**Department A 4-H Banners**

Superintendent: Janice Reiss  
Assistant: James Cormode  
Purple/Blue - $10.00; Red - $8.00, White - $6.00

**Rules:**
1. Each banner should illustrate a phase of 4-H work which is being practiced by 4-H members, clubs or general 4-H promotion. In honor of the 100th Anniversary of Atchison County 4-H (1919-2019) this year banners are encouraged to celebrate 100 years of 4-H *Learn By Doing*.
2. Banners should be made out of flame-resistant materials.
3. Dimensions are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side.
4. Banners must be hung on a wooden dowel stick suspended by a chain, rope or wire or risk not being displayed due to technical problems.
5. Banners must be made of materials that permit the banner to be folded or rolled without damaging the display.
6. A label is to be attached to the front lower left hand corner of the banner giving the name of the club.
7. Banners must be checked in at the Blue Building by 12:00 p.m. on Monday; judging will begin at 4:00 p.m.
8. Copyright and/or trademark materials utilized in banners will be disqualified and will not be displayed, receive ribbon, reward or premium.

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