Open Class Livestock Entry Blank

Date:__________________________

Please accept the entries below, subject to the rules and classifications as published in the premium list of the Atchison County Fair Association by which I hereby agree to comply. All statements made in connection with said entries are true.

Class #_______ Dept ______ Reg. #_________
Name of animal

__________________________ Date of
Birth_________ Breed_______ Sex_______
Class #_______ Dept ______ Reg. #_________
Name of animal

__________________________ Date of
Birth_________ Breed_______ Sex_______
Class #_______ Dept ______ Reg. #_________
Name of animal

__________________________ Date of
Birth_________ Breed_______ Sex_______
Class #_______ Dept ______ Reg. #_________
Name of animal

__________________________ Date of
Birth_________ Breed_______ Sex_______

Stall and pen rental fee must accompany entries. Entries must be in hands of department superintendent by Friday preceding the fair. Use separate entry blanks for each department and each exhibitor.

Exhibitor:
Name:____________________________
Address:__________________________

(Photocopy if needed.)