



**AUG. 3-6, 2022**

**FRIDAY EVENING**

**SAVANNA CHESTNUT  
& THE FIELD HANDS**

**SATURDAY EVENING**

**ERIK DYLAN & FRIENDS**



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# 116th Annual Atchison County Fair 2022

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201 N. Broadway  
Lancaster, KS 66041

E-mail [AtchisonCoExt@ksu.edu](mailto:AtchisonCoExt@ksu.edu)

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**DQ**

**Ice Cream  
Social**

**Wednesday  
5:00 - 7:00 pm**



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# **Atchison County Fair Schedule**

**Monday, July 25**

Livestock entries due to Extension office

**Tuesday, July 26**

Fashion Revue/Clothing Consultation

**Wednesday, July 27**

Project Auction Intent to Sell Documents Due

**Saturday, July 30**

8:00 a.m. Pre-fair clean up/set up - 4-H clubs, fair superintendents and other volunteers

## **FAIR WEEK**

**Monday, August 1**

Individually scheduled judging times for 4-H Youth for Demonstrations, Banners, Art/Crafts, Photography

Consumer Judging will occur during the above proceedings

**Tuesday, August 2**

Individually scheduled judging times for 4-H Youth for Foods, Astronomy, Computer Systems, Unmanned Aerial Systems, Rockets, Woodworking, Forestry, Place Settings

Consumer Judging will occur during the above proceedings

6-8:00 p.m. Open Class Entries

6:00 p.m. Beef Weigh In and Carcass Scanning

## **FAIR**

**Wednesday, August 3**

8:00 a.m. Sheep, Goat, and Pig Weigh In

9:00 a.m. All livestock in barns (open, 4-H, FFA)

9:00-11:30 a.m. Open Class Entries

10:00 a.m. Rabbit Show—Shelter House

11:00 a.m. 4-H Fiber Arts

11:30 a.m. Poultry Show—Poultry/Rabbit Barn

Noon 4-H Flowers

Noon-4:00 p.m. FCE Events

4:00 p.m. 4-H and Open Dairy and Dairy Goat Judging—Show Arena

4:30 p.m. Breeding Cattle Show, Market Steer/Showmanship—Show Arena

5:00 p.m. Dairy Queen Ice Cream Social

6:00 p.m. Cornhole Contest—Shelterhouse

6:30 p.m. Demonstrations—Amphitheater

7:00 p.m. Food Auction—Amphitheater

**Thursday, August 4**

8:00 a.m. 4-H and Open Swine Show -Show Arena

12:00 p.m. 4-H & Atchison County Horse Show—Hawk Arena

3:30 p.m. Register Kiddee Pedal Power Contest—Shelter House

4:30 p.m. Kiddee Pedal Power Contest—Shelter House—At Co. Farm Bureau, and Bob Chew, Auctioneer Sponsors

5:00 p.m. Register Calf Scramble, boot scramble & Mutton Bustin'

5:30 p.m. Fashion Revue—Amphitheater

6:00 Junior Class "Plop Bingo" in the park

6:00-9:00 p.m. Lions Club Inflatables Carnival—Park

6:00 p.m. Popcorn with Angie Hughes (Farm Bureau)—Shelter House

6:45 p.m. Grand Entry Parade of Horse Show—Hawk Arena

7:30 p.m. Open Horse Show (follows immediately after Grand Entry)—Hawk Arena

7:00 pm. Mutton Bustin', Calf Scramble, Boot Scramble—Show Arena

**Friday, August 5**

8:00 a.m. 4-H and Open Sheep and Market Goat Judging—Show Arena

11:00 a.m. 4-H Pet Judging—Blue Building

1:00 p.m. 4-H Bucket Calf Judging—Show Arena

3:00-9:00 p.m. Project Auction—Blue Building

3:00-6:00 FCE Events

5:00-9:00 p.m. Petting Zoo—Park

5:45 p.m. Judging of Parade, Floats, and Entries

6:00-9:00 p.m. Lions Club Inflatables Carnival—Park

6:30 p.m. Non-judged Parade Entries Line Up-Near ACCES

7:00 p.m. Parade- Main St. "Meet Me At the Fair"

8:30 p.m. Junior class "Plop Bingo" in the park

After Parade—Savanna Chestnut & the Field Hands -Amphitheater

**Saturday, August 6**

9:00 a.m. Livestock Judging Contest—Show Arena

10:00 a.m. Knuckle Draggers Car Show

Noon BBQ Cook-off Contest Judging—St. Ann's

2:00 p.m. Livestock Showmanship Finalist Contest—Show Arena

3:30 p.m. Blue Building Exhibits Released

3:45 p.m. Bucket Calf Parade - Show Arena

4:00 p.m. 4-H Livestock Sale and Mary Boldridge Cake Sale—Show Arena

5:00-9:00 p.m. Petting Zoo—Park

5:30 p.m. Cornhole Contest—Shelter House

6:00-9:00 p.m. Lions Club Inflatables Carnival—Park

All Exhibits Released After Livestock Sale

8:00 p.m. Erik Dylan & Friends

**Sunday, August 7**

9:00 a.m. Clean Up - 4-H Clubs, Fair Superintendents & volunteers



**Chris Taylor**

Agent

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## General Event Information

### PARADE

**Friday, August 6 at 7:00 p.m.**

Effingham Main Street

Parade Committee: Raymond Acheson, chairman; Julie Acheson, co-chairman

Members: Janice Reiss and Dan Hawk

#### Rules:

1. Parade theme is "Meet Me At The Fair"
2. All entries should be in line near the elementary school at 5:30 p.m.; judging begins at 5:45.
3. Important Notice to Parade Participants: **For safety reasons, do not throw candy from vehicles. Persons walking in the parade may hand out candy.**
4. Parade participants should contact the Extension Office and complete a parade entry form, and verify parade entry number for the current year. The parade number is used for identification purposes and should be written with a wide black marker approximately 8 inches in height or larger and placed in the upper driver's side windshield. Brief information provided by participants will be announced during the parade about the entry.
5. Grand and Reserve Champion ribbons will be awarded to the two outstanding floats in classes 1 and 2. Classes 3, 4 and 5 will be placed first, second and third.
6. Vehicles and tractors must be at least 30 years old to be considered an antique.
7. If an entry is unable to line up in the designated judging area by 5:30, a person is asked to stand in the lineup until the entry arrives.

**Parade 1**-4-H clubs, FFA, Scouts and other youth organizations - Blue-\$20; Red-\$15; White-\$10

**Parade 2**-Churches, FCE, and other adult organizations - Blue-\$20; Red-\$15; White-\$10.

**Parade 3**-Antique Cars/Trucks 1st-\$25; 2nd-\$15; 3rd-\$10.

**Parade 4**-Antique Tractors 1st-\$25; 2nd-\$15; 3rd - \$10.

**Parade 5**-General and industrial (Line up along street north and east of the middle school.) 1st-\$25; 2nd-\$15; 3rd-\$10.

**Other-** Not Judged

### 4-H FOOD/SCHOLARSHIP AUCTION

**Wednesday, August 3**, following the Demonstrations at the Amphitheater.

All 4-H food exhibits judged on Tuesday will be sold at the 4-H Food Auction. The money generated by the sale of the Champion and Reserve food exhibits and Boldridge Cake Award cake will be used to fund the 4-H Scholarship Fund. Other items sold will go to support 4-H foods project activities and 4-H Camp.

### KIDDEE PEDAL POWER CONTEST

**Thursday, August 4 - 4:30 p.m.** - Shelter House. Registration begins at 3:30.

Sponsors are Atchison County Farm Bureau, and Bob Chew, Auctioneer. FFA youth help with this event.

#### Rules:

1. The contestant must pedal the tractor without assistance.
2. Pedal tractors will be furnished for all contestants by owner/operator.
3. Anytime the forward momentum of the tractor stops, the pull is over. This includes the foot slipping off the pedal.
4. All contestants must wear shoes. No slip on footwear allowed.



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5. The pulling tractor must stay between the lines of the pulling lane. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the point of the front edge of the pan.

6. No backing up or jerking will be allowed.

7. The participants that pull the full distance will have to come back and have a pull off between the other full pullers in that class.

8. Each class will use the same tractors.

9. Contest open to all youth. Boys and girls will pull together.

10. Prizes will be awarded to the top three places in each class.

11. Each contestant will receive a prize for at least trying to pull the sled.

12. The judge's and sponsors' decision will be final for all pulls.

13. There will be four classes. Youth should be registered as of their age on date of pull.

14. Tractor Pull registration begins at 3:30; one hour prior to the first pull.

15. Each contestant must have a parent's or guardian's signature on the permission slip. Neither Pedal Power nor sponsors are responsible for any accidents to the participant. A parent must be present with the participant at the time of registration.

16. A participant must be registered to be able to compete.

17. For more information contact: Keith C. Olsen (785)547-3508.

**KPP 1-Ages Five and Under**

**KPP 2-Ages Six and Seven Years Old**

**KPP 3-Ages Eight and Nine Years Old**

**KPP 4-Ages Ten and Eleven Years Old**

### **CALF SCRAMBLE**

**Thursday, August 4 - 7:00 p.m.** - Show Arena. Registration begins at 5:00

#### **Rules:**

1. Contest open to all youth. Boys and girls will compete together.

2. There will be three classes. Youth should be registered as of their age on date of scramble.

3. The judge's decision will be final for the winner of each class.

4. Calf Scramble registration begins at 5:00; two hours prior to the first scramble.

5. Each contestant must have a parent's or guardian's signature on the permission slip. Neither Atchison County Fair Board nor sponsors are responsible for any accidents to the participant. A parent must be present with the participant at the time of registration..

6. A participant must be registered to be able to compete.

7. A grand prize of \$25 will be awarded to the contestant that gets the ribbon from the calf per class.

**CS 1-Ages 7-8**

**CS 2-Ages 9-10**

**CS 3-Ages 11-12**

### **"BOOT" SCRAMBLE**

**Thursday, August 4 - 7:00 p.m.** - Show Arena. Registration begins at 5:00

#### **Rules:**

1. Contest open to all youth. Boys and girls will compete together.

2. There will be three classes. Youth should be registered as of their age on date of scramble.

3. The judge's decision will be final for the winner of each class.

4. Boot Scramble registration begins at 5:00; two hours prior to the first scramble.

5. Each contestant must have a parent's or guardian's signature on the permission slip. Neither Atchison County Fair Board nor sponsors are responsible for any accidents to the participant. A parent must be present with the participant at the time of registration..

6. A participant must be registered to be able to compete.

7. A grand prize of \$25 will be awarded to the contestant that finds their "boots" first per class.

**BS 1-Ages 1-3**

**BS 2-Ages 4-7**

**BS 3-Ages 8-11**

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**MUTTON BUSTIN'**

**Thursday, August 4 - 7:00 p.m.** - Show Arena. Registration begins at 5:00.

Sponsors are the Atchison County Fair Board and others to be announced at the event.

**Rules:**

1. Contest open to all youth. Boys and girls will compete together.
2. There will be a cost of \$10 per contestant due at registration.
3. There will be two classes. Youth should be registered as of their age on date of contest.
4. The judge's and sponsors' decision will be final for the winner of each class.
5. Mutton Bustin' registration begins at 5:00; two hours prior to the first mutton bustin' event.
6. Each contestant must have a parent's or guardian's signature on the permission slip. Neither Atchison County Fair Board nor sponsors are responsible for any accidents to the participant. A parent must be present with the participant at the time of registration..
7. A participant must be registered to be able to compete.
8. A prize of \$25 to the first place finisher, a prize of \$15 to the second place finisher, and a prize of \$10 to the third place finisher in each class will be awarded.
9. Each contestant will receive a prize for at least trying to ride a sheep.
10. Helmets are recommended, but not provided; please provide your own helmet. Helmet is not necessary to ride.

**MB 1-Ages 3-4**

**MB 2- Ages 5-6**

**BBQ COOKOFF CONTEST**

**Saturday, August 7** - St Ann's Church Area  
**BBQ Cook-off Rules:**

1. Entry Forms must be returned to one of the following individuals by 6 p.m., Thursday before the event: Keith Taliaferro, 6297 Decatur Rd., Effingham, KS 66023; Alvera Lee 302 3rd St, Effingham, KS 66023; Cole Montgomery, 8545 274th Rd, Effingham, KS 66023
2. Judging to take place at Noon.
3. Prizes to be awarded to the top placers in each class.
4. Kids Q class available at contest.
4. \$25 entry fee per class. Classes are chicken, pork, brisket, ribs, and appetizer.
5. Contestant must furnish meat in processor's package.

**ATCHISON COUNTY FAIR GENERAL RULES**

1. Exhibits must be in place by **11:30 a.m. on Wednesday of Fair Week** unless otherwise stated under department rules. Check department rules. **It is the exhibitor's responsibility to read and follow all general, youth and department rules.** All open class division entries must be accompanied by a completed white exhibit

card; cards are available at the Extension Office.

2. **Open class exhibits shall use the American judging system to place classes. One blue, one red and one white ribbon will be awarded per class if the judge deems worthy. In the case of no competition, the judge will determine the ribbon of merit.**

3. **Exhibits from the Blue Building are released after 3:30 pm on Saturday of Fair Week. Exhibits removed prior to release time shall forfeit all prizes and premiums. All other exhibits are released following the Livestock Auction on Saturday.** Fair Board is not responsible for any exhibit left after 8:30 pm. Check with Atchison County Extension regarding exhibits left after this time.

4. No exhibitor will receive more than one premium money in one class. In case of discrepancy, youth division rules take precedence over general rules as some youth classes allow multiple entries.

5. The directors reserve the right to pro-rate the payment of premiums providing the tax levy is insufficient.

6. Entries must be from current year's work (since 2021 fair).

7. Any person making an entry of any animal or article, misrepresenting the same in anyway, will forfeit the premium and be excluded from any competition.

8. In classes with no competition, the judge will decide which prize shall be given to the exhibit.

9. The decision of the judges will be final.

10. The superintendent of each department has the authority to disqualify any entry for violation of the rules in open class and in consultation with extension agents for youth division. No rule in the youth division shall be in conflict with Kansas 4-H policies. **Kansas 4-H Policy—K-State Research & Extension Role at Fairs and Shows, October, 2021.**

11. There will be no admission charge to grounds.

12. No one will be permitted to sleep in the fair building.

13. No person will be allowed to set up a booth, or engage in anything whatsoever for a profit, without first paying for the same, and all materials, fixtures and supplies shall be held by the Fair Board for any unpaid portion or privilege.

14. The fair board will distribute premium checks by mail following the fair. Checks without addresses may be picked up at the Extension Office.

15. **Liability:** The Atchison County Fair Board will use diligence in promoting the safety of visitors and exhibits. In addition, every person on the grounds is asked to use judgment and caution in the interest of their safety, as well as the safety of other fair visitors. The fair board will not be responsible for any loss, damage or injury that may occur. Under Kansas Law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to K.S.A. 60-4001 through 60-4004. Exhibitors and their associates assume all risk of participating in this domestic animal activity.

**General Livestock Rules**

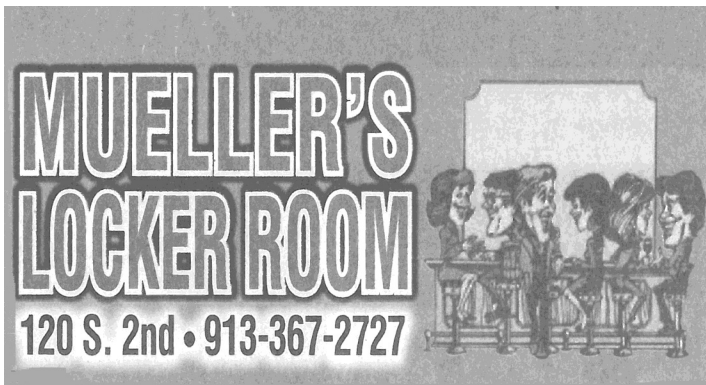
**UNETHICALLY FITTED LIVESTOCK:** The showing of livestock of any ineligible age for exhibition in the class entered, or the misrepresentation of breeding or milking status is prohibited. Unethical fitting will be deemed to consist of changing the normal conformation of any part of the animals' body or using drugs, including over the counter and/or extra-label, or mechanical devices to alter the physical makeup and/or performance of the animal. **This includes but is not limited to the following:**

Animals that are in milk due to an unnaturally induced lactation.

Balancing the udder by any means other than leaving naturally produced milk in any or all quarters.

Treating or massaging any part of the animal's body, internally or externally, with an irritant, counterirritant, or other substance to alter conformation.

Minimizing the effects of cramping by feeding or injecting drugs and depressants or applying packs or using any artificial contrivance or therapeutic treatment except normal exercise.





Blocking the nerves to prevent limping or switching of the tail.

Striking the animal to cause swelling in a depressed area.

Surgery or other practices performed to change the natural contour or appearance of the animal's body, hide, or hair, except the removal of warts or horns and the permitted clipping and dressing of hair and trimming of hooves.

Insertion of foreign material under the skin.

Changing the color of hair at any point, spot or area on the animal's body. Any grooming material that allows color to come off from any animal will not be allowed at the show.

The act of artificially filling animals internally.

The use of alcoholic or carbonated beverages in the feed or administered as a diuretic.

The use of diuretics.

Ethical use of wholesome and reasonable animal husbandry practices such as electrolyte drench in hot weather, may be exercised provided permission is granted in advance by Show management and the application is observed by show management.

**Each exhibitor must care for and groom his or her own animal and may use only the assistance of an immediate family member (mother, father, legal guardian, brother or sister) or another 4-H or FFA member who is an exhibitor at this year's county fair.**

Atchison County Fair Board recommends that all Beef Cattle be tied out at night south of barn in space provided.

**All market steers, lambs, swine and goats must be tagged and weighed in or identified at an official spring weigh in with an official 4-H tag by May 1 before the fair. Horses need to be identified and reported by the same date.**

#### Youth Division Rules

1. Exhibitors in this division will be governed by open class rules except as herein stated. **It is the exhibitor's responsibility to read and follow all general, youth and department rules.**
2. For the safety of youth, Kansas 4-H policies shall be followed during all youth division events and activities. **In accordance with Kansas 4-H policies, no alcoholic beverages may be consumed during a 4-H event. Fair officials will ask adults of legal age to correct the situation or leave the premises. Kansas laws will be followed in regard to underage drinking.**
3. To prevent the potential spread of Covid, all participants and spectators who are not fully vaccinated are strongly encouraged to follow current CDC recommendations regarding masking, personal hygiene, social distancing, and other safety

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**Travel Center of Atchison**

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Tony Elizondo - Manhattan, KS .....785-410-7563	Kurt Schwarz - LaCygne, KS .....660-424-3422

#### precautions.

4. Both youth exhibitors and youth and adult spectators shall exhibit qualities of good sportsmanship at all times. 4-H youth may be banned from future participation and required to forfeit all awards and prizes. Youth members of other organizations shall follow the established guidelines of said organization. Adults exhibiting unsportsmanship like conduct will be asked to leave and may be banned from future 4-H and fair events. **At no time is foul language appropriate nor the demeaning action or disrespectful conduct towards any person (fair officials, judges, extension staff, other exhibitors or the general public) appropriate at youth events.** Kansas 4-H Policy - K-State Research & Extension Role at Fairs and Shows, April 2013.

5. All youth division entries must be accompanied by a completed green exhibit card. Cards are available at the Extension Office.

6. All entries in the youth division will be judged according to the modified Danish system. All entries will be judged according to an established standard. All entries shall receive a ribbon placing. Exhibits needing improvement will be awarded a white ribbon; entries meeting standard shall be awarded a red ribbon; exhibits above the standard shall receive a blue; and outstanding exhibits a purple. Exhibits in the division are compared to the standard and do not compete against other exhibits. Exhibits will be judged in competition with other exhibits for the purpose of champion and other awards only. There shall be no limit to the number of ribbons awarded.

7. **The naming of champions and the awarding of special awards is a privilege and not a right.** In the youth division, a project standard shall be used to determine purple rating eligibility for championship honors. The decision to award will be determined by the judge whose decision shall remain final. In cases of no competition, the same rules shall apply. A purple ribbon must be awarded prior to an exhibit being considered for recognition as a champion or reserve champion awards.

8. All entries must be the property of a bonafide 4-H club member or a youth participating in Extension sponsored 4-H activities as defined by USDA, vocational agriculture student, Boy or Girl Scout in Atchison County to be eligible to compete for prizes or participate in this division (henceforth, referred to as youth exhibitor or 4-Her). All work exhibited must be completed in current year. To be eligible to exhibit, youth must be enrolled in the project. *The exhibit is the result of the knowledge and skills learned within the 4-H project experience in the local club (or county level project experience), 4-H group, 4-H event, or 4-H enrichment program or individual participation in 4-H project work (Kansas Department of 4*

**-H Youth Development Policy Guide. Revised April, 2013).** Student school work is welcomed for fair exhibition in the appropriate open class division. Youth enrolled in bonafide 4-H school enrichment program may enter in Department H: Section XIV—STEAM.

9. At the County Fair, 4-Hers are often divided into Beginner, Junior, Intermediate and Senior categories. Ages shall be 7-8 years old for Beginners, 9-11 for Juniors, 12-13 for Intermediates and 14 and older for Seniors for non-livestock projects. If numbers do not merit such divisions, there will be a junior (7-13) and senior division (14 & older) only. In some departments, there will be no age divisions. Project exhibits will be judged according to the phase the 4-H member is enrolled.

10. All livestock entries must be listed with the Extension Office by July 26.

11. 4-H club members must attend 3 project meetings for the project exhibited to receive premium in the project and/or to be in livestock sale and/or to be in Project Auction. (Atchison County 4-H PDC/Extension rule adopted Sept. 1999). Scouts and FFA must meet the rules of their organization.

12. Department superintendents in consultation with County Extension Agent have the authority to disqualify any entry.

13. Copyright and/or trademark materials utilized in banners, displays, demonstration posters, artwork or other activities for endorsement or promotion will be disqualified and will not be displayed, receive ribbon, reward or premium. No commercial advertising permitted.

14. For the safety of everyone, there are to be NO show boxes, tack boxes, fans or chairs in the aisles of livestock barns.

15. All names must be presented on the 4-H Livestock Cards (available in the extension office). NO breed cards or farm cards except for open class entries only.

16. **State Fair Rules**—Any 4-H member age 9 and older who receives a purple placing on their exhibit will be eligible to participate in the State Fair exhibition providing exhibit criteria has been met. Some projects do not offer exhibit opportunity. It is the exhibitor's responsibility to contact the Extension Office for entry information for non-livestock State Fair by August 9.

## Livestock Sale Rules

Committee: Chairman-Joe Taliaferro, Jim Ryser, Jim Schuetz, Lonnie Coder, John Acheson, and Duane Sinclair.

1. All livestock entries must be to the Extension Office by Monday preceding the fair to reserve stall space.

2. Weighing-The sale weight of steers, lambs, and meat goats will be the beginning fair weight. Steers/heifers must weigh at least 1000 pounds, lambs at least 90 pounds and market goats at least 50 pounds to sell. Hogs will weigh Friday morning and must weigh 220 pounds to sell. Any weight may show.

3. Animals sold in livestock sale must be animals shown in the youth market division at the fair. Animals going through the sale

may not be shown elsewhere. The livestock sale is a terminal sale.

4. All male animals must be castrated and healed.

5. Sale will start at 4:00 p.m. Saturday.

6. There will be a charge of \$5 for hogs, sheep and goats and \$6 for steers sold in the livestock sale. The same charge will be assessed those animals selling at floor price. This fee will be used to advertise the buyers, ribbons, and species check-off.

7. All proceeds of the sale will be handled through the Atchison County Livestock Sale. Buyers will be instructed to make checks payable to "Atchison County Livestock Sale."

8. Two plans are available for buyers to use: Plan 1 - Buyers pay premium only. Plan 2 - Buyers pay premium and floor price and keep animals for private use.

10. The order of sale will begin with Grand and Reserve Champions of each species. All others will be sold in the order resulting from a drawing.

## Project Auction

Superintendents: Corey Neill and Sheila Chalfant

1. Any 4-H youth member not selling livestock is eligible to sell an item from a project that they are currently enrolled in.

2. 4-H members may sell only one item that has been entered, exhibited, and judged in this year's fair.

3. No live animals may be sold in the project auction. Items will be offered in a silent auction located in the Blue Building.

4. Members must notify the Project Auction Superintendent of what they intend to sell and complete paperwork NO LATER than the listed intent to sell deadline.

5. When you have sold your project item, it no longer belongs to you. Therefore, that item cannot be exhibited at any other fair; including the Kansas State Fair.

6. Non-perishable food items must be made fresh and completely covered in a food-safe container.

7. An "Intent to Sell Document" form must be completed by the 4-Her and parent approximately one week before the start of the fair and returned to the superintendent.

8. Auction funds will be collected by the Livestock Sale Committee and 4-Hers reimbursed by premium check.

9. 4-Hers may set a minimum bid to cover the cost of project items.

10. Silent Auction will be held Friday of the Fair. Auction will start at 3:00 p.m. and end at 9:00 p.m. Buyers with the high bid that meets the minimum at 9:00 p.m. will be responsible for payment before receiving the purchased item.

2022 Dates: Intent to sell paperwork due to the Superintendent by Wednesday, July 27th. Silent Auction on Friday, August 5th in the Blue Building. Registration at 1:00 p.m.; sale starts at 3:00 p.m.

## Department A 4-H Banners

Superintendent: Janice Reiss

Assistant: James Cormode

Purple/Blue - \$10.00; Red - \$8.00, White - \$6.00

### Rules:

1 Each banner should illustrate a phase of 4-H work which is being practiced by 4-H members or general 4-H promotion.

2. Banners should be made out of flame-resistant materials.

3. Dimensions are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side.

4. Banners must be hung on a wooden dowel stick suspended by a chain, rope or wire or risk not being displayed due to technical problems.

5. Banners must be made of materials that permit the banner to be folded or rolled without damaging the display.





6. A label is to be attached to the front lower left hand corner of the banner giving the name of the club.
  7. Banners must be checked in at the Blue Building by 12:00 p.m. on Monday, August 1; judging will begin at 4:00 p.m.
  8. Copyright and/or trademark materials utilized in banners will be disqualified and will not be displayed, receive ribbon, reward or premium.
- A-101-Banner**

## Department B Fashion Revue

Superintendents: Linda Bottorff, Susan Duncan and Leah Martin  
Purple/Blue - \$1.75; Red - \$1.50; White - \$1.25

**Judged Tuesday, July 26 as scheduled.**

### Fashion Revue Rules:

1. **All entries in this division should be pre-entered by noon on July 19.** Late entries are not eligible for champion honors but will be judged. Any changes after entry forms are sent to the Extension Office shall be made at the discretion of the department superintendents or the Extension Office only. Following judging, no changes will be accepted. Premiums will be withheld when guidelines are not met.
2. According to project phase enrolled, exhibitor may model 2 constructed garments and/or 2 ready-made outfits. In addition, exhibitor may model one embellished/decorated or recycled garment and 1-\$15 outfits in both construction or buymanship. In addition, those enrolled in knitting or crocheting may also model a knitted or crocheted garment. Judging scoresheets and additional details are posted on the Atchison County Extension website.
3. In Public Revue the 4-Her may model only 1 constructed, 1 buymanship outfit, 1 embellished/decorated/recycled garment, 1 \$15 outfit and 1 knitted and crocheted outfit and/or garment modeled by another. Please mark 1st and 2nd choice on description sheet as to preference for modeling at the fair. Changes may be made by superintendents due to ribbon placing. Changes in outfit selected to model in public revue will result in forfeiture of premium.
4. 4-Her should know total purchase price of outfit for cost per wear purposes.
5. **Constructed/knitted/crocheted garments** shall be constructed by the youth. 4-Hers exhibiting garments in the clothing construction project are strongly encouraged to model garment exhibits. Purchased outer wear may complete entry.
6. **Purchased garments/outfits** should be current year's project work. The purpose of this project is to gain buymanship and garment care life skills. These skills are demonstrated when **all** outer garments are modeled. **Example Current Project Work:** Wearing jeans purchased the previous 4-H year with a new sweater is not acceptable as a fair exhibit. Alternating a pair of *old* jeans by a seamstress to become a skirt is appropriate. If 4-H member is involved in the decision-making/purchasing, a seamstress may be hired/recruited to construct a garment.
7. All purchased garments must be modeled by 4-H member in addition to participation in the clothing consultation judging.
8. **A \$15 outfit may be purchased or constructed.** All outer garments, shoes and accessories shall be included in \$15 price. Receipts should be available during project judging.
9. Beginner division will be those who are 7 to 8 years of age by January 1. Junior division will be those who are 9 to 13 years of age by January 1. Senior division will be those who are 14 years of age and over by January 1.
10. Exhibitors in all levels and categories must provide a photo of the individual wearing the outfit to be judged. A cost per wear card



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is required. All entries must be judged, 4-Her must model in public revue in designated outfit and exhibit in clothing department following Public Revue.

11. Champion and Reserve Champion will be chosen in each of the project phases and age division if judges deem entry worthy of purple ribbon placing. An alternate will be named at the judges' discretion. Garment modeled by another category (Classes 110, 210, and 310) is not eligible for champion honors.

12. Champion and Reserve Champions will be announced during the public Fashion Revue to be held **Thursday** evening of the fair. Ribbon placings will be awarded at this time as well.

13. The two senior division clothing champions/reserves/alternates/purples in Constructed Garment, Girls Buymanship and Boys Buymanship will represent Atchison County at the State Fair. A 4-Her exhibiting an embellished/decorated or recycled outfit may be named county champion; however, he/she will be unable to compete at the State Fair due to exhibit rules. In this case the alternate will advance to State Fair. To compete at the State Fair, the 4-Her must complete an entry form by August 9.

14. If selected for Kansas State Fair fashion revue, a 4-H member may compete in only one of the following three project phases: Constructed Garment; Girls Buymanship; or Boys Buymanship.

### Beginners (7-8 Years)

- B-101**-Constructed article, garment, or outfit.
- B-102**-Second constructed article, garment, or outfit.
- B-103**-Knitted or crochet article, garment, or outfit.
- B-104**-Second knitted or crocheted article, garment or outfit.
- B-105**-Boy's buymanship outfit.
- B-106**-Second boy's buymanship outfit.
- B-107**-Girl's buymanship outfit.
- B-108**-Second girl's buymanship outfit.
- B-109**-Embellished/Decorated/Recycled other
- B-110**-Constructed article, garment or outfit modeled by another.
- B-111**-\$15 outfit.
- B-112**-Second \$15 outfit.

### Junior (9-13 years)

- B-201**-Constructed article, garment, or outfit.
- B-202**-Second constructed article, garment, or outfit.
- B-203**-Knitted or crochet article, garment, or outfit.
- B-204**-Second knitted or crocheted article, garment or outfit.
- B-205**-Boy's buymanship.
- B-206**-Second boy's buymanship.
- B-207**-Girl's buymanship.
- B-208**-Second girl's buymanship.
- B-209**-Embellished/Decorated/Recycled other.
- B-210**-Constructed article, garment or outfit modeled by another.

**B-211**-\$15 outfit.  
**B-212**-Second \$15 outfit

## Senior (14 year and over)

**B-301**-Constructed article, garment, or outfit.  
**B-302**-Second constructed article, garment, or outfit.  
**B-303**-Knitted or crochet article, garment or outfit.  
**B-304** Second knitted or crocheted article, garment or outfit.  
**B-305**-Boy's buymanship.  
**B-306**-Second boy's buymanship.  
**B-307**-Girl's buymanship.  
**B-308**-Second girl's buymanship.  
**B-309**-Embellished/Decorated/Recycled other  
**B-310**-Constructed article, garment or outfit modeled by another.  
**B-311**-\$15 outfit.  
**B-312**-Second \$15 outfit.

## Department C Consumer Judging

### Consumer Judging Rules:

1. Any 4-H member or Atchison youth may participate in the consumer judging contest. Two contests will be held during fair.
2. Classes in consumer decision making are judged.
3. The contest will be divided into Beginner, Junior and Senior divisions. Beginner division will be 4-H members who are 7 to 8 on January 1; Junior division will be 9 to 13; and Senior division will be those who are 14 years of age and older. Beginner division will be a non-competitive event.
4. To be eligible for special monies, 4-Hers must participate in two of the three contests held during the 4-H year. Further details about the fair contests will be shared with 4-H families.
5. The top 5 individuals in each division will be awarded prize money at Achievement Night.
6. Top youth in junior and senior divisions will form the Atchison County Judging teams at State Fair.

## Department D

### Team or Individual Demonstration, Illustrated Talk, Project Talk, Public Speaking or Talent Performance

Superintendent:  
 Purple/Blue - \$3.50; Red - \$2.50; White - \$1.50

### Junior Demonstration Rules:

1. Demonstrations may be given by an individual or team demonstrating some phase of 4-H club work on August 1.
2. When a demonstration is given by a team, money will be divided equally.
3. The contest will be divided into Junior (13 and under) and Senior (14 and over) divisions.
4. Maximum time limit is 15 minutes. There is no minimum time, however, the presentation should be of sufficient time length to cover the topic adequately.
5. To be eligible for Dairy Demonstration Awards, a dairy food demonstration must use at least 2 dairy products. The nutritional contribution of these ingredients must provide a significant contribution to the dairy food group of My Plate. Contact the Extension Of-

fice for details.

6. The schedule of Demonstration Judging will be sent out by the Extension Office. 4-Hers are encouraged to follow the schedule; those not ready to perform at the scheduled time and walk-in entries will not be eligible for Champion and Reserve Champion recognition.

7. The top four presentations given Wednesday evening of fair week will be the Overall Grand and Reserve Champion demonstrations and the Top Senior and Junior dairy demonstrations or other talks selected by the judge. Talent entries may also be selected.

8. 4-Hers age 9 and older receiving a purple ribbon for demonstrations or illustrated talks are eligible for State Fair Competition; contact Extension Office for details.

9. Exhibitors should contact the Extension Office by Monday of Fair Week to receive ribbon placings.

10. 4-Hers enrolled in performing arts project phases may perform a talent entry. If 5 or more entries are entered in class 105, class Champion and Reserve Champion ribbons will be awarded.

**D-101**-Junior Demonstration/Illustrated Talk

**D-102**-Senior Demonstration/Illustrated Talk

**D-103**-Junior Dairy Demonstration

**D-104**-Senior Dairy Demonstration

**D-105**-Talent (Performing Arts Project Members Only)

**D-106**-Project Talk (Ages 7-13)

**D-107**-Public Speaking

## Department E Clothing

Superintendent: Leah Martin

Purple/Blue - \$3.00; Red - \$2.50; White - \$2.00

**Judging Tuesday as scheduled.**

### Clothing Rules:

1. All work exhibited must be completed in current 4-H year and will be judged Tuesday prior to Fair Week. A detailed schedule will be shared electronically with youth enrolled in the project following July 11 pre-entry.

2. 4-H members enrolled in clothing may enter a maximum of nine exhibits in this division. Members may enter any combination of exhibits not to exceed five (5) constructed garments, two (2) purchased, two (2) educational exhibits (one construction phase and one buymanship phase), two (2) embellished/decorated or recycled garment (one construction and one purchased), two (2) \$15 outfits and two (2) other. 4-Her may exhibit more than one entry per class. Second entry should be entered with class number and letter B; third entry C.



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3. Judging will be July 26th as scheduled based on pre-entry.  
 4. 4-H member should know how to care for both constructed and purchased garments. A Cost Per Wear/Use form should be displayed with each exhibit. Forms are available on the Extension website under clothing project information or may be picked up at the Extension Office.

5. Exhibitor will enter exhibits for fair display on Tuesday, August 2 between 4:00 - 6:00 p.m. Exhibits will be displayed in the Blue Building.

**Constructed Exhibits** - Garments/items sewn by the 4-H member. Should be displayed on hanger. Pattern guide sheet should be furnished during judging consultation.

**Educational Classes** - The purpose of this exhibit is to share with others what you learned in this project. Posters must not be larger than 22"x 28". You may exhibit a notebook or other free standing display. Take care to select durable materials that will withstand fair conditions. Total display space must be no more than 12" high 12" deep, 18" long. No card table displays are allowed. Name and county must be clearly marked on back of educational exhibits.

**Purchased Garment** - Garment and fashion accessories should be available during judging consultation. Only purchased garment will be displayed. Previously exhibited clothing may not be entered the following year unless altered to serve a new function, i.e. jeans made into a skirt. The entire outfit displayed must have been purchased or altered during the current 4-H year. Garment can be constructed by another person if 4-H member is involved in purchasing and project decision making.

**Embellished/Decorated/Recycled Garment**-May be exhibited by 4-Her enrolled in clothing construction or buymanship. This is the 4-H member's opportunity to create a personally designed garment. Workmanship must be done by the 4-Her. Possible examples might include sewing embellishments on a sweatshirt; using fabric paints, tie dyeing a garage sale t-shirt; or buying a garment at a thrift store and adding embellishments. There are no limits to the possibilities of this class.

**\$15 Outfit Challenge**-All clothing items visually viewed as well as shoes and fashion accessories should cost no more than \$15. Youth may use thrifty purchases to design and construct a new garment or ask another person to make alternations. Receipts can be hand written from a garage sale or a store receipt. Check clothing project link for additional information.

**Other**- Entries in this class should follow the Kansas 4-H Clothing and Textiles project resource guidelines and would include: tie dye, sewing boxes (Level I and II only), displays, notebooks, etc.

**Clothing Displays**- A limited number of mini-booths (window displays), in Level II-IV may be entered. Those enrolled in buymanship and construction may exhibit one entry. The class will be judged on quality of construction, suitability to occasion, and originality of display. Each entry must be displayed by the 4-Her in an original and decorative manner. The use of valuable items is discouraged. The following information should appear on an 8"x10" poster board: 1) Name, 2) Age on January 1, 3) Picture of exhibitor in garment, 4) Occasion to be worn and 5) Cost of articles. If requirements not followed, the exhibit will be dropped a ribbon placing. Contact the Extension Office to reserve your space by July 19. Seniors have first opportunity to enter.

Clothing displays should be set up by 11:00 a.m on Tuesday of fair week. 4-Hers enrolled will be notified of specific judging times.

6. Garments may have been worn, but if so, must be laundered before being exhibited.

7. Identification labels are required. Clothing labels may be obtained from the Extension Office. Sew/pin labels on inside of item; label is for identification purposes only. Complete information as requested. Year means years enrolled in project. Labels are not required for Fashion Revue judging; exhibits will not be judged for consultation judging until properly labeled.

8. Judging will be by consultation, as scheduled by Extension Of-



fice; if a 4-Her is unable to attend judging due to conflicts, a 3x5 index card with information the judge would want to know can be attached.

9. Place garments on hangers with hook toward right shoulder of garment. Attach skirt to hanger with large safety pins. A 3x5 index card may be attached to share information that may inform judge of project experiences. Cost per wear card should be attached to garment.

10. All exhibits are eligible for purple ribbon designations; however, there may not be actual state fair classes for some exhibits. Exhibits must receive a purple ribbon to be designated a champion to receive awards.

11. The Gingher Scissor Sewing Encouragement Award is awarded at the judge's discretion. 4-Hers receiving Champion or Reserve are not eligible to receive this award. The purpose of this award is to provide encouragement and may be given to a 4-Her not receiving a purple/blue ribbon. Spotlight awards will be awarded to recognize outstanding techniques such as hems, seam finish, etc. Recognition categories to be selected by judges.

12. The purpose of this department is to gain an understanding of textile arts. Non-textile exhibits, such as jewelry should be displayed in Arts & Crafts.

### Clothing Displays

**E-101**-Display, Junior

**E-102**-Display, Senior

### Clothing Beginner (7-8)

**E-104**-Constructed article, garment or outfit

**E-105**-Educational Exhibit

**E-106**-Buymanship-Purchased Garment - male

**E-107**-Buymanship-Purchased Garment - female

**E-108**-Embellished/Decorated/Recycled Garment

**E-109**-Fashion accessory (constructed)

**E-110**-Article for the home

**E-111**-\$15 Outfit (purchased)

**E-112**-\$15 Outfit (constructed)

**E-113**-Other

### Clothing Junior (9-13)

**E-212**-Constructed article, garment or outfit

**E-213**-Educational Exhibit

**E-214**-Buymanship-Purchased Garment - male

**E-215**-Buymanship-Purchased Garment - female

**E-216**-Embellished/Decorated/Recycled Garment

**E-217**-Fashion accessory (constructed)

**E-218**-Article for the home

**E-219**-\$15 Outfit (purchased)

**E-220**-\$15 Outfit (constructed)

**E-221**-Other

### Clothing Senior (14 & older)

**E-328**-Constructed article, garment or outfit

**E-329**-Educational Exhibit

**E-330**-Buymanship-Purchased Garment - male

**E-331**-Buymanship-Purchased Garment - female

- E-332-Embellished/Decorated/Recycled Garment
- E-333-Fashion accessory (constructed)
- E-334-Article for the home
- E-335-\$15 Outfit (purchased)
- E-336-\$15 Outfit (constructed)
- E-337-Other



## Department F Food Preparation and Preservation

Superintendent: Nancy Kleoppper

Assistants: Debbie Clement, Jeannine Flory, Brenda Hoobler, Linda Meyer, and Terri Sheeley

### Section I - Food Preparation

#### Food Preparation Rules:

1. Overall Champion and Overall Reserve will be selected from Project Phase Champions and Reserve exhibits. Champion and Reserve Champion of Decorated Foods will be considered for this award, if the 4-Her is enrolled in this project. Food exhibits and decorated cakes shall be judged according to the rules of their division when competing for Overall Championship honors. Class F-201 is not eligible for Champion awards. Champion items will be auctioned at the 4-H Foods Auction on Wednesday evening.
2. A member must be enrolled in the project level unless exceptions noted. The 2021 4-H year introduced new foods projects; fair entry will be by age divisions for the 2022 fair.
3. Any 4-Her or youth may exhibit in classes F-151, F-152, F-153, F-154 and F-201. Youth must be enrolled in decorated foods as a separate project to be considered for overall championship awards.
4. 4-Hers may exhibit no more than four food items and educational exhibits per project level enrolled. In addition to this number, three additional exhibits may be entered in the flop, decorated foods and pies classes.
5. 4-Her may exhibit more than one item per class. Exhibit must demonstrate different skills if entered in the same class. Designate additional entries with the letters A, B, C, and D after class number.
6. 4-H members are encouraged to exhibit entries which exhibit skills learned in their project experience. Appropriate age level skills will be considered when selecting special awards. For example: a no-bake cookie is an appropriate exhibit for a 4-Her enrolled as a Beginner. A 4-Her enrolled as an Intermediate would exhibit a cookie that requires additional skills such as a pressed cookie. Likewise, a Beginner level 4-Her is discouraged from exhibiting a food item requiring advanced techniques which require adult assistance.
7. Recipes in the 4-H food project books are only guidelines. Comparable recipes from other sources may be used and are encouraged. Recipes are required for each exhibit. If not exhibited, a lower ribbon placing will be given. If a 4-Her has received a purple or blue ribbon on an exhibit in previous years, a new recipe must be used. If not, a lower ribbon placing will be awarded. Only 4-Hers receiv-

ing a red or white ribbon on a product the previous year may use the same recipe; all other exhibitors must use a new recipe.

8. Following the foods project curriculum guidelines, all levels in the division have classes designated as perishable and non-perishable. Non-perishable exhibits would generally be cookies, muffins, cakes, quick breads, or yeast breads.

9. A perishable food is defined as a food which requires special temperature and time controls. **For food safety reasons, some foods are not appropriate fair exhibits and may not be judged. Foods and frostings with uncooked eggs will not be judged for safety reasons; no ribbon will be awarded.** Refer to K-State Research and Extension publication, (4-H 712, Food Safety Recommendations for Acceptable Fair Exhibits,) for information to help make informed, safe food exhibit decisions. Examples of perishable foods would include fresh fruit and vegetables, meat dishes, sandwiches, dairy products, etc. **Perishable foods must be kept at the proper temperature prior to judging.** Perishable foods may receive purple awards at the county fair and named a level champion; however, they are not eligible for State Fair. Pictures of perishable foods will be displayed; random perishable exhibits will be selected for fair display.

10. Judging will be Tuesday of Fair Week by consultation. Judging will be scheduled by the Extension Office. All exhibits must be entered by their individual judging time.

11. Food should be removed from pans for display with the exception of food exhibits such as pies or casseroles. If food is not removed, it should be in a non-returnable pan. Exhibits should be displayed on a size appropriate plate or covered cardboard to fit the exhibit. Food item only is judged. It is suggested to use a small paper plate for cookies, biscuits, and rolls. Cakes, quick breads, tea rings would be displayed on a larger disposable plate. For food safety reasons, entries should be placed in a clear plastic bag or covered in a disposable airtight container. Note: To best display exhibit for judging, foods may be transported in non-disposable container such as a cake cover but must be transferred to an exhibitor provided clear bag or disposable container for the food auction after judging. Covering with clear plastic wrap is not acceptable, as it does not protect the food from the environment.

12. Label entries with gummed labels are obtained from the Extension Office. Place labels on bottom of plate and staple exhibit entry card to outside of exhibit. (An exhibitor may attach a 3 x 5 index card to provide the judge with additional information which is not covered in the conference judging setting.)

13. A 4-Her should exhibit 4 cookies, 4 pretzels, 4 cupcakes, 4 muffins, 1 loaf quick bread (not mini loaf), 1 cake, etc. 4-Hers enrolled in Intermediate and Senior levels should only exhibit perishable foods that require advanced food preparation skills.

14. Commercial mixes are acceptable, but entry should state this fact.

15. All unfrosted cakes (i.e. angel food, chiffon) should be exhibited in an upright position with crust showing, except for those cakes made with a special design, such as Bundt cakes, which should have top crust side down. Only entries in classes F-114, F-120, F-126 and F-132 are eligible for the Mary Boldridge Award.

16. Educational exhibits: may be a poster not larger than 22"x28", notebook or other display showing and describing something learned, a project activity completed, a food-nutrition community service program, etc. Exhibit should relate to project in which the member is enrolled. Example of an educational exhibit includes: posters, recipe boxes (at least 10 hand-written, tested recipes for each year exhibited) displays, but are not limited to these examples.

17. A food gift package must contain at least 3 different food items prepared by the 4-Her, in a suitable container (18"x18"x8"). **Sample food items required.** Prepared food items may be added. Package will be judged 50% presentation, 10% nutrition knowledge, and 40% food product quality/food safety.



18. Food, with exception of food baskets, will be sold at auction following the demonstrations on Wednesday evening. Proceeds will go to the Atchison County 4-H Council. Sales of Champions and Reserve Champion foods will help fund the 4-H educational scholarship fund. Other funds support the 4-H foods project and county 4-H camp.

19. Kansas State Fair classes. Exhibits receiving purple ribbon and meeting age requirements are eligible to exhibit. If eligible to exhibit at the State Fair, only 1 baked product and 1 educational display will be allowed. Recipe and pre-entry required.

**+ State Fair eligible classes. 4-Her should check with Extension Office by August 10 to exhibit at State Fair.**

20. Any 4-Her enrolled in foods may enter the Flop Class. Bring your "biggest cooking failure" to be judged. Just fair fun.

21. **Exhibits containing alcohol will be disqualified on the local level.** This means that food items as such as beer bread, rum cakes and other similar exhibits will be awarded a green participation ribbon if entered as an exhibit. **As Kansas laws prohibit minors to possess alcohol, food products containing alcohol as an ingredient are not acceptable.**

## Foods Beginner (7-8)

F-110-Perishable Food Item

F-111-Non-Perishable Food Item +

F-112-Educational Exhibit (Recipe Box, Place Setting, Poster) +

F-113-Food Gift Package (3 or More Items)+

F-114-Cake+

F-115-Flop Class

## Foods Junior (9-11)

F-116-Perishable Food Item

F-117-Non-Perishable Food Item +

F-118-Educational Exhibit (Place Setting, Poster, etc.) +

F-119-Food Gift Package (3 or More Items)+

F-120-Cake+

F-121-Flop Class

## Foods Intermediate (12-13)

F-122-Perishable Food Item (limit of one exhibit)

F-123-Non-Perishable Food Item +

F-124-Educational Exhibit (Recipe Box, Place Setting, Poster, etc.)+

F-125-Food Gift Package (3 or More Items)+

F-126-Cake +

F-127-Flop Class

## Foods Senior (14 & older)

F-128-Perishable Food Item (limit of one exhibit)

F-129-Non-Perishable Food Item +

F-130-Educational Exhibit (Place Setting, Poster, Display, etc.)+

F-131-Food Gift Package (3 or More Items)+

F-132-Cake +

F-133-Flop Class

## Yeast Breads (Must be enrolled in project)

*4-Hers not enrolled in yeast breads should exhibit as a non-perishable exhibit in project enrolled.*

F-134-Yeast Rolls/Pretzels/breadsticks (4) +

F-135-Yeast Loaf +

F-136-Specialty Yeast Bread Product (tearing, international, etc.) +

F-137-Food Gift Package (3 or more Items)

F-138-Bread Machine

F-139-Educational Exhibit (Poster, Recipe Box, Display, etc.)

F-140-Flop Class

**F-141-Youth Sculpted Bread Contest**—*Need not be enrolled in breads project.*

## Decorated Foods

1. Any youth enrolled in 4-H may enter a decorated food item. Entry in this section is in addition to the four food exhibits per project limit. One entry per class.

2. 4-Hers enrolled in cake decorating project may enter 4 items and may enter more than 1 item per class. 4-Hers enrolled in cake decorating as a project are eligible for Overall Champion and Reserve awards.

3. Decorated cakes are judged on decoration only and not on the food product. Decorated cakes are not eligible for the Mary Bol-dridge award.

4. Exhibits will be sold at the 4-H food auction.

5. "Friends of 4-H" items will be given to 4-H supporters.

**F-151-Decorated Cake**

**F-152-Decorated Cupcakes (4)**

**F-153-Decorated Cookies (4)**

**F-154-"Friend of 4-H" Decorated Entry**

## Section II: Pies

### Pie Rules:

1. Open to all youth enrolled in 4-H foods. Entry in this section is in addition to the four foods exhibits per project limit. Pies entered in this section will not be considered for Grand and Reserve Champion awards.

**F-201-Pie +**

## Section III: Honey

1. Any youth may exhibit in this class. This class is eligible for the honey award only. The purpose of this award is to promote an understanding of food science.

2. This award requires the exhibitor to select a recipe. The exhibitor will prepare the recipe using honey as a sweetener. The same recipe should also be prepared using another sweetening ingredient such as sugar.

3. The exhibitor will explain their observations to the judge. The product using honey must be exhibited plus displaying the second product. Both food items will be displayed as one item.

**F-301-Honey Food**

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## Section IV: Food Preservation

Purple/Blue - \$2.75; Red - \$2.50; White - \$2.25

### Food Preservation Rules:

1. Exhibits must have been preserved since the previous year's county fair.

2. Recipes must be from 1995-Present and **must be adjusted for altitude** based on your processing location or it will be disqualified.

Processing methods that will be disqualified include: open kettle-canning, oven canning, sun canning and using electric multi-cookers. Untested recipes will be disqualified for food safety reasons. Tested recipe resources include **Current recommended USDA methods of processing must be used.** Improperly processed foods will be disqualified. **Check local 4-H foods project web page for judging criteria and detailed information related to food safety guidelines.** Recipes and processing methods from the sources on foods project webpage are recommended safe sources.

3. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged as youth are unable to legally purchase alcohol.

4. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be disqualified. **Recipe must include exhibitor name, recipe source, date of publication and altitude where food was processed.** If using Mrs. Wage's or Ball mixes, indicate the date the mix was purchased.

5. Exhibits must be processed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, ect.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe (**ex: Salsa is canned in pint jars only, no quarts**). Half pint used for jelly only. Note: There are 12-ounce, 24-ounce and 28-ounce canning jars available and may be used. Use pint jar process recommendations for 12-ounce jars. Use quart jar process recommendations for 24-ounce and 28-ounce jars.

6. Each jar exhibited must be labeled with uniform label placed one inch from the base of plain side of jar.

7. Each jar exhibited must be labeled. Canning labels from the Extension Office must be used. The label must not cover brand name of jar. The label must give: Class No, Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name, and County/District.

8. Exhibitors are limited to twelve entries. Entries may be any combination of classes. Second class entry must be a different product and should state class number and added letter B; third entry C.

9. The label must include the canning method, process time & altitude.

10. Attach the entry card with tape to the top of the jar. The exhibitor may also attach a 3x5" index card with the entry card to give the judge any information which the exhibitor thinks would be helpful for the judge to know.

11. Classes F-401-407 will require one jar for each class. Class F-407 Dried food **must** be stored in small canning jars. Suggested amounts: 1/3 to 1/2 cup, or three or four large pieces per exhibit.

Dried food can be stored in small jars, clear plastic bags or other "see-through" containers. Suggested amounts: 1/3 to 1/2 cup, or three or four pieces per exhibit.

12. All meat jerky must be cooked to 165 degrees F before or after drying.

13. Based on ribbon placings of Senior exhibitors (12 and older), a Best of Show Honor will be selected. Ribbon placings will be assigned points as follows, purple 4, blue 3, red 2 and white 1. Exhibitor with the highest cumulative points will be awarded Best of Show plaque. Winner's name will be engraved on plaque and an award presented to exhibitor. Plaque shall be returned by August 1, of following year; if an exhibitor is awarded plaque for 3 consecutive years they retain ownership.

#### + State Fair Classes

F-401-Sweet spreads, syrups +

F-402-Fruits, juices +

F-403-Low acid vegetables +

F-404-Pickles and relishes +

F-405-Tomato/Tomato Produces +

F-406-Meats +

F-407-Dried foods

### Department G Arts and Crafts

Superintendent: Charlotte Rathert

Junior Superintendents: Hallie Noll, Brylyn Jolly, and Anna Falk

Purple/Blue - \$2.25; Red - \$2.00; White - \$1.75

**Judged Monday, August 1 as scheduled (Visual Arts and Performing Arts)**

**Judged Wednesday, August 3 at 11:00 a.m. as scheduled (Fiber Arts)**

#### General Department Rules

1. This department will be divided into three divisions; arts and crafts, performing arts and fiber arts. Consult with the Extension Office for details regarding judging times and locations. Enrolled 4-H youth will receive a judging schedule in July.

2. **Performing Arts performances**, (Class **G-105**) will be judged Monday fair week. Pre-entry is required. **See Department D** for details. 4-Hers enrolled in Performing Arts will follow the rules of the Demonstration Department if presenting a live performance while exhibits such as a poster or notebook would follow the rules of the arts and crafts section. 4-Hers enrolled in **Fiber Arts** will be judged in consultation with the assigned judge on Wednesday of fair week as scheduled. 4-Hers enrolled in Fiber Arts will follow the department rules but as they have different State Fair qualifying rules they should be entered by the class numbers listed below.

3. All exhibits are entered at your own risk.

4. To be eligible to exhibit, a member must be enrolled in the project level. 4-Hers may exhibit a maximum of 4 entries per project phase enrolled.

**2021-22 visual arts project phases include:** Arts and Computers, Ceramics, Drawing & Painting, General Crafts, Graphic Design, Jewelry, Paper Crafts, Scrapbooking, and Your Choice

**Note: If you are NOT enrolled in the correct phase, contact the Extension Office by July 1 to update your enrollment.**

**Fiber Arts** focuses on creative fiber arts such as quilting, embroidery, counted-cross stitch, ethnic arts, etc.

**Performing Arts** includes the study of dance, drama, music, clowning, puppetry, poetry, skits, etc.

5. There will be one class number per project level. For multiple exhibits, the exhibitor will add number behind the exhibit. For example, Level I would be Class G-101-1 for exhibit number 1; Class G-101-2 for exhibit 2 and Class G-101-3 for exhibit 3. Class name will be called exhibit item 1, exhibit item 2, exhibit item 3, exhibit item 4, exhibit item 5, and exhibit item 6 (if enrolled in more than one project phase), etc. This means that you could enter jewelry, sketching, leather, ceramics and nature crafts by assigning an exhibit number to each item. For identification purposes it is suggested to



follow the exhibit number with a brief description such as Level II Exhibit Item 1-Red bead necklace, Level II Exhibit Item 2 - Farm scene sketch.

6. For state fair exhibit selection and suggested for 2022 county fair, articles exhibited must be an original design created by the exhibitor. See copyright guidelines in the general youth rules section of the Fair Book (**rule 13**).

7. Use of copyrighted logos in artwork is prohibited and will be disqualified.

8. Exhibits shall be finished and ready to display. Drawings and sketches should be matted on poster board or similar media or framed and ready to hang. **String may not be used to hang exhibits.** All exhibits which need to be hung (including all fine arts) must have a wire or saw tooth hanger attached (no string or tape). Exhibits not following this rule will be dropped one ribbon placing.

9. A brief artist statement **should be attached to the exhibit that shares information about techniques, interesting facts about the exhibit, and statement regarding the use of the elements and/or principles of design incorporated in this exhibit.** It is **mandatory** that artist statement accompany project for judging or entry will be dropped one ribbon place. Artist statement forms are available online or at the Extension Office.

10. All visual arts exhibits are evaluated using a visual arts rubric, which takes into account correct use of design elements, craftsmanship, and creativity. Judging standards for all arts projects can be found on the local web site under 4-H projects.

11. Judges will consider the degree of difficulty of exhibit compared to age and experience of youth as well as general quality of the exhibit. **Exhibits displayed in this department shall demonstrate principles and elements of design; therefore, building and learning toys (i.e. Lego, K Nex, Kits & model cars) should be exhibited in Department H.** Overall artistic appearance of the project and use of elements and principles of design as well as 4-Her knowledge will be considered in the judging. The craftsmanship of exhibitor is of greater importance than purchased embellishments.

12. Judging will be by consultation with exhibitors explaining their exhibits to the judge orally. Each of the exhibits in a given class will be judged individually according to a project standard and will receive a ribbon. Phase level champions and reserve champions will be selected from entries awarded a purple ribbon.

13. **State Fair:** There is not a State Fair class for performing arts performances/exhibits. Fiber Art exhibits will be selected for State Fair exhibits according to age and ribbon merit criteria. There is not a limit to the number of exhibits selected for State Fair exhibit in the Fiber Arts Section. Arts and crafts exhibits will be selected according to the county quota to represent the county program: **One entry from each of the five categories (Fine Arts, Clay and Ceramics, Leather and Jewelry, Three-Dimensional, and General Crafts).** Alternates will be named. Additional selection criteria is outlined in the State Fair rules.

**Fine Arts** oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a

wooden frame is considered prepared for hanging provided that frame has a hanger. **Clay and Ceramics** Any original item made of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and/or cornstarch clays are acceptable. Items can include, but are not limited to clay statues, bowls, etc. **Leather and Jewelry** Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits. **Three-Dimensional** The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable. **General Crafts** This category incorporates miscellaneous pieces that do not correspond to the four, above-mentioned categories. Copyright \*Kits and preformed molds are not considered original and are not acceptable in any Visual Arts Class. Combining parts of different patterns (pictures, photographs, images from the internet or a magazine) with the member's own ideas can result in an original design, but simply changing the color, pattern, and/or size of a pattern does not make the design original. If you create a replica of what you see somewhere else (i.e. Pinterest), it is not your original design. If a photo, sketch, or other idea source was used, submit it with your entry, firmly attached to your exhibit.

### Arts and Crafts

*May exhibit a maximum of 4 exhibits per project phase enrolled*

#### Beginner

**G-101-Beginner Exhibit #** (1, 2, 3, or 4)

#### Junior

**G-102-Junior Exhibit #** (1, 2, 3, or 4)

#### Intermediate

**G-103-Intermediate Exhibit #** (1, 2, 3, or 4)

#### Senior

**G-104-Senior Exhibit #** (1, 2, 3, or 4)

### Performing Arts

Purple/Blue - \$2.25; Red - \$2.00; White - \$1.75

**G-105-Performing Arts Performance Exhibit** (Open to any current youth member)

**G-106-Performing Arts Non-performance Exhibit 2** (Must be enrolled in project to be judged.)

### Fiber Arts

Purple/Blue - \$2.25; Red - \$2.00; White - \$1.75

1. All youth enrolled in this project shall be notified in July regarding judging schedule. Exhibits should check-in at their assigned time of judging Wednesday of fair week with Open Class Clothing Department and judging follows as scheduled. Project judging standards are posted to the Extension website under the appropriate 4-H project tab. Consult with project leader and Extension Office regarding specific project questions.

#### Beginner (7 - 8)

**G-106-Crochet**  
**G-107-Needle Arts**  
**G-108-Rug Making**  
**G-109-Weaving**  
**G-110-Macramé**  
**G-111-Knitting**  
**G-112-Patchwork/Quilting**  
**G-113-Spinning**  
**G-114-Ethnic Arts**  
**G-115-Fiber Art Other**

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**Junior (9 - 13)**

G-116-Crochet  
 G-117-Needle Arts  
 G-118-Rug Making  
 G-119-Weaving  
 G-120-Macramé  
 G-121-Knitting  
 G-122-Patchwork/Quilting  
 G-123-Spinning  
 G-125-Ethnic Arts  
 G-126-Fiber Art Other

**Senior (14 and older)**

G-137-Crochet  
 G-138-Needle Arts  
 G-139-Rug Making  
 G-140-Weaving  
 G-141-Macramé  
 G-142-Knitting  
 G-143-Patchwork/Quilting  
 G-144-Spinning  
 G-145-Ethnic Arts  
 G-146-Fiber Art Other

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**Department H**


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Home Environment; Electricity; Entomology; Geology; Photography; Spacetech; Forestry; Woodworking; Posters; Leadership; STEAM; STEAM-Ag Mechanics; STEAM-Architectural Block Construction; Place Setting; Day Camp; CloverBuds; Other Projects

Superintendents: Department H - Janice and Donald Reiss  
 Assistant Superintendent: Jim Cormode, Wanda Small, and Aaron Weaver  
 Junior Superintendents: Hallie Noll, Emmy Wood, Connor Weaver, and Noah Weaver

**Check projects within this department for judging times.**

**Section I - Home Environment**

Purple/Blue - \$3.50; Red - \$3.00; White - \$1.75

**Site judging on July 26 as scheduled; exhibit/display judging Wednesday, August 3 as scheduled.**

**Home Environment Rules:**

1. Enter projects exhibits Wednesday with Open Class Clothing Department from 9:00 a.m. to 11:30 a.m.. Judging will be scheduled by the Extension Office. Site based judging will be scheduled the week prior to fair with a pre-project tour scheduled in the spring.
  2. Must be enrolled in Home Environment project.
  3. A member may enter only one exhibit per class, except Class H-101. Multiple exhibits may be entered in this class. May enter class H-803 in woodworking.
  4. Only articles judged may be included in the exhibit display.
  5. Display representative of project required can be set up by Wednesday before noon.
  6. An entry card must be attached to the exhibit with safety pin(s), tape or string.
- H-101-Single exhibit** - An article made by the 4-H member for the home. Include explanation of how it was made, cost, pictures, pattern, etc. Describe how it fits into the color and design scheme of

the room. Explanations will be considered in the total score (curtains, draperies, accessories, etc.)

**H-102-Poster/Display** - demonstrating technique or project phase

**H-103-Notebook** - may include swatches, colors, stories, photographs and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for notebook exhibits.

**H-104-Design Board** - Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include attached summary.

**H-105-Project display representing tour (required)** (No state fair class)

**H-106-Tour**



**Section II - Energy Management including Electricity, Small Engines and Wind Power**

Purple/Blue - \$1.50; Red - \$1.25; White - \$1.00

**Judging on Tuesday as scheduled**

1. Only those who have met the requirements of the electric, small engine or wind energy project are eligible to exhibit in this division.
2. An exhibitor may enter up to three items in this division.
3. **Those enrolled in small engines or wind power should consult with the Extension Office for exhibit rules.**

**H-220-Small Engine**

**H-330-Wind Power**

**Electricity Rules:**

1. For State Fair exhibits no hand dipped solder may be used on exhibit.
2. Articles that have been in use should be cleaned for exhibit.
3. A sheet of operating instructions must be furnished for any exhibit that is not self explanatory.
4. Exhibit must be operable. If battery power is required, batteries must be furnished.
5. Any project with a complexity of size or electronics must have (a) instructions for assembly and use, and (b) equipment available at the time of judging for actual testing of the exhibit.
6. Exhibitors will be notified about judging time schedules by the Extension Office.

**H-201-Motor application** (i.e. toy motor construction, making motor portable)

**H-202-Lighting** (i.e. movable work bench, portable outdoor light, trouble light, test lamp, lamp conversion, study lamp)

**H-203-Wiring** (i.e. wiring display board showing wire sizes and types of wire splices; cord and plug repairs, signal system, switch-board)



**Section III - Entomology**

Purple/Blue - \$3.25; Red - \$2.25; White - \$1.25

**Youth will be notified of judging schedule by the Extension Office after July 15.****Entomology Rules:**

1. A 4-H member may exhibit in the collection and/or educational class for the phase for which they are enrolled.
2. All entries are to be placed in a plexiglass covered, wooden box with outside measurements of 18x24x31-1/2". See specific phase for box and specimen number limitations. **Check project webpage for additional information.**
3. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name and county, and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so that it can be displayed lengthwise.
4. The number of orders, specimens (and families, where required) must be included on the exhibitor's box identification label.
5. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.
6. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is the date/locality label.

**Educational Exhibits**

*Educational exhibits are to be displayed in one standard size insect box and identified by use of an identification label as discussed above. It is to include the exhibitor's name, county, and class. Information on numbers and kinds of insects is not needed for educational exhibits. Displays may consist of specialized groups of insects, or relate to any aspect of insect life. Display should be presented in a clear, concise and interesting manner.*

1. Educational classes are limited to one standard box, a maximum of 150 specimens, and work performed during the current year. Title of the exhibit should be indicated inside the box.
2. Purpose of this project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the insects themselves.

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**Beginning Entomology I**

**H-301-Collection** - Display in one standard box a minimum of 50 and a maximum of 125 species representing at least 7 orders. Specimens should be grouped according to the order. Order labels should be pinned to the base of the box.

**H-302-Beginning Educational Exhibit**

**Beginning Entomology II**

**H-303-Collection** - Display in one standard box a minimum of 75 and a maximum of 150 species representing at least 9 orders. Follow instructions listed for all collections in rules one through six above.

**H-304-Beginning Entomology II Educational Exhibit**

**Intermediate Entomology**

**H-305-Collection** - Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. **Check with Extension Office for more details.**

**H-306-Intermediate Educational Exhibit**

**H-307-Butterfly Project Exhibit**

**H-308-Butterfly Environment Display**

**Section IV - Geology**

Purple/Blue - \$1.50; Red - \$1.25; White - \$1.00

**Judging scheduled for Wednesday as scheduled.****Geology Rules:**

1. The exhibit box should be 18x24x3-1/2" with plexiglass cover. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. Plexiglass cover must be removable from the top. Screws, locks, or other devices that would prevent judges from removing plexi-glass cover should not be used.
  2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county, and number of specimens in the upper left-hand corner of the plexiglass cover (inside-use clear double sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).
  3. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, locality (county) where collected.
  4. Specimens should be mounted in the box by proper groups-rocks, minerals, fossils.
  5. All specimens must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.
- H-401-Display** at least 15 rocks, minerals, and fossils collected during the current 4-H year. Limited to one exhibit box with plexi-glass cover. Fossils must be identified to the Phylum level.
- H-402-Display** at least 30 rocks, minerals, and fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to exhibit box with plexi-glass cover. This class is open to those exhibiting either first or second time at fair. Fossils must be identified to the Phylum level.

**Section V - Photography**

Purple/Blue - \$3.75; Red - \$3.25; White - \$2.75

**Judging will be in the afternoon of Monday as scheduled.****Photography Rules:**

1. Photo exhibits will be displayed in archival protectors and not plastic bags. This allows for greater exhibit clarity. Protectors and photo mats will be available for purchase at the Extension Office.
2. Each exhibitor will be judged by consultation. Judging times will be assigned.
3. Exhibitor will be allowed 8 exhibits total (this can be any combination of photos, enlargements or story). Photographs entered must be the result of the current year's project work. Photo images must be taken by the youth exhibitor.
4. Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct. In general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph fair entry. Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed and will be disqualified and not judged. Copyright protections must be observed. Decisions as to display and/or penalties will be made by the Department Superintendent and Extension Agent.

5. Enlargements must be no larger than 8x10" and no smaller than 7x9" after trimming. Trim all white borders from enlargements before mounting. **Photos are to be mounted on an 11"(top) x 12.5"(side) white matte board** (no foam core board). **Top edge of print must be 1" below the top of the mount. Sides of the photo must be an equal distance from the sides of the mount.** A full coverage permanent mount (spray adhesive recommended or heat mount) must be made. The Kansas 4-H Photography ID Form (available from Extension Office and online) must be used and mounted correctly on the bottom front of the matte board.

6. No lettering including dates is permitted on the mount or on pictures. No underlays or borders are to be used. No contact prints on front of mount. Improperly mounted photos, oversized or undersized photos, or photos with the white borders not removed or lettering (including dates) on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judges.

7. The black and white classes are for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.

8. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.

9. A Non-Adjustable Camera has a fixed f-stop and shutter speed. If the f-stop or shutter speed can be changed either manually or automatically, the camera is adjustable. Digital Camera A color/black and white photo taken with a digital camera and printed without any

more enhancement than could be done in a photo darkroom/lab would be no different than a photo with film. Enter class 501, 502, 511, 512, 522, or 523. Computer enhanced or manipulated photos are those manipulated in the computer beyond that which could be done in the darkroom. These would be entered in class 520 or 531.

10. \*Digital Composite Image - photo must be created from 2 or more originals taken by the exhibitor. Exhibitor must include an explanation of what manipulation was done and the original photos in standard size print. (Classes H-503, H-513, H-524). **Consult State Fair rules if selected for exhibition.**

11. Photo story exhibits may have 3-5 prints, no smaller than 3x5" (horizontal or vertical) arranged on one white matte board 11"x12.5" tall. Trim all white borders from prints.

12. **A portfolio photo album of the exhibitor's work done during the current year is strongly encouraged by members with 3 or more years of project experience.** Photos are to be categorized by technique and each photo captioned regarding experience. The purpose of this exhibit is to demonstrate photography technique; i.e. lighting. Portfolio should be limited to 10 pages.

16. Miscellaneous or creative class includes commercially printed canvas prints, posters, t-shirts, fliers and other applications of photography skills. Technique exhibit is to be mounted on an 11" (top) x 12.5" (side) matte board.

\* No State Fair Class

#### 4-Her with 3 years or less in photography project

**H-501-Color Photo**

**H-502-Black and White Photo**

**H-503-Digital Composite Image Photo** must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12 1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3x5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and county on the front of the second board. Explanation boards will be displayed along with the finished board. Place both matte boards in the same protective plastic bag. Note: Check extension office for further details.

**H-504-Photo Story\***

**H-505-Photo Album\***

**H-506-Miscellaneous/Creative\***

**H-507-4-H Promotion Photo**

**H-508-Atchison County Proud Photo**

#### 4-Her with 4 to 7 years in Photography project

**H-511-Color Photo**

**H-512-Black and White Photo** (black & white print only)

**H-513-Digital Composite** (see **H-503** for description)

**H-514-Video**

**H-515-Photo Story\***

**H-516-Photo Album\***

**H-517-Miscellaneous/Creative\* or theme\* (**

**H-518-4-H Promotion Photo**

**H-519-Atchison County Proud Photo**

**H-520-Computer Manipulated Photo**

#### 4-Her with 8 or more years in Photography project

**H-522-Color Photo**

**H-523-Black and White Photo** (black & white print only)

**H-524-Digital Composite** \*(see **H-503** for description)





- H-525-Video
- H-526-Photo Story\*
- H-527-Photo Album\*
- H-528-Miscellaneous/Creative\* or theme\*
- H-529-4-H Promotion Photo
- H-530-Atchison County Proud Photo
- H-531-Computer Manipulated Photo

**Photography Portfolio (5 or more years in project) KSF Class**

**H-532-Growth Portfolio**

- A) Member must have been enrolled in Photography project for five (5) years or more.
- B) Exhibit will consist of five (5) photos—one from each of the past 5 years of enrollment. Each photo must have been created in a different year and must be labeled with year taken and which year of enrollment it represents.
- C) Photos must be 8" x 10" and may be color or black and white.
- D) An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
- E) Skill set used to create the photo must be given and explained. Main goal for each year should be listed.
- F) Beginning with photo 2, member description of GROWTH in project skill must be include on information sheet.
- G) Exhibit will consist of photos arranged in chronological order of enrollment, information sheet on each photo, and all information listed in #6 and #7. A portfolio book will be required. Check with extension office for more details.

**H-533-Career Portfolio**

- A) Member must have been enrolled in Photography for five (5) or more years OR member must be age 15-19 and been enrolled in photography for at least two (2) years.

- B) Exhibit will consist of ten (10) 8" x 10" photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photo Journalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years.
- C) Photos may be color except if Black and White option is chosen.
- D) An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
- E) A one-page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.
- F) Exhibit will be presented in a notebook designed for portfolio review with pages for required information from **D** and **E**. NOTE: A member may enter only one portfolio each year. Portfolio must have qualified at the County/District Level for State Fair exhibition.

**Section VI - STEAM—Spacetech  
Includes Astronomy, Computer Systems, Robotics, Rocketry,  
and Unmanned Aerial Systems**

Purple/Blue - \$1.50; Red - \$1.25; White - \$1.00

Assistant Superintendent: Aaron Weaver

Junior Superintendent: Connor Weaver and Noah Weaver

**Judged Tuesday afternoon as scheduled**

**Section Guidelines:**

Use current year forms. Forms from previous years **SHOULD NOT** be used.

**Educational displays in this section** are limited to one 2' x 3' tri-

# EFFINGHAM LIONS CLUB

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fold display board and no more than 3' x 3' of table space. Care should be taken to use durable materials that will withstand fair conditions. No electricity will be provided.

## Astronomy

### STEAM-Astronomy Rules:

1. Youth must be currently enrolled in the project to exhibit.
2. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current year.
3. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction or painting are not acceptable exhibits.
4. Telescopes are limited to no more than 6 feet in length.
5. Each exhibit must include a "4-H Astronomy Exhibit Information Form," which should be attached to the outside of a 10"x13" manilla envelope.

### 6. for complete listing of rules, check with Extension Agents.

**H-501**-Telescope made from kit

**H-502**-Telescope made from original design

**H-503**-Poster

**H-504**-Notebook

**H-505**-Project Educational Display

## Computer Systems

### STEAM-Computer Systems Rules:

1. The computer project teaches concepts related to computers, hardware knowledge, software programming and applications, internet safety, the building, maintenance and repair of computers and future career opportunities. Please note that the actual construction of computer hardware (i.e., building a computer, electronic devices with a mother-board based manipulation) will remain in the Energy Management division.
2. Youth must be currently enrolled in the project to exhibit in this division.
3. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year.

### 4. For a complete set of project exhibit rules, contact Extension Office.

**H-511**-Single computer system (web server, database server, etc)

**H-512**-Networked system consisting of two or more computers

**H-513**-Chip system-a small (8"x8"x8") programmed physical device that accomplishes a specific task.

**H-514**-Poster

**H-515**-Notebook

**H-516**-Project Educational Display

## Robotics

### STEAM-Robotics Rules:

1. Youth must be currently enrolled in the Robotics project to exhibit.
2. Each exhibitor may enter one robot per class. Exhibit must have been constructed and/or completed during the current 4-H year.
3. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited. Each exhibit must include a robot, information packets are not a sufficient exhibit.

4. Robots must have automated articulated structures (arms, wheels, grippers, etc.). Game consoles that display on a screen are not considered robots and should either be entered in computer system division or energy management project. Robots requiring no assembly, just programming, such as Ozobots, are considered computer system projects as the skill is focused on the programming, not on the construction of the robot.

### 5. For a complete set of project rules, contact the Extension Office.

**H-521**-Robot made from a commercial (purchased) kit. (No programming just assembly)

**H-522**-Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.

**H-523**-Programmable robot made from a commercial (purchased) kit.

**H-524**-Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote-controlled device.

**H-525**-Junk Drawer Robotics (2 or more youth) (Check with Extension Office for guidelines).

**H-527**-Poster

**H-528**-Notebook

**H-529**-Project Educational Display



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## Rocketry

### STEAM-Rocketry Rules:

1. Must be currently enrolled in the Rocketry program to exhibit.
2. All rockets displayed in this division must be constructed during the current year.
3. If a rocket qualified for the Kansas State Fair, exhibitors should read the State Fair rules for the Rocketry division as they may be different from those of the county fair.
4. Each exhibitor may enter up to two rocket exhibits that have been constructed during the current year. If two rockets are entered, one rocket must be a "model rocket kit", or the second may be entered into any other applicable class. An exhibitor may not enter two rockets in the same class.
5. 4-Hers are to complete and sign the rocketry information form, available from www.STEM4KS.com or the Extension Office, and attach it to a 10"x13" manilla envelope. The envelope should contain: A) Construction Instructions, B) Up to 5 pages of pictures (construction & launch), C) Documentation of any flight damage, D) Any modifications made to the rocket, E) An additional page for altitude calculations if the space on the form is not enough, F) **Additionally, for original design rockets (scratch built)** Up to 5 additional pages of photos and documentation of how the rocket was tested for stability.
6. If a safety violation is noted by the judges, superintendent, or extension staff, the exhibitor's rocket (at the judges' discretion) will receive a participation ribbon.
7. Rockets are to be displayed upright on a display stand with a sturdy rod that does not extend past the top of the rocket or stand unassisted, unless the rocket is taller than 4 feet in which case no display stand is required and the rocket may be displayed on its side. Rockets are not to be displayed on launch pads to save space and for safety.



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8. Rockets **ARE NOT** to be displayed with used or unused rocket engines either in the rocket or as part of the stand. May disqualify exhibit.

9. Rockets should be flown, unless there is an active burn ban in the county or conditions are too dangerous to safely launch the rocket. Just flying the last stage (the part with the nose cone) of a multi-stage rocket is acceptable.

10. All rockets, except those in the JR division, are not to be "beginner kits" or use prefabricated fin assemblies or pre-finished rockets requiring no painting, these are not acceptable outside the JR division.

11. Angles of fins must fall within a plus or minus 2-degree variation using an approved fin alignment guide (such as KSSTAC10). An official fin guide is available from [www.STEM4KS.com](http://www.STEM4KS.com).

12. Fins and body tubes, except those in the introductory division, are to be filled and sealed with sanding sealer and/or primer or other suitable filler to eliminate the appearance of body grooves and wood grain.

13. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model.

14. Engine mounts are to be securely attached to the body tube

15. Any seams on plastic parts are to be sanded smooth.

16. The recovery system (typically a parachute or streamer) should be attached according to the instructions.

17. The nose cone is to fit snugly but still allow for easy removal.

18. Rocket must be uniformly painted and smoothly finished as per rocket instructions (for example, no painting required), and have decals, if used, are applied smoothly.

19. Models may not be judged based on their paint scheme (colors and placement on the rocket), with the exception of rockets that fit the definition of a **scale model\*** and are entered in the scale model class. All other rockets do not have to follow the suggested paint scheme, allowing youth to display maximum creativity in the finishing of their rocket. Under no circumstances is the weight given to the paint scheme to be sufficient enough, by itself, to move the model from one ribbon placing to another.

20. **Scale models\*** entered in the scale model class may be judged based on their paint scheme. The judge may deduct up to one ribbon placing for not following the paint scheme. Rockets displayed in the scale model class are to be finished and completed with a majority (greater than 70%) of decals. For all other rockets the use of decals are optional.

21. Original design rockets cannot be a modification of a pre-existing kit and must be of original design.

22. Original design rockets must be designed by the exhibitor.

23. Exhibitor must be 11 years of age (4-H age) or older to enter an original design rocket.

24. Original design rockets must include detailed instructions, so that someone could construct the original designed rocket just like a purchased kit. No page limit to convey full and complete construction techniques.

25. For rocket entered in the **original design classes**, describe in the summary how the rocket was tested for stability prior to flying. Swing testing of the rocket is required. Other tests and calculations are encouraged. Exhibitors must include documentation of the

swing test.

26. Failure to swing test a rocket will result in a deduction of TWO ribbon placings.

27. A minimum of one additional page must be added to the rocketry information pack detailing the test(s) performed to ensure stability. 4-Hers are strongly encouraged to provide as much detail as possible. Failure to provide adequate written documentation will result in a disqualification.

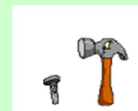
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28. Rockets that use more than one "D" engine or equivalent are considered mid or high-power rockets.

29. Mid and High-Power exhibitors must be at least 14 years of age by January 1 of the current year.

30. In addition to the information packet completed for all rockets, a high-power information form is to be completed and placed inside of the information packet. This may be downloaded from [www.STEM4KS.com](http://www.STEM4KS.com).

31. Exhibitors in the mid and high-power divisions must hold memberships in either NAR or Tripoli organizations.

32. The NAR High Power Rocket Safety Code applies to the construction and launching of all rockets displayed in this division. As such all mid and high-power rocketry exhibitors must comply with the NAR High Power Rocket Safety Code that is in effect as of October 1st of the current 4-H year.

33. All rockets in the mid and high-power divisions are to be launched under adult supervision by the 4-H member who constructed the rocket.

34. For rockets launched using an engine(s) that have 160.1 ("H" engine or equivalent amount of smaller engines) Newton's-seconds or larger, adult supervision must be provided by an individual having at least a level 1 high power certification. The member should also hold or be attempting to attain their level 1 high power certification if launching on this large of an engine. \*As defined by the National Association of Rocketry (NAR), a scale model is any model rocket that is a true scale model of an existing or historical guided missile, rocket vehicle, or space vehicle." The intent of scale modeling is, according to the NAR, "to produce an accurate flying replica of a real rocket vehicle that exhibits maximum craftsmanship in construction, finish, and flight performance." (NAR "Pink Book" 50.1 4-1).

### All Ages

**H-530-Rocketry Poster**

**H-531-Rocketry Notebook**

**H-532-Rocketry Project Educational Display**

**Beginner-Exhibitors 7 and 8 years old**

**H-533-Rocket made from kit, without pre-assembled fin units. Include plans**

**H-534-Rocket made from "beginners kit." Include plans. Rockets in this class may have pre-assembled fin units. (This class is for first and second year 4-H members to explore the rocketry project.)**

**H-535-Scale Model Rocket made from kit, include plans**

**Junior-Exhibitors 9 through 13 years old**

**H-536-Rocket made from kit. Include plans.**

**H-537-Scale Model Rocket made from kit. Include plans**

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of  
Atchison  
County  
Hopes  
You've  
Got  
Milk



## Exhibitors 11 through 13 years old

(9-10 year olds may not enter classes below)

**H-538**-Rocket designed by exhibitor: not merely a modification of an existing kit. Include plans.

**H-539**-Scale Model Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans and stability testing.

## Senior-Exhibitors 14 years and older

**H-540**-Rocket made from kit. Include plans

**H-541**-Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.

**H-542**-Scale Model Rocket made from kit. Include plans.

**H-543**-Scale Model Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans and stability testing.



## Team-Exhibitors 11 years and older

*This class is designed to encourage teamwork among individuals and clubs to work on a rocket from the initial design to the finished product*

**H-544**-Rocket designed by 2 or more exhibitors: not merely a modification of an existing kit. Include original plans.

## Team-Exhibitors 14 years and older

**H-545**-Mid or high-power rocket made from kit or original design.

## STEAM-Unmanned Aerial Systems

### STEAM-Unmanned Aerial System Rules:

**Purpose:** *The 4-H unmanned aerial system (UAS) project explores the world from above the trees and discovers new frontiers with UASs. UASs are commonly known as Unmanned Aerial Vehicles (UAVs) or drones. Members explore the uses and applications of unmanned aerial system including how UASs link to other projects such as geology, robotics, electronics, crop science, and many more.*

1. Youth must be currently enrolled in the project to exhibit.
2. Each exhibitor may enter on exhibit per class. Exhibit must have been completed during the current 4-H year.
3. The required information that accompanies the UAS must be limited to the **4-H SPACETECH STEM Exhibit Information Form** which is affixed to a 10"x13" manilla envelope. This may be downloaded from [www.STEM4KS.com](http://www.STEM4KS.com) or by contacting the Extension Office. Any UAS exhibit not including this completed envelope will receive an automatic participation ribbon.
4. Each exhibit **must** include a video of the youth operating their UAS to allow judge to get a better understanding of the exhibit and allows the youth the opportunity to fully demonstrate their exhibit.
5. **Exhibitors in this section should consult with the Extension Office for complete rules and information.**

**H-601**-Unmanned Aerial System From Kit may exhibit a UAS that is purchased off the shelf. (First 2 years in project only; not State

Fair eligible).

**H-602**-Unmanned Aerial System Remote Operated Device designed and constructed by exhibitor. Not be a mere modification of an existing kit or plan.

**H-603**-Practical application of an Unmanned Aerial System constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: video, notebook poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping, eroded soils, bindweed in fields, and many other non-agricultural UAS uses.

**H-604**-Poster

**H-605**-Notebook

**H-606**-Project Educational Display

## Section VII - Forestry

Purple/Blue - \$1.50; Red - \$1.25; White - \$1.00

**Judging will be Tuesday afternoon as scheduled.**

### **Forestry Rules:**

1. All leaf exhibits are to be mounted on an 8-1/2x11" heavy stock paper and placed in loose-leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose. (Maximum exhibit size 2'x3'.)
2. Name, club, age, and number of years in this project should be on front cover or in a prominent location.
3. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include 1) the proper common name as listed in 4-H Bulletin #334, "List of Native Kansas Forest Trees"; 2) location (city and/or county) where collected; and 3) date (day, month, year) collected.
4. For ideas on mounting, see the Forestry Project booklet.
5. Divide specimens into the following two sections: Native Kansas Trees, and Non-Native Trees.
6. Junior Forester - Exhibit only in phase(s) enrolled. Knowing Trees as Individuals (Leaf Collections\*\*)

**H-701**-Beginner - Exhibit leaves. Minimum of 10 different native Kansas trees, (or) leaf, twig, and fruit of 5 different native trees. Can include additional non-native specimens in addition to required native Kansas tree specimens.

**H-702**-Intermediate - Exhibit leaves. Minimum of 20 (Includes at least 10 new in addition to previously exhibited) different native Kansas trees, or leaf, twig and fruit of 10 different trees (includes at least five new in addition to those previously exhibited). Can exhibit non-native in addition to the required native Kansas trees.

\*\*Exhibit one complete leaf when possible. When leaf is too large, exhibit as much of the terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.

### **How a Tree Grows**

**H-703**-Display requires project notebook with 10 or more seeds collected with pictures showing germination study.

### **Tree Appreciation**

**H-704**-Display requires project notebook of your work.

## Section VIII - Woodworking

Junior Superintendent: Ashton Neill

Purple/Blue - \$6.25; Red - \$5.25; White - \$4.25

**Judging will be Tuesday afternoon as scheduled.**

### **Woodworking Rules:**

1. Any 4-H member enrolled in the 4-H woodworking project may enter an exhibit. 4-Her enrolled in home environment may exhibit in class H-101.
2. Entries can be entered on Monday and will be judged Tuesday afternoon.
3. The plan from which exhibit was constructed must be with the



# 2022 Atchison County Fair

August  
3rd to  
6th



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**Department B Special Awards:**

Linda Bottorff, in memory of Carl & Laverne Sternsdorff, sponsors \$12.50 premium money.  
Linda Bottorff, in memory of Carl & Laverne Sternsdorff, sponsors \$2 to each Fashion Revue Alternate.

**Department D Special Awards:**

Atchison County Dairy Board, sponsors \$5 each to the top 2 Senior Dairy Demonstrations.  
Atchison County Dairy Board, sponsors \$5 each to the top 2 Junior Dairy Demonstrations.

**Department G Special Awards:**

Big Jim Tours, sponsors \$55 premium money.  
Linda Bottorff, In memory of Carl & Laverne Sternsdorff, sponsors \$30 premium money.  
Martin Trash, sponsors \$10 premium money.  
John & Elaine Oakleaf, sponsor \$60 premium money.  
Spielman Fertilizer, sponsors \$50 premium money.  
Terry FCE Unit, sponsors \$20 premium money.  
Gary Wilson family, in memory of Mary Lou Wilson, sponsor premium money.

**Marlise Wilson 4-H Arts & Craft Awards** To encourage artist craftsmanship skills; Kenny Wilson, in memory of Marlise Wilson, sponsors numerous exhibitor awards.

Nancy Heineken, sponsors \$10 for Top Leather Project.  
JoAnn Murray, sponsors an award for Outstanding Nature Craft.  
**Oakleaf Awards** John & Elaine Oakleaf, sponsor various awards for outstanding Arts & Crafts exhibits.

A variety of exhibits shall be selected to be exhibited in the Sister Helen Art Show held at Muchnic Art Gallery in Atchison.

**Class Champion & Reserve Awards:**

John & Elaine Oakleaf, sponsor an award for Beginner Champion.  
Arlene Grame, sponsors an award for Beginner Reserve Champion.  
John & Elaine Oakleaf, sponsor an award for Junior Champion.  
Big Jim Tours, sponsors an award for Junior Reserve Champion.  
Big Jim Tours, sponsors an award for Senior Reserve Champion.  
Big Jim Tours, sponsors an award for Intermediate Champion.  
Kristie Oakleaf Wyman, sponsors an award for Intermediate Reserve Champion.  
Fred & Betty Shade, sponsor an award for Senior Champion.

**Department H Special Awards:**

James Cormode sponsors \$20 premium money for Electricity.  
Linda Bottorff, in memory of Carl & Laverne Sternsdorff, sponsors \$10 premium money for photography.  
Ralph & Rita Madden, sponsor \$25 premium money for Photography. Farmerettes FCE, sponsors \$25 premium money for posters that encourages Reading.  
Spielman Fertilizer, sponsor \$25 premium money for Rocketry.  
David & Brenda Royer, in memory of Willard & Ruby Royer, sponsors \$15 premium money for Woodworking.  
Spielman Fertilizer, sponsors \$25 premium money for Woodworking. Gary Wilson family, in memory of Mary Lou Wilson, sponsor \$15 premium money for Woodworking.  
Rick & Debbie Clement, sponsor \$20 premium money for Place Setting.

**Class Champion & Reserve Awards:**

Linda & John Funk, sponsor an award for Top Rocket Display.  
Cliff & Barbara Metcalfe, sponsor an award for Overall Champion and Overall Reserve Champion in Home Environment.  
Dennis & Judy Smith sponsor award to the Photography Champion.  
Edith Lewman, in memory of Robert Lewman, sponsor an award for Reserve Champion in Photography.  
In memory of Yasu & Karl Gfeller - an award for Champion Leadership Poster.  
In memory of Yasu & Karl Gfeller, - an award for Champion Citizenship Poster.

**Special thanks to those that sponsor awards to exhibitors!!**

Karen Bell sponsors an award for the Architectural Block Construction project.

**Department I Special Awards:**

Hamon Seed Farm, sponsors an award to Top Field Crop Display.

**Class Champion & Reserve Awards:**

Eric & Lois Niemann, sponsor \$10 to Top Wheat Exhibit  
Eric & Lois Niemann, sponsor \$10 to Top Soybean Exhibit  
Eric & Lois Niemann, sponsor \$10 to Top Corn Exhibit.  
Becker-Dyer-Stanton, sponsors an award for Grand Champion Garden Box.

**Department J Special Awards:**

Gary Wilson family, in memory of Mary Lou Wilson, sponsor \$15 premium money.

**Department K Special Awards:**

Hinton Body Shop, provides \$35 premium money for Bucket Calf.  
Exchange Bank, provides \$50 to be used as premiums in the breeding beef department.  
David Royer, In memory of Willard and Ruby Royer, \$15 premium money to Hereford.

Atchison County Dairy Board sponsors \$50 premium to the Dairy Steer Class.

Frontier Farm Credit, donating \$50.00 to be divided between bucket calf exhibitors.

**Class Champion & Reserve Awards:**

The Atchison County Livestock Board, sponsors an award for the Grand Champion Steer.

Ida Taliaferro & Larry Rogers, sponsor a trophy for the Champion Angus Steer.

Nancy Keith, sponsors \$25 for Champion Angus Market Steer.  
Marsha Taliaferro-Collins, In memory of Jack Taliaferro, sponsors \$25 for the Home Raised Market Steers.

The Atchison County Livestock Board provides an award for the Champion Home Raised Market Steer.

Chris Taliaferro Memorial Traveling Trophy sponsored by Jim Rys-er, Mike Linscott & Jimmy Hoffman will be awarded to the Supreme Heifer.

Keith & Mert Taliaferro, sponsor \$25 for the Supreme Heifer.  
T Bar T Angus & Moser Family Hereford, sponsor an award to the 4-H Supreme Heifer.

Mid-Am Genetics & Ryan & Kayla Bodenhausen are sponsoring belt buckles for Grand Champion & Reserve Champion Breeding heifer.

Violet Sinclair, in memory of Bill Sinclair, sponsors an award to Champion Commercial Heifer.

Nancy Keith, sponsors \$25 for Champion Angus Heifer.  
Diane & Tim Crockett, sponsor \$50 each to Champion Hereford Steer & Champion Hereford Heifer.

Ellerman Livestock sponsors an award to the Hereford Reserve Champion Steer & Hereford Reserve Champion Heifer.

Don Lewman sponsors an award to Champion & Reserve Champion Hereford Steer.

Joe and Debbie Taliaferro Family will sponsor a trophy for the Champion Beginner Showman & the Reserve Champion Beginner Showman.

Brad Schrick, will sponsor a usable trophy for the Reserve Champion Senior & Reserve Champion Junior in Beef Showmanship Contest.

David "Spider" Shell, sponsors awards for Champion Senior & Champion Junior Beef Showmanship.

Art & Laura Young provides trophies for Champion Bucket Calf in Junior & Senior classes.

Mark Kistler and Jim Schuetz sponsor carcass scanning.

**Department L Special Awards:**

Cornhusker Acres, sponsors an award for 1<sup>st</sup> Place Goat.  
Cornhusker Acres, sponsors an award for 2<sup>nd</sup> Place Goat.  
Hinton Body Shop, sponsors \$35 premium money for Goats.

**Department M Special Awards:****Class Champion & Reserve Awards:**



Chad Neill, sponsors an award for Champion Breeding Gilt.  
Robert Neill, sponsors award for Reserve Champion Breeding Gilt.  
Watowa Farms, sponsors an award for the Champion Market Pig.  
Lance & Paula Larson, sponsor an award for Reserve Champion Market Pig.

Dale Callahan, sponsors award for Top Beginner Swine Showman.  
Charlene Gigstad, In memory of John Gigstad, sponsors an award for Beginner Champion Swine Showman.

Kevin Gigstad, sponsors an award for Beginner Reserve Champion Swine Showman.

Dale Callahan, sponsors an award for Top Junior Swine Showman.  
Dale Callahan, sponsors \$10 to the Top Junior Showman.

Ramona Cummings, sponsors an award for Junior Reserve Champion Swine Showmanship.

Corey Neill, sponsors \$50 premium money to Senior Showman.

Dale Callahan, sponsors an award for Top Senior Swine Showman.

Dale Callahan, sponsors \$10 to the Top Senior Swine Showman.

Ramona Cummings, sponsors an award for Senior Reserve Champion Swine Showmanship.

#### **Department N Special Awards:**

##### **Class Champion & Reserve Awards:**

Becker-Dyer-Stanton, sponsors an award for Grand Champion Market Lamb.

Lancaster Lightning 4-H Club, sponsors an award for Reserve Champion Market Lamb.

Susan Judd, sponsors an award for Beginner Grand Champion Showmanship

Susan Judd, sponsors an award for Beginner Reserve Champion Showmanship

Bill Swendson, sponsors an award for Champion Junior Sheep Showmanship.

#### **Department P Special Awards:**

Alan & Leroy Ellerman, sponsor \$12.50 for Overall Showmanship Champion.

Hoffman Auction Service, sponsors an award for Overall Champion in Livestock Showmanship.

Robert Neill, sponsors an award for Overall Showmanship Reserve Champion.

Alan & Leroy Ellerman, sponsor \$7.50 for Overall Showmanship Reserve Champion.

#### **Department R Special Awards:**

John & Elaine Oakleaf, In memory of Sandie Oakleaf, sponsors an award for Overall Champion Hand pet.

John & Elaine Oakleaf, In memory of Sandie Oakleaf, sponsors an award for Overall Reserve Champion Hand pet.

#### **Department S Special Awards:**

##### **Class Champion & Reserve Awards:**

Troy & Angie Scholz, sponsor award for Overall Poultry Champion.

Troy & Angie Scholz, sponsor award for Overall Poultry Reserve Champion.

#### **Department T Special Awards:**

Martin Trash Service, provide \$15 premium money.

##### **Livestock Banner Sponsorships:**

Grand Champion Market Beef—Jim Ryser and Krys Isles-Lucius  
Reserve Grand Champion Market Beef—Dale Langley Family  
Grand Champion Female—Jim Ryser and Krys Isles-Lucius  
Reserve Grand Champion Female—Jim Ryser and Krys Isles-Lucius

Grand Champion Market Goat—Chew Auction

Reserve Grand Champion Market Goat—Chew Auction

Grand Champion Doe—Jared Hoffman

Reserve Grand Champion Doe—Trent Scholz Family

Grand Champion Market Hog—Morgan Miller and Madison Martin

Reserve Grand Champion Market Hog—Morgan Miller and Madison Martin

Grand Champion Gilt—Corey and Megan Neill

Reserve Grand Champion Gilt—Corey and Megan Neill

Grand Champion Market Lamb—Hoffman Brothers

Reserve Grand Champion Market Lamb—Hoffman Brothers

Grand Champion Ewe—Eagle Electric

Reserve Grand Champion Ewe—Jim and Julie Ellerman

Grand Champion Dairy Female—Kerry Bowman

Reserve Grand Champion Dairy Female—Kerry Bowman

Grand Champion Home Raised Steer—Neil Cattle Company

Grand Champion Dairy Goat—Brull Brangus

Reserve Grand Champion Dairy Goat—Brull Brangus

Grand Champion Rabbit—Whitney Hoffman

Reserve Grand Champion Rabbit—Atchison Dental Associates

Grand Champion Poultry—Neil Cattle Company

Reserve Grand Champion—Neil Cattle Company

##### **Showmanship Sponsors**

Beef Senior Grand Champion Showman—Jonny's Tavern

Beef Senior Reserve Champion Showman—Mid-AM Genetics

Beef Junior Grand Champion Showman—Schrick Angus

Beef Junior Reserve Champion Showman—Schrick Angus

Beef Beginner Grand Champion Showman—Josh and Amanda Hughes

Beef Beginner Reserve Champion Showman—Mid-AM Genetics

Market Goat Senior Grand Champion Showman—Johnny's Tavern

Market Goat Senior Reserve Champion Showman—Jared Hoffman

Market Goat Junior Grand Champion Showman—MJM Boer Goats

Market Goat Junior Reserve Champion Showman—MJM Boer Goats

Market Goat Beginner Grand Champion Showman—Country Dog Grooming

Market Goat Beginner Reserve Champion Showman—Country Dog Grooming

Sheep Senior Grand Champion Showman—Johnny's Tavern

Sheep Senior Reserve Champion Showman—Dale Langley Family

Sheep Junior Grand Champion Showman—CM Livestock

Sheep Junior Reserve Champion Showman—Chris and Karin Behrnes Family

Sheep Beginner Grand Champion Showman—Jared Hoffman

Sheep Beginner Reserve Champion Showman—Shelby and Dana (Kramer) Ramm Family

Swine Senior Grand Champion Showman—Johnny's Tavern

Swine Senior Reserve Champion Showman—Leah Scholz

Swine Junior Grand Champion Showman—Madison Martin

Swine Junior Reserve Champion Showman—Madison Martin

Swine Beginner Grand Champion Showman—Riley and Morgan Miller

Swine Beginner Reserve Champion Showman—Riley and Morgan Miller

Dairy Junior Grand Champion Showman—Kerry Bowman

Horse Senior Grand Champion Showman—Johnny's Tavern

Horse Senior Reserve Champion Showman—Rocking C Insurance

Horse Intermediate Grand Champion Showman—Jacob Chalfant

Horse Intermediate Reserve Champion Showman—Jacob Chalfant

Horse Beginner Grand Champion Showman—John and Sheila Chalfant

Horse Beginner Reserve Champion Showman—John and Sheila Chalfant

##### **Buckle Sponsors:**

Champion Market Beef—Tony and Lori Chew Family

Reserve Champion Market Beef—Tony and Lori Chew Family

4-H Supreme Female—Mid-AM Genetics

Champion Senior Sheep Showman—Kerry Bowman

Champion Junior Dairy Showman—Kerry Bowman



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article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. If you draw your own plan, a scale of one-half inch equals one foot is suggested. Plan must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide.

4. Any project with missing or insufficient plans will be lowered a ribbon placing (i.e. a blue ribbon project will receive a red ribbon)

5. The Woodworking Department will be divided into two divisions: Junior (12 and under) and Senior (13 and over).

6. An exhibitor may exhibit no more than three articles in this department and no more than 1 article per class.

**H-801**-Woodworking articles for farm/shop

**H-802**-Lawn furniture

**H-803**-Household furniture

**H-804**-Other woodwork articles not included in above classes (i.e. bird feeders, bird houses, knife racks, bread boards, doorstops, etc.)

**H-805**-Piece of repaired or refinished furniture (woodworking or home improvement projects only.)

**H-806**-Any article made from a kit.

**H-807**-Hand tooled item only

### **Section IX - Posters**

Junior Superintendents: Emily Wood and Avery Handke

Premium money for all posters except Reading and Leadership:

Purple/Blue - \$2.25; Red - \$1.75; White - \$1.50

Premium Money for Reading Posters:

Purple/Blue - \$3.00; Red - \$2.50; White - \$2.25

Premium Money for Leadership Posters:

Purple/Blue - \$2.50; Red - \$2.10; White - \$1.75

**Judging will be Monday, August 1.**

#### **Poster Rules:**

1. Posters should be 22"x14". Note: Youth also create an educational project display or project notebook which showcases project skill development. Check with Extension Office for details.

2. Posters may be displayed in all enrolled projects.

3. Posters must be entered from 9:00 to 11:00 on Monday. Check in with department superintendent.

4. To encourage project learning, 4-Hers are encouraged to participate in conference judging.

5. Pet project poster/exhibit (R-105) are displayed in this division but will be judged at the Pet Show on Friday.

**H-901**-Citizenship

**H-902**-Financial Champions

**H-903**-Leadership

**H-904**-Reading

**H-905**-Safety

**H-906**-Sports Fishing

**H-907**-Wildlife

**H-908**-Self-Determined

**H-909**-Miscellaneous (Any other project not listed such as Bicycle)

**R-105**-Hand Pet Educational Exhibit/Poster

### **Section XI - Other Projects**

Purple/Blue - \$1.50; Red - \$1.25; White - \$1.00

1. 4-H member is encouraged to enter projects not included elsewhere in the fair book. Follow instructions of the project material. Contact the Extension Office for assistance and judging details.

2. Depending on project enrollment, youth may enter more than 1 entry in classes H-1101, H-1105, H-1109.

3. Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife; or the feathers, nests or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. Tags are required. The use of live wild animals in educational exhibits is prohibited.

**H-1101**-Self- Determined

**H-1102**-Financial Champion Notebook

**H-1103**-Financial Champion Display

**H-1104**-Sports Fishing Notebook

**H-1105**-Sports Fishing Display

**H-1106**-Wildlife Notebook

**H-1107**-Wildlife Display

**H-1108**-Wildlife Taxidermy/Tanning Exhibit - Must include photo/detailed journal or process

**H-1109**-Any Other Project Exhibit/Display/Notebook

### **Section XII - Leadership**

1. 4-Hers enrolled in Leadership may develop and carry out a leadership project plan. Following completion, create a portfolio including outline, pictures, 2 letters of reference from adult mentors and any supporting documents.

2. 4-Her will consult with judge regarding plan in August. A schedule will be sent to 4-Hers submitting a plan.

**H-1201**-Leadership project

### **Section XIII - Place Setting**

**Superintendent:** Brenda Hoobler

Purple/Blue - \$6.00; Red - \$5.00; White - \$4.00

**Judged on Tuesday, August 2 as scheduled.**

1. Any youth may participate in the place setting division. If entries merit, this division will be split into a junior and senior age group for judging purposes. Each group shall have five or more entries to merit having a junior and senior division. It is suggested that youth planning to participate notify the Extension Office prior to July 15 so a judging time may be scheduled.

2. Entries in this division will be judged on Tuesday, August 2. Check in with foods superintendent for judging instruction.

3. An exhibit will include appropriate appointments (i.e. tablecloth, centerpiece and the cover setting for one person) to carry out menu theme. A cover setting consists of placemat, napkin, dinnerware, flatware and glassware. The planned menu and the occasion of meal is served are displayed to complete the exhibit. Menu planned by the youth will determine the appropriate cover setting choices. Place setting guidelines may be viewed at [www.atchison.k-state.edu/4-h/projects/placesetting.html](http://www.atchison.k-state.edu/4-h/projects/placesetting.html).

4. A theme for the place setting is encouraged to demonstrate creativity. All food contact surfaces must be considered food safe. For example, it would not be appropriate to spray paint a plate to carry out a color scheme. It would be acceptable to paint a charger to carry out theme color and then select a clear plate on which to serve the foods. Dishes and other items may be borrowed; paper plates may be used if suitable for menu selection.

5. Youth will set the place setting during the judging consultation period. Older youth are encouraged to make an oral presentation while setting the cover setting. Youth dress should be appropriate for theme established. Presentation will be made on 8 foot table. Youth may provide their own table if more suitable for menu choice.

6. Place setting exhibits will be displayed during fair. Items may be left stored in a container for resetting during fair week. Exhibits may be taken home if exhibitors prefers not to risk breakage due to accidents following judging. All place settings should be reset for public display prior to noon Tuesday, August 2.

7. Judging criteria includes **place setting appropriate for selected menu - 10% ;overall menu appeal - 10%; menu display/occasion - 10%; correct placement of cover setting - 20%; centerpiece selection 10%; theme creativity/visual appeal - 20%; food safety considered - 5%; and age-appropriate youth knowledge/presentation - 15%.**

**H-1301**-Place Setting



**Section XIV—STEAM**

Purple/Blue - \$3.00; Red - \$2.00; White - \$1.00

**Superintendent:** Wanda Small

1. The purpose of STEAM is to learn about Science, Technology, Engineering, Agriculture/Art and Math. This department is open to all youth who participated in 4-H related STEAM classes, activities or camps during the current year (September-August).
2. Youth may enter one exhibit in each category. Entries should be checked in on Monday from 6:00-7:30 p.m. in the Blue Building or Wednesday from 9:00-11:00 a.m. Youth will visit about their exhibit with a 4-H friend to receive project feedback. STEAM focused talks are scheduled from 11:00 a.m.—noon.
3. Ribbons will be awarded to each exhibit following the Danish judging system.
4. Exhibits will be on display in the Blue Building until Saturday. Exhibits will be released at 7:30 p.m. Saturday.
5. Consult the Extension Office or STEAM instructor for additional information.

**Earth Science**

- H-1401-Poster**
- H-1402-Talk**
- H-1403-STEAM Item**
- H-1404-My Home STEAM Project**
- H-1405-Miscellaneous**

**Livestock**

- H-1406-Poster**
- H-1407-Talk**
- H-1408-STEAM Item**
- H-1409-My Home STEAM Project**
- H-1410-Miscellaneous**

**Food/Nutrition/Health**

- H-1411-Poster**
- H-1412-Talk**
- H-1413-STEAM Item**
- H-1414-My Home STEAM Project**
- H-1415-Miscellaneous**

**Art**

- H-1416-Poster**
- H-1417-Talk**
- H-1418-STEAM Item**
- H-1419-My Home STEAM Project**
- H-1420-Miscellaneous**

**Other**

- H-1421-Poster**
- H-1422-Talk**
- H-1423-STEAM Item**
- H-1424-My Home STEAM Project**
- H-1425-Miscellaneous**

**Section XV-STEAM-Ag Mechanics**

*The Ag Mechanics exhibit area is STEM project with an emphasis on welding and smithing, it will expand as the project area grows. This project allows youth to explore areas of ag mechanics and metallurgy from repairing or repurposing items to the fabrication of new items. The intent is for this program start with foundational areas, some of which youth may already have, and allow them to continue to build on this knowledge becoming more experienced.*

1. Enrollment requirement for 4-H'ers: STEAM-Ag Mechanics Class open to youth enrolled in FFA and Scouts.
2. Each exhibitor may enter one exhibit per class. Exhibits must have been constructed or repaired during the current 4-H year. Purple ribbon exhibits have an opportunity to showcase at Kansas State Fair.
3. Total exhibit dimensions should not exceed 3 feet high, by 3 feet wide, by 3 feet deep. Total exhibit weight may not exceed 150 pounds (movable by a team of 2 people)
4. Wheeled exhibits must utilize a breaking mechanism which prevents the exhibit from freely rolling while on display
5. Each exhibit must be free-standing or sufficiently supported by an exhibitor supplied support system that is moveable and is part of the total dimensions and weight of the exhibit as described previously. Exhibit boards should have a portable and moveable base. No exhibits may be staked to the ground for display.
6. Top heavy items should be braced or placed in a stand sufficient to prevent it from toppling over while on display
7. Exhibits may not be bound, affixed, attached to the Fair buildings, except by the superintendent or Extension Staff.
8. Painting or spot painting is not allowed on projects after arrival on fairgrounds. If wet paint is detected by judges or superintendents one ribbon placing will be deducted.
9. Repair projects having adequate original finish need not be repainted
10. Cutting surfaces, such as blades or knives, are to have a protective covering over them to prevent injury. If easy to remove for judging, foam "pool noodles" and multiple layers of cardboard are acceptable.














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**H1-503-Brazing Repair**  
**H1-504-Brazing Fabrication**  
**H1-505-Smithing**  
**H1-506-Other**

#### Section XVI- STEAM Architectural Block Construction

1. Enrollment requirement for 4-H'ers: STEM-Architectural Block Construction. Entry open to other youth organization including Scouts and FFA.
2. Each exhibitor may enter one exhibit for this department. Exhibits must have been constructed or repaired during the current 4-H year. Kansas State Fair allows four exhibits from this department for our county.
3. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep.
4. All exhibits should be placed in a sturdy see through enclosure with a top, bottom, and 4 sides. A fish tank would be an acceptable enclosure. This is to keep exhibit parts from being "scattered to parts unknown" at the fair. The outer dimensions of the enclosure are part of the total exhibit dimensions.
5. All components used in construction should be dust free, clean, free of chips, scuffs, or cracks
6. The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego®
7. Other architectural components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks
8. The use of existing "store bought" sets for major architectural elements of the display is not allowed, use of figurines from sets is allowed as are using individual bricks to create something different than the architectural component of the set it came from.
9. Displays must have significant architectural components (walls, windows, doors, roofs, canopies flying buttresses, etc.), landscapes are discouraged.
10. Architectural elements should have a consistent look, walls with no pattern or consistency will be deducted one ribbon placing
11. Gaps or cracks should not be visible between assembled blocks.
12. Doors should open and close, windows can be either fixed or open and close.
13. Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue, or other method.
14. Reveals that show the inside of a structure are acceptable, such as only having three walls to allow an unobstructed view into a room.
15. Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. If used, judges should be able to use them and instructions should be provided for operation.
16. Artistic designs with no architectural design/components are not permitted and two ribbon placings will be deducted.
17. The exhibitor's name(s) must be placed on the top left of the enclosure.
18. Each exhibit must include an Architectural Block Construction information packet. Each exhibitor is required to complete the "4-H STEM Architectural Block Construction Exhibit Information Form" which is available from Extension Office or at [www.STEM4KS.com](http://www.STEM4KS.com). Information packet should include the following items: A) At least one drawing of the desired architecture on graph paper, multiple views (top, front, side) are preferred B) 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state C) If appropriate operating instructions for mechanical portions of the diorama. This form must be attached to the outside of a 10" x 13" manila envelope.
19. Additionally, exhibitors are required to create a video about their project discussing their construction experiences and the architectural elements of the diorama. This allows judges to get a better understanding of the exhibit and allows youth the opportunity to fully explain their exhibit. The video should be no longer than 8 minutes and should be placed on a USB drive. These videos may

11. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is intended to be used to inflict damage and/or harm to individuals, animal life, and/or property.

12. Safety precaution should be taken. If the exhibit is powered by flammable liquids or electric power. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's exhibit, at the judges' discretion, will receive a deduction in ribbon placement or a participation ribbon.

13. Each exhibit must include an Ag Mechanics information packet. Exhibitor required to complete the "4-H STEAM Ag Mechanics Exhibit Information Form" which is available from Extension Office or at [www.STEM4KS.com](http://www.STEM4KS.com). Packet should include the following items: A). Bill of materials for the project with associated costs, B) 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state, C) If appropriate schematics or working drawings relating to the creation/ repair D) If appropriate operating instructions This form must be attached to the outside of a 10" x 13" manilla envelope.

14. Additionally, exhibitors may create an optional video (not required) about their project showing its operation and the work they have done. The video should be no longer than 8 minutes and should be placed on a USB drive. Adult guardians must complete the video release included with the exhibit form.

15. Exhibitor divisions will be Level I- Introductory (1-3 years' experience, Level 2-Experienced (4-6 years' experience), Level 3-Advanced (7-9 years' experience) and Level 4-Master (10+ years' experience). Check with Extension Office for additional information regarding fair entry and project details. List experience level on entry card.

**H1-501-Welding Repair**  
**H1-502-Welding Fabrication**



also be considered for inclusion in a running video loop in the STEM area at the state fair after review by judges, superintendent (s), and extension staff. Adult guardians must complete the video release included with the exhibit form. (Not required for the 2022 Atchison County Fair)

20. Exhibitor divisions will be Level I– Introductory (1-3 years' experience, Level 2-Experienced (4-6 years' experience), Level 3–Advanced (7-9 years' experience) and Level 4-Master (10+ years' experience). Check with Extension Office for additional information regarding fair entry and project details. List experience level on entry card.

**H1-601** Level 1 - Diorama illustrating at least 2 architectural features beyond floors, ceilings, and walls

**H1-602** Level 2 - Diorama illustrating at least 4 architectural features beyond floors, ceilings, and walls, and includes 1 or more motion elements

**H1-603** Level 3 - Diorama illustrating at least 6 architectural features beyond floors, ceilings, and walls, and includes 2 or more motion elements

**H1-604** Level 4 - Diorama illustrating at least 8 architectural features beyond floors, ceilings, and walls, and includes 3 or more motion elements

## Department I Crops & Horticulture

Superintendent: Julie Acheson

### Crops and Horticulture Rules:

1. All exhibits must be entered by 11:00 a.m. Wednesday.
2. All entries worthy of state fair entry shall be given a state fair purple ribbon. There is no limit to state fair exhibits awards.
3. Grand champion and reserve champion ribbons will be given in both Crops and Horticulture.

### Section I - Crop Display

Purple/Blue - \$4.50; Red - \$3.50; White - \$2.50  
Crop display by scoring entry ribbons (purple=4, blue=3, red=2, white=1) by exhibitor.

**I-101**-5 ears yellow corn or 3 corn stalks

**I-102**-Single ear yellow corn

**I-103**-5 ears white corn or 3 corn stalks

**I-104**-Single ear white corn

**I-105**-One gallon wheat

**I-106**-One gallon soybeans

**I-107**-One gallon oats. (Exhibit may include a 2½ inch diameter styrofoam cylinder placed in middle of jar.)

**I-108**-4" alfalfa flake

**I-109**-5 heads of grain sorghum

**I-110**-5 heads of forage sorghum

**I-111**-5 stalks of soybeans with leaves

**I-112**-4" brome flake

### Section II - Horticulture

All classes except Garden Box: Purple/Blue \$1.50; Red \$1.25; White \$1.00

Garden Box: Purple/Blue - \$5.00; Red - \$3.75; White - \$2.50

### Horticulture Rules:

1. Garden Box requirements: Each exhibitor in this class will be limited to four square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of specific vegetable may be exhibited.

The five vegetables to be exhibited are as follows: Large vegetables (1 each): Watermelon, Eggplant, Cantaloupe, Pumpkin, Squash, Cabbage. Medium Vegetable (5 each): Cucumbers, Beets, Peppers, Okra, Sweet Potatoes, Onions, Parsnips, Tomatoes, Irish Potatoes, Carrots.

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If small vegetables such as green beans are used as one of the five different vegetables, a dozen is suggested for a good display. Shelled vegetables should not be exhibited.

2. Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the fair. Avoid overmature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

3. A county fair exhibitor in classes I-202-I-218, earning a purple ribbon for a particular type of vegetable (i.e. early peas) is eligible to exhibit another vegetable (i.e. late pumpkins) at the State Fair.

4. Consult Kansas Extension publication, Exhibiting Vegetables for Display Guidelines.

**I-201**-Garden Box (limited to one entry)

**I-202**-Plate of five tomatoes

**I-203**-Plate of ten cherry tomatoes

**I-204**-Plate of five Irish Cobbler potatoes

**I-205**-Plate of five Potatoes, other varieties

**I-206**-Plate of five onions

**I-207**-Plate of 12 beans, green snap

**I-208**-Plate of 12 beans, yellow wax

**I-209**-Plate of five beets

**I-210**-Plate of five carrots

**I-211**-One eggplant

**I-212**-Plate of five sweet peppers

**I-213**-Plate of five hot peppers

**I-214**-Plate of five jalapeno peppers

**I-215**-Plate of five turnips

**I-216**-One watermelon

**I-217**-One pumpkin

**I-218**-Zucchini

**I-219**-Miscellaneous

**I-220**-Fresh Culinary herbs (6) Ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried herbs are not accepted.

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### Honey Classes

Blue - \$4.50 Red - \$3.50 White - \$2.50

### Honey Rules:

1. All jars must be plain and free of labels. No inner seals in lids.
2. Extracted Honey, also known as strained honey, is honey that has been separated from the comb by centrifugal force, gravity, straining, or other means.

**I-301**-Extracted honey, Entries shall consist of 3 one pound glass Queenline or Classic jars.

**I-302**-Frame of honey, One medium or shallow frame in a display case, both sides visible.

**I-303**-Cut comb Honey, Consisting of three comb honey cut and

placed in commercial plastic comb honey boxes 4" X 4".

**I-304-Honey Gift Package**, Items must be clearly labeled, as they would be offered for sale - except any marks identifying the entrant must be obscured or removed, or fictitious. Fictitious labels must meet legal label requirements. Gift package, if wrapped, must be able to be unwrapped for judging. Homemade food items must have recipes attached. Gift packages must contain at least 50% producer made items. A 3"X5" note card must be included that states the intended use and cost of package. Gift packages may not contain alcoholic beverages.

Youth Best of Show will be awarded if 4 or more exhibits are entered.

Any other guidelines for these classes will be based on Kansas State Fair rules.

### **Department J Flowers**

Superintendent: Charlotte Rathert

Junior Superintendent:

Purple/Blue - \$1.50; Red - \$1.25; White - \$1.00

#### **Judging Wednesday at Noon**

##### **Flower Rules:**

1. All exhibits must be entered by 11:00 a.m. Wednesday.
2. 4-H member may exhibit multiple entries per class up to a total of 8 entries.
2. Exhibit should be grown and not purchased by exhibitor.
3. Specimens should be exhibited in clear containers so the stem shows.
4. For exhibit display information, youth should consult the 4-H project webpage or Extension office.
5. A grand and reserve champion will be named in both arrangements and specimens.
6. All State Fair qualifying entries will be the responsibility of 4-Her to enter at the State Fair.

#### **Flower Specimen Specimen**

- J-101-Coxcomb** (plumed)
- J-102-Coxcomb** (crested)
- J-103-Cosmos**
- J-104-Dahlia**
- J-105-Gladiolus**
- J-106-Lily** (any kind)
- J-107-Marigold** (dwarf) enter 3 stems
- J-108-Marigold** (giant)
- J-109-Zinnia** (dwarf) enter 3 stems
- J-110-Zinnia** (giant)
- J-111-Sunflower**
- J-112-Any other flower**

#### **Arrangements**

- J-113-Table arrangement**
- J-114-Arrangement of zinnias**
- J-115-Arrangement of yellow flowers**
- J-116-Miniature arrangement** (not over 8")
- J-117-Miniature arrangement** (not over 5")
- J-118-Miniature arrangement** (not over 3")
- J-119-My favorite arrangement**
- J-120-Arrangement in a cup or mug**
- J-121-All dried arrangement**
- J-122-Wild flower arrangement**
- J-123-Arrangement of foliage**
- J-124-Favorite cacti or succulent**
- J-125-Holiday - seasonal - fresh**
- J-126-Holiday - seasonal - homegrown dried**
- J-127-Flowers in my kitchen**

#### **House Plants**

- J-128-Blooming**
- J-129-Foliage**

#### **Hanging Plants**

- J-130-Hanging plant**

### **LIVESTOCK-GENERAL INFORMATION**

#### **Livestock Rules:**

1. All livestock will be subject to inspection by a competent veterinarian and all animals showing symptoms of a disease will be promptly excluded. Animals unable to enter the food chain free of drugs shall not be allowed to sale.
2. Straw or chips will be used for bedding and must be furnished by each exhibitor.
3. Area used by livestock outside the barns must be properly cleaned immediately following use.

### **Department K Beef Cattle**

Superintendent: Krystalyn Isles-Lucius

Assistant: Cole Montgomery

#### **Beef Cattle Rules:**

1. Stalls will be assigned to clubs.
2. A 4-H member shall receive only one premium money per class.
3. **All females must be registered in 4-H member's name.**
4. Class may be made for any beef breed with 2 or more head and must be accompanied with registration papers.
5. Class for market steer will be based upon weight and split by superintendent.
6. All steers will be weighed on Tuesday evening.
7. In case of only one entry in any class, money will be paid according to ribbon placing given by official judge based on type, quality, and conformation.
8. Premium money will be paid on all calves shown and \$1.25 per

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head will be added for all over 30 head in Market steer and Heifers.  
9. This will be a Blow and Go show.

**Section I—Breeding Beef**

(Show Wednesday after dairy show)

Blue - \$7.00; Red - \$5.00; White - \$3.00

**K-101**-Junior heifer calves, calved between Jan. 1 and Apr. 30 of current year

**K-102**-Senior heifer calves, calved between Sept. 1 and Dec. 31 of prior year

**K-103**-Summer yearling heifers, calved between May 1 and Aug. 31 of prior year

**K-104**-Junior yearling heifers, calved between Jan. 1 and Apr. 30 of prior year

**K-105**-Senior yearling class, calved between Sept. 1 and Dec. 31 of second prior year

**K-106**-Cow-calf pairs, previous 4-H / FFA heifers.

**Section II—Market Steers/ Market Heifers**

Blue - \$7.00; Red - \$5.00; White - \$3.00

**Rules:**

Market Heifers cannot be shown in any breeding classes.

**K-201**-Market Steer/ Heifer

**Section III—Home Raised Market Steer**

**Home Raised Market Steer Rules:**

1. A member of the immediate family must have owned the cow when the calf was born. (Parents, grandparents, uncles/aunts)
2. A club member may receive only one money per class.
3. The highest ranking home raised steers shown in each class of the Market Steer Show will be considered to determine the home raised champion.

**K-301**-Home Raised Market Steer

**Section IV—Showmanship**

Blue - \$2.00; Red - \$1.50; White - \$1.00

**Beef Showmanship:**

1. A beginner, junior and senior division showmanship contests will be held. Beginner division is for those age 7 through age 9 as of Jan. 1. Junior division is those age 11 to 13 as of Jan. 1, while senior division will be those 14 and older as of Jan. 1.
2. 4-H/FFA members must show a beef animal that is entered in the fair.
3. Bucket calves will not be allowed to participate.

**K-401**-Beef Showmanship Contest

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**Section V—Dairy Market Steer Class**

Blue - \$15.00; Red - \$13.00; White - \$11.00

**Dairy Steer Rules:**

1. Steer must be born after Jan. 1 of the previous year.
2. Steer must be from all dairy breed or a cross of two or more strictly dairy breeds. No beef crosses will be allowed.
3. Class to be judged by beef judge on meat animal merits.
4. Steers are eligible to be sold under the rules of the livestock sale.

Special Awards:

**K-501**-Dairy Steer

**Section VI - Carcass Contest**

**All market steers are required to participate in the carcass contest and will be scanned in conjunction with fair weigh in to determine carcass information. Mark Kistler and Jim Schuetz will coordinate the scanning. Larry and Carol Schuetz provide a plaque for the top carcass. Carcass contest sponsors are Mark Kistler and Jim Schuetz.**

**Section VII—4-H Bucket Calf Project**

(show at 3:00 PM Friday)

Superintendent: Jacob Chalfant

Blue - \$2.00; Red - \$1.50; White - \$1.00

**Bucket Calf Rules:**

1. These calves will not be in the livestock sale.
  2. A 4-Her may not exhibit a bucket calf and big cattle the same year. Once a 4-Her has shown a steer or heifer they may not show bucket calves again. Calf must be born between January 1 and April 30.
  3. Calves must be steers or heifers, no bulls.
- This class will be judged by the conference method based on:
- A. What 4-H members learned about caring for and raising a calf.
  - B. How much the 4-H member learned and can do without help.
  - C. The general health of the calf and knowledge of 4-H member in health-related areas.
  - D. Dairy or beef quality of calf will not be considered.
  - E. Completion of record sheet, to best of member's ability.

**K-601**-Bucket Calves-exhibitor 7-9 years old

**K-602**-Bucket Calves-exhibitor 10-12 years old

**Department L Dairy/Dairy Goats & Meat Goat**

Superintendent: Cindy Drimmel

Junior Superintendent: Chase Lewman

Blue - \$6.00; Red - \$4.00; White - \$2.00

**Dairy Rules:**

1. 4-H or FFA animals may be shown in open class if entered with

open class superintendent.

2. Each club member may show one dairy project animal in each class.

3. Breed classes for Guernsey, Holstein, Jersey, Brown Swiss and Ayrshire.

**L-101-Junior Calf**, Born March 1 to May 31 of current year

**L-102-Intermediate Calf**, born Dec.1 to Feb. 28 or 29

**L-103-Senior Calf**, born Sept. 1 to Nov. 30

**L-104-Summer Yearling Heifer**, born June 1 to Aug. 31

**L-105-Junior Yearling Heifer**, born March 1 to May 31

**L-106-Winter Yearling Heifer**, born Dec. 1 to Feb. 28 or 29

**L-107-Senior Yearling Heifer**, born Sept. 1 to Nov. 30

**L-108-Dry Cow**, 3 and 4 years old

**L-109-Dry Aged Cow**

**L-110-Junior Two Year Old Cow**

**L-111-Senior Two Year Old Cow**

**L-112-Junior Three Year Old Cow**

**L-113-Senior Three Year Old Cow**

**L-114-Four Year Old Cow**

**L-115-Five Year Old Cow**

**L-116-Aged Cow**

## Dairy Showmanship

Blue - \$10.00; Red - \$8.00; White -\$ 6.00

**L-201-Junior Dairy Showmanship Contest** (13 years old and younger as of January 1)

**L-202-Senior Dairy Showmanship Contest** (14 years old and older)

## Dairy Goat Division

Superintendent: Kim Hoffman

Blue - \$8.00; Red - \$6.00; White - \$4.00

### Dairy Goats:

**L-301-Junior Showmanship**—12 and under

**L-302-Senior Showmanship**—13 and over

**L-303-Junior doe** - up to 5 months

**L-304-Junior doe** - 5-8 months

**L-305-Junior doe** - 8-12 months

**L-306-Junior doe** - 12-24 months not in milk

**L-307-Jr. Champion** (ribbon only)

**L-308-Senior doe** - 12-24 months (in milk)

**L-309-Senior doe** - 2-3 years (in milk)

**L-310-Senior doe** - 3-4 years (in milk)

**L-311-Senior doe** - 5 years and older (in milk)

**L-312-Sr. Champion** - (ribbon only)

## Meat Goat Division

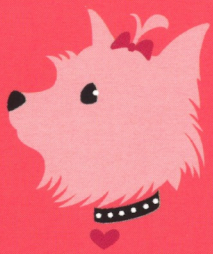
Superintendent: Kim Hoffman


Blue - \$8.00; Red -\$ 6.00; White - \$4.00

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### Goat Rules:

1. Market Goats must be a minimum of 40 lbs to show.
2. Market Goats must be 50 lbs or heavier to sell.
3. If the market goat does not meet the minimum weight requirements the exhibitor may choose to enter the "Hobby Goat Class" to show their project.
4. The remainder of the rules are to follow the Kansas 4-H State Fair meat goat guidelines and they will be used to solve any disputes.

### Meat Market Goats:

**L-313-Market meat goat** - Light Weight

**L-314-Market meat goat** - Middle Weight

**L-315-Market meat goat** - Heavy Weight

**L-316-Market Goat Champion**

### Breeding Meat Does:

**L-317-Junior Breeding meat does** - 6 months and under

**L-318-Junior Breeding meat does** - 6 to 12 months

**L-319-Breeding Does** 12 months and older

**L-320-Breeding meat doe Champion**

### Meat Goat Showmanship:

**L-321-Beginner Meat Goat Showmanship Contest** (7-9 as of Jan 1)

**L-322-Junior Meat Goat Showmanship Contest** (10-13 as of Jan 1)

**L-323-Senior Meat Goat Showmanship Contest** (14 and older as of Jan 1)

### Hobby Goat:

#### Rules:

Goat of any breed or age that its purpose is a hobby (pack goat, weed eater, companion/pet, etc.)

Exhibitor may enter this class if their goat did not make weight for market classes.

Exhibitor will be judged on appearance, knowledge of hobby, and goat care.

Goats in the "Hobby" class will **NOT** be sold.

**L-330-Hobby goat**

## Department M Swine

Superintendents: Duane Sinclair and David Lowe

Blue - \$4.00; Red - \$3.00; White - \$2.00

### Swine Rules:

1. Breeding gilts (except crossbreeds) must be eligible for registration.
2. Gilts shown in Market Pig Class cannot be shown in breeding classes.



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3. Only one money will be paid to an exhibitor in any one class.
4. No bedding allowed.
5. Market pigs weighing less than 220 pounds will not be allowed to sell.
6. All market pigs must have been tagged by May 1.
7. Youth must enter breeding, market and showmanship on Wednesday at check in.
8. Because of disease possibilities, all fair swine should be slaughtered and not returned home. Prior vaccinations of breeding gilts and separation from other pigs is recommended if animals do return home.

### **Market Pigs**

All pigs will be divided into weight groups instead of breeds. Hogs must be weighed Wednesday morning.

#### **M-101-Market Pigs**

### **Breeding Gilts**

- M-102-Duroc**
- M-103-Yorkshire**
- M-104-Hampshire**
- M-105-Spots**
- M-106-Berkshire**
- M-107-Crossbreeds and others**

### **Swine Showmanship**

Blue - \$2.00; Red - \$1.50; White - \$1.00

- M-201-Beg. Swine Showmanship (7-9 by Jan 1)**
- M-202-Jr. Swine Showmanship Contest (10-13 by Jan 1)**
- M-203-Sr. Swine Showmanship Contest (14 & older)**

## **Department N Sheep**

Superintendents: Krystalyn Isles-Lucius

### **Sheep Rules:**

1. All entries must be entered at weigh-in on Wednesday morning.
2. Sheep Show will begin at 9:00 am on Friday.
3. Health requirements, see General Rules
4. No more than two entries by one exhibitor per class.
5. Breeding sheep may enter open class.
6. An individual sheep may be shown in only one class. Market lambs may not be shown in breeding classes.
7. All sheep and wool released Saturday night.
8. Entry cards should be filled out and brought to weigh-in
9. All ewe lambs and ram lambs will be divided by breeds and shown with the open class sheep. The order of the show is according to age as per breeding sheep classes.
10. There is a 90 pound minimum weight on lambs being sold.
11. Exhibitors are instructed to use zip ties instead of baling wire to prevent hazards for people visiting the barn.

### **Sheep Showmanship**

Blue - \$2.00; Red - \$1.50; White - \$1.00

- N-103-Beg. Sheep Showmanship Contest (7-9 by Jan. 1.)**
- N-104-Jr. Sheep Showmanship Contest (10-13 by Jan. 1.)**
- N-105-Sr Sheep Showmanship Contest (14 & older)**

### **Market Lamb**

Blue - \$3.25; Red - \$2.50; White - \$1.75

- Market Lambs: Divided into light, medium, and heavy weight groups if numbers warrant.
- N-106-Market Lambs**
- N-107-Home-raised Market Lambs**

### **Breeding Sheep**

Blue - \$4.00; Red - \$3.00; White - \$2.00

- N-108-Ewe lambs**
- N-109-Ewes, yearling and older**

## **Department O Horse Show**

Superintendents: Sheila Chalfant, Julie Hetherington & Dana Wagner

Junior Assistants: Jacob Chalfant, Maddison & Marcus Heatherington

### **Horse Rules:**

1. Registration will be completed 1 hour prior to start of show. Pre-registration is encouraged by contacting superintendents.
2. 4-H ID papers required for check in.
3. A long sleeved shirt, hat and boots are required unless the judge decides otherwise. Hat is optional for running events.
4. Ages are determined by January 1st of current 4-H year.

**O-101-Weanling (1 yr)**

**O-102-Halter 2-3 Year Old**

**O-103-Halter 4 Years and Older**

**O-105-Showmanship Junior (7-9)**

**O-106-Showmanship Intermediate(10-13)**

**O-107-Showmanship Senior (14-18)**

**O-108-Ride-A-Buck 7-18 years old**

**O-109-Walk Trot 9 years and under or 1st/2nd year in project**

**O-110-Western Pleasure Age 13 & under**

**O-112-Western Pleasure Age 14 - 18**

**O-113-Horsemanship Age 13 & under**

**O-114-Horsemanship Age 14 - 18 year olds**

**O-116-Reining Age 7 - 18 year olds**

**O-117-Trial Age 13 & under**

**O-118-Trial Age 14 - 18 year olds**

**O-120-4-H Princess/Prince (13 & under)**

**O-121-4-H Queen/King (14 & older)**

**O-122-English Pleasure All Ages (7 - 18)**

**O-123-Poles Age 13 & under**

**O-124-Poles Age 14 - 18 year olds**

**O-125-Drag Race Age 7-18 years old**

**O-126 Egg Race 7-18 years old**

**O-127-Barrels Age 13 & under**

**O-128-Barrels Age 14 - 18 year olds**

**O-129-Flag Race Age 13 & under**

**O-130-Flag Race Age 14-18**

## **Department P Livestock Showmanship**

Finalist Contest

Superintendent: Jeff Hoffman

**Livestock Showmanship/Round Robin Rules:**

1. The top two placing senior 4-H or FFA members in the meat goat, beef, dairy, horse, sheep and swine showmanship divisions will compete in the overall champion showmanship contest.
  2. A contestant that qualifies in two species must decide which species they will show and confirm that to the superintendent within one hour of conclusion of their last show.
  3. Contestant will be evaluated on the grooming and showing of their animal. Each contestant will be evaluated on their showing ability of the other species by rotating between species.
  4. Grand Champion showman award can be won two times by the same contestant
- P-101-Livestock Showmanship Contest**

## Show Notes:

1. Participant in agility must have a collar that will not choke their dog if it gets caught on equipment (no choke collars).
2. Advanced agility classes or obedience classes will need to furnish their own special equipment.

## Section I - Showmanship

### Special Awards:

- Q-101-Beginners** (Age 7-8) - (No State Fair Class)  
**Q-102-Juniors** (Age 9-11)  
**Q-103-Intermediate** (Age 12-14)  
**Q-104-Senior** (Age 15 and over)

## Section II - Obedience

### Pre-Novice (On Leash) (No State fair class)

Exercises: Heel on leash and Figure 8, stand for exam on leash, recall, long sit (1 minute), long down (3 minutes).  
**Q-201-Pre-Novice A** (On leash) 1st year dog, 1st year handler  
**Q-202-Pre-Novice B** (On leash) Experienced dog &/or Experienced handler

### Novice (Off Leash) (State Fair Eligibility)

Exercises: Heel on leash and figure 8, stand for exam (off leash), heel off leash, recall, long sit (1 minute), long down (3 minutes).  
**Q-203-Novice**

### Graduate Novice (State Fair Eligibility)

Exercises: Heel on leash, stand for exam (off leash), heel free and figure 8, drop on recall, long sit (member out-of-sight 3 minutes), long down (member out-of-sight 5 minutes).

### Q-204-All exhibitors

Open A (State Fair Eligibility)

### Q-205-All exhibitors

Open B (State Fair Eligibility)

### Q-206-All exhibitors

Utility A (State Fair Eligibility)

### Q-207-All exhibitors

Utility B (State Fair Eligibility)

### Q-208-All exhibitors

## Section III - Agility

Agility I or Pre-Agility (On Lead) (No State Fair Eligibility)

### Q-301-Small breeds

### Q-302-Medium breeds

### Q-303-Large breeds

Agility I - Off Lead (State Fair Eligibility)

### Q-304-Small breeds

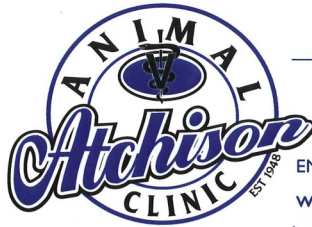
### Q-305-Medium breeds

### Q-306-Large breeds

Agility II - Off Lead (State Fair Eligibility)

### Q-307-Small breeds

### Q-308-Medium breeds



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## Department Q Dog

Superintendent:

**Agility Show:** TBD

**Showmanship Show:** TBD

**Obedience:** follows showmanship

Purple/Blue - \$8.00; Red - \$6.00; White - \$4.00

## Dog Rules:

1. This show is open to all youth entered in the Atchison County 4-H Dog Project in the current 4-H year.
2. Rules & Guidelines for the Kansas 4-H Dog Shows will be followed.
3. Dogs must be kept on leash or kenneled at all times when they are not in the show rings.
4. Any individuals exhibiting unsportsmanlike behavior, any dog that attacks another dog and any person found abusing dogs anywhere on the site, will be asked to leave.
5. Baiting with food, clickers or squeakers is not allowed in the ring.
6. All dogs attending and/or participating must be clean (no fleas) and be in overall good health. No dog in season will be allowed to show.
7. Any dog fouling the arena will automatically receive a white ribbon.
8. You are required to clean up after your dog inside and out and remove all trash from your area when the show is over.
9. Not responsible for any loss, theft, injury or death of dogs attending shows.
10. To compete in Agility, the team must be enrolled in Obedience until they reach the Novice level.
11. The same dog may not be shown by two (2) different exhibitors in any event.

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**Q-309**-Large breeds  
Agility III - Off Lead (State Fair Eligibility)

**Q-310**-Small breeds

**Q-311**-Medium breeds

**Q-312**-Large breeds

## Section IV - Rally Obedience

**Q-401**-Level 1 On lead (No State Fair Eligibility)

**Q-402**-Level 2 Off Lead (State Fair Eligibility)

**Q-403**-Level 3 Off Lead (State Fair Eligibility)

## Department R Pet Show

Superintendent: Brenda Hoobler

Blue - \$2.50; Red - \$1.75; White - \$1.25

### Pet Show Rules:

1. All exhibitors will be responsible for their own cage or crate.
2. The 4-H Pet Show will begin at 9:00a.m., Friday at the Shelter House.
3. A youth may exhibit more than one entry per class.
4. Hand pets and cats must have an adequate supply of food and water available at all times. Cats need to have a litter box in crate or cage.
5. Hand pets and cats must be in a crate or cage.
6. Cats must have a distemper and rabies shots with proof of vaccination available during show.
7. Educational Exhibit must be checked in by 11:00 a.m. on Tuesday of Fair Week in the Blue Building. Exhibit will be displayed during fair week; judged on Friday of Fair Week at the pet show.
8. A pet shown in the rabbit show may not be shown in the pet show.

### Phase - Aquarium Pets

**R-101**-Conference judging.

### Phase - Hand pets

**R-102**-Conference judging.

### Phase - Cats

**R-103**-Conference judging on any breed of cat.

### Phase - Other Animals

**R-104**-Conference judging.

### Includes Any Project Phase

**R-105**-Educational Exhibit/Poster

**R-106**-Best Decorated Crate or Cage

## Department S Poultry

Superintendents: John Acheson

Purple/Blue - \$ 4.00; Red - \$3.75; White - \$3.50

### Poultry Rules:

1. Each exhibitor may exhibit no more than two pens.
2. All classes should be entered in a wire cage.

**S-101**-Standard Breeds; Large Fowl; One young bird of either sex

**S-102**-Standard Breeds; Large Fowl; One old bird of either sex

**S-103**-Standard Breeds; Bantams; One young bird of either sex

**S-104**-Standard Breeds; Bantams; One old bird of either sex

**S-105**-Production Pullets-Pen, 3 Standard bred, Crossbred or Strain cross pullets to be judged on egg production qualities only.

**S-106**-Production Hens-Pen, 3 Standard bred, Crossbred or Strain cross pullets to be judged on egg production qualities only

**S-107**-Dual purpose pullets; Pen, 3 Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.

**S-108**-Dual purpose hens; Pen, 3 Such as Rhode Island Reds, New

Hampshire, Plymouth Rocks, etc.

**S-109**-Meat-type Chickens; Pen, 3 Crossbred or Strain cross birds of same sex to be judged on meat production qualities only. Do not enter purebred strains in this class.

**S-110**-Turkeys, all breeds; 1 bird of either sex

**S-111**-Ducks, Call or Bantam, all breeds; 1 bird of either sex

**S-112**-Ducks, all breeds; 1 bird of either sex

**S-113**-Geese, all breeds; 1 bird of either sex

**S-114**-Pigeons

**S-115**-Other

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## Department T Rabbits

Superintendent: Aaron Weaver

Junior Superintendent: Conner Weaver

Purple/Blue - \$1.75; Red - \$1.50; White - \$1.25

### Rabbit Rules:

1. All rabbits are to be owned and managed by youth.
2. All rabbits entered in show are required to stay for the entire fair week.
3. Each rabbit is to be legibly and permanently tattooed in its left ear for identification. Ear numbers should be on paperwork (including green cards and comment cards) for the show.
4. All rabbits will be judged according to their breed standard as listed in the ARBA "Standard of Perfection."
5. Rabbits used in showmanship must be entered in rabbit show.
6. Any animal showing signs of disease or illness will be removed from the show area.
7. Any individual exhibiting unsportsmanlike behavior or abusing the animals will be asked to leave.
8. Qualifying show for Kansas State Fair but not an ARBA sanctioned show.

9. Not responsible for any loss, theft, injury or death of animals attending shows.

**Division I: 6 Class Breeds**

Breeds of American, Angora Giant, Blac De Hotot, Beveren, Californian, Champagne d'Argent, Cinnamon, Creme d 'Argent, Giant Chinchilla, American Chinchilla, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin, Silver Fox

**T-101**-Junior Doe under 6 months

**T-102**-Junior Buck under 6 months

**T-103**-Intermediate Doe 6-8 months

**T-104**-Intermediate Buck 6-8 months

**T-105**-Senior Doe over 8 months

**T-106**-Senior Buck over 8 months

**Division II: 4 Class Breeds**

American Fuzzy Lop, American Sable, French Angora, English Angora, Satin Angora, Britannia Petite, Belgian Hare, Standard Chinchilla, Dutch, Dwarf Hotot, English Spot, Florida White, Jersey Wooly, Havana, Himalayan, Harlequin, Holland Lop, Lilac, Lionhead, Mini Rex, Mini Lop, Mini Satin, Netherland Dwarf, Polish, Rex, Rhinelander, Silver, Silver Martin, Tan, Thrianta.

**T-201**-Junior Doe 3-6 months

**T-202**-Junior Buck 3-6 months

**T-203**-Senior Doe 6 months and over

**T-204**-Senior Buck 6 months and over

**Division III: Cross-Bred Rabbits**

Cross-bred Rabbits (Not eligible for State Fair Classes)

**T-301**-Crossbred Rabbit

**Meat Classes:**

**T-302**-Meat Pen

**Fur Classes:**

**T-303**-Normal White Fur

**T-304**-White Satin Fur

**T-305**-White Rex Fur

**T-306**-White Wool

**T-307**-Normal Colored Fur

**T-308**-Colored Satin Fur

**T-309**-Colored Rex Fur

**T-310**-Colored Wool

**Showmanship Classes**

**T-401**-Beginner Showmanship (Age 7-8)

**T-402**-Junior Showmanship (Age 9-11)

**T-403**-Intermediate Showmanship (Age 12-14)

**T-404**-Senior Showmanship (Age 15 & up)

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**Department U 4-H Day Camp/Special Event**

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1. This department is open to all youth who participated in 4-H after-school, 4-H day camp or other 4-H special events.
2. Entries should be entered from 9:00 - 11:00 a.m. on Wednesday of Fair Week in the Blue Building.
3. Participation ribbons will be given.
4. Contact the Atchison County Extension Office for additional information.

**U-101**-Craft Item

**U-102**-Display Item

**U-103**-4-H Pledge Poster

**U-104**-Any other Item completed at Day Camp

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**Department V 4-H Clover Buds**

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Superintendents: Kim Hoffman and Amanda Hughes

1. This department is open to all youth who participated in 4-H Clover Buds program.
2. Entries should be entered from 9:00 - 11:00 a.m. on Wednesday of Fair Week in the Blue Building. Clover Bud members will visit about their project with a Clover Bud Fair Friend.
3. Participation ribbons will be given.
4. Consult the Extension Office or Clover Bud leaders for additional information.

**V-101**-Craft /Food Item

**V-102**-Display Item

**V-103**-4-H Pledge Poster

**V-104**-My Clover Bud Friends

**V-105**-Nature item

**V-106**-Poster

## Open Class Division Rules

1. Consult general fair rules. See page 11.
2. In classes with no competition, the judge will decide which prize shall be given to the exhibit. Exhibits in this division will be judged according to American judging standards. A blue ribbon is 1st place; red ribbon is 2nd; and a white ribbon is 3rd.
3. All livestock entries must be in the Extension Office by Monday July 25 to reserve stall space.
4. All open class **livestock must be on the fair grounds by Wednesday at 9:00 a.m. and are not released until Saturday after the Livestock Sale.**

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**Department 1 - Beef Cattle**

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Superintendent: Jim Ryser

Assistant: Krys Isles-Lucius

1st - \$7.00; 2nd - \$5.00; 3rd - \$3.00

**Beef Cattle Rules:**

1. Health papers are required for out of state exhibitors only.
  2. Judging will be Wednesday.
  3. All livestock will be subject to inspection by a competent veterinarian and all animals showing symptoms of a disease will be promptly excluded.
  4. No exhibitor will receive more than one premium in any one class.
  5. Area used by livestock outside the barns must be properly cleaned immediately following use.
  6. Straw and chips shall be used for bedding and must be furnished by each exhibitor.
- 1-101**-Jr. Bull calves - Jan. 1 to April 30 (current year)  
**1-102**-Sr. bull calves - Sept. 1 to Dec. 31 (prior year)  
**1-103**-Summer bull calves - May 1 to Aug. 31 (prior year)  
**1-104**-Jr. Yearling bulls - Calved Jan. 1 to April 30 (prior year)  
**1-105**-Sr. yearling bulls - Calved Sept. 1 to Dec. 31(2nd prior year)  
**1-106**-Champion bulls - ribbon only  
**1-107**-Pair of bulls  
**1-108**-Heifer calves calved Jan. 1 to April 30, (current year)  
**1-109**-Heifer calves calved Sept. 1 to Dec. 31. (prior year)  
**1-110**-Heifers calved May. 1 to Aug. 31. (prior year)  
**1-111**-Heifers calved Jan 1 to April 30. (prior year)  
**1-112**-Sr. yearling females calved Sept. 1 to Dec. 31. (2nd prior year)

year)

1-113-Pair of heifers (from same family)

1-114-Champion female - ribbon only

1-115-Cow/calf pair

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## Department 2 - Dairy & Meat Goats

### DAIRY GOATS

Superintendent: Kim Hoffman

1st - \$6.00; 2nd - \$4.00, 3rd - \$2.00

2-101-Junior Doe 0-5 months old

2-102-Junior Doe 5-8 months old

2-103-Junior Doe 8-12 months old

2-104-Junior Doe 12-24 months old (not in milk)

2-105-Junior Champion (Ribbon only)

2-106-Senior Doe 1 year to 2 year in milk

2-107-Senior Doe 2 year to 3 year in milk

2-108-Senior Doe 3 to 4 years in milk

2-109-Senior Doe 4 years and over

2-110-Senior Champion (Ribbon only)

### MEAT GOATS

Superintendent: Kim Hoffman

1st - \$6.00; 2nd - \$4.00, 3rd - \$2.00

Rules: Follow Kansas State fair guidelines. **NO bucks over 12 months of age.**

### Breeding Goats

2-201-Junior Doe 6 months and younger

2-202-Junior Doe 6-12 months old

2-203-Doe - 12 months and older

2-204-Champion Doe

2-206-Junior Buck 6 months and younger

2-207-Junior Buck 6-12 months old

2-208-Champion Buck

### Hobby Goat:

Rules:

Goat of any breed or age that its purpose is a hobby (pack goat, weed eater, companion/pet, etc.)

Exhibitor will be judged on appearance, knowledge of hobby, and goat care.

### Hobby Goat

2-301-Hobby Goat

## Department 3 - Dairy Cattle

Superintendent: Cindy Drimmel

1st - \$7.00; 2nd - \$5.00; 3rd - \$3.00

### Dairy Cattle Rules:

1. Classes and money offered in the following breeds: Guernsey, Holstein, Jersey, Brown Swiss and Ayrshire.

4. Cattle must be purebreds.

3-101-Junior calf, Born March 1 to May 31 of current year

3-102-Intermediate calf, born Dec. 1 to Feb. 28 or 29

3-103-Senior calf, born Sept. 1 to Nov. 30

3-104-Summer yearling heifer, born June 1 to Aug. 31

3-105-Junior yearling heifer, born March 1 to May 31

3-106-Winter yearling heifer, born Dec. 1 to Feb. 28 or 29

3-107-Senior yearling heifer, born Sept. 1 to Nov. 30

3-108-Dry cow, 3 and 4 years old

3-109-Dry aged cow

3-110-Junior two year old cow

3-111-Senior two year old cow

3-112-Junior three year old cow

3-113-Senior three year old cow

3-114-Four year old cow

3-115-Five year old cow

3-116-Aged cow

3-117-Junior champion female (ribbon only)

3-118-Senior champion female (ribbon only)

3-119-Grand champion female (ribbon only)

## Department 4 - Swine

Superintendent: Duane Sinclair

1st - \$6.00; 2nd - \$4.00; 3rd - \$2.00

### Swine Rules:

1. No feed will be in the alleys at any time.

2. No exhibitor will receive more than one premium per class.

3. Hogs must have been owned for at least 30 days.

4 All hogs must be purebred except market barrows.

5. No bedding allowed.

6. Health requirements; All hogs are subject to veterinary inspection. All swine entering from other states must have a permit from the livestock commissioner of the Kansas Animal Health Department. All breeding swine over 6 months of age must be negative to a test of brucellosis. The test shall have been run at a state-federal laboratory within the past 60 days. Breeding swine from validated brucellosis-free swine herds do not need a test.

7. Open swine show follows 4-H swine show.

Classes: Show all classes within each breed.

Show order is Duroc, Yorkshire, Hampshire, Spots, Berkshire and other breeds as needed.

Junior Pigs Born After March 1

4-101-Gilt

Senior Pigs Born Jan. 1 to Feb. 28

4-102-Gilt

Market Barrow Born After Feb. 1

1st \$7; 2nd \$5; 3rd \$4; 4th \$3; 5th \$1

4-103-Any Breed

## Department 5 - Sheep

Superintendent: Krys Isles-Lucius

### Open Sheep Rules:

1. For health requirements, see General Rules.

2. Judging of wool will follow sheep. Fleeces will be divided into fine and medium wools.

3. Open class and 4-H breeding sheep will be shown at the same time.



4. No exhibitor will receive more than one premium per class.

## Breeding Sheep

1st - \$7.00; 2nd - \$5.00; 3rd - \$3.00

Sheep will show in the following order and be divided by breeds.

**5-103**-Ewe lamb

**5-104**-Ewes, yearling and older

**5-105**-Ram lambs

**5-106**-Rams, yearling and older



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## Department 6 - Horse Show

Superintendent: Alan Ellerman

Assistants: Kathy Baker, Rick Baker, Margo Ellerman, Bruce Nutsch, Dana Wagner, Sheila Chalfant and Deanna Wehking

### Horse Rules:

1. The fair board will not be responsible for any accidents. For additional show information call: Kathy Baker (913)874-2841, Connie Dunster (913) 833-2092 or Alan Ellerman (875)-847-6700.
2. Participation is at own risk and judgment.
3. The Atchison County Fair Horse Show will be held Thursday of fair week during the afternoon and evening.
4. Only Atchison County residents may participate in the Day show, check-in at 11 a.m., show starts at 12:00 p.m.
5. The evening show is open to entries by the public with Grand Entry Parade starting at 6:45 p.m.

### Queen Contest Rules:

1. Judging to be based on horsemanship (must have control of horse at all times).
2. Rider will be able to make horse change pace with the announcer.
3. Rider will mount, dismount and back horse.

1st - \$7.50; 2nd - \$5.00; 3rd - \$4.00; 4th - \$2.00; 5th - \$1.00

Day Show - Atchison County residents only

**Evening Show - Grand Entry Parade - 6:45 p.m. - Open to the public; Entry fee is \$2 per class entry. All riders must wear heeled boots.**

1st - \$9.00; 2nd - \$6.00; 3rd - \$4.00; 4th - \$3.00

**6-101**-Weanling (1 Year)

**6-102**-Halter 2-3 Year Old

**6-103**-Halter 4 Years and Older

**6-104**-Halter Champion and Reserve

**6-109**-Walk Trot ( 9 years old & under )

**6-110**-Western Pleasure (13 years and under)

**6-111**-Western Pleasure ( 14 - 18 years old )

**6-112**-Western Pleasure (19 and over)

**6-113**-Horsemanship 13 Years and under

**6-114**-Horsemanship 14 to 18 Years

**6-115**-Horsemanship 19 years and over

**6-116**-Reining - Open

**6-119**-Trail 19 and Over

**6-117**-Princess Contest (13 and under)

**6-118**-Queen Contest (14 to 18)

**6-123**-Poles 13 and under

**6-124**-Poles 14 and over

**6-127**-Barrels 13 and over

**6-128**-Barrels 14 and over

**6-129**-Flags 13 and under

**6-130** Flags 14 and over

**6-131** Diaper Race-Open

**6-132**-Sack Race-Open

**6-133**-Pickup Race-Open

## Department 7 - Dog Show

Superintendents:

Showmanship & Obedience Shows: None

Agility Show: None

1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00

### Dog Rules:

1. Any Atchison County resident may exhibit, other counties by invitation only.
2. Registration should include the registration form, the entry fee and a copy of 4-H for "Proof of Vaccinations." P.O.V. must be completely filled out, current, and signed by a veterinarian.
3. Entry fee is \$6.00 per dog per event. Make checks payable to "Atchison County Fair Assn."
4. Rules & Guidelines for the Kansas 4-H Dog Shows will be followed.
5. Dogs must be kept on leash or kenneled at all times when they are not in the show rings.
6. Any individuals exhibiting unsportsmanlike behavior, any dog that attacks another dog and any person found abusing dogs anywhere on the site, will be asked to leave.
7. Baiting with food, clickers or squeaker is not allowed in the ring.
8. All dogs attending and/or participating must be clean (no fleas) and be in overall good health. No dog in season will be allowed to show.
9. Any dog fouling the arena will automatically receive a white ribbon.
10. You are required to clean up after your dog inside and out and remove all trash from your area when the show is over.
11. Not responsible for any loss, theft, injury or death of dogs attending shows.

### Show Notes:

1. Participant in agility must have a collar that will not choke their dog if it gets caught on equipment (no choke collars).
2. Advanced agility classes or obedience classes will need to furnish their own special equipment.

### Section I - Showmanship

**7-101**-Youth (Up to 18)

**7-102**-Adults (19 & up)

### Section II - Obedience

Pre-Novice (on leash)

**7-103**-Youth (Up to 18)

**7-104**-Adults (19 & up)

Novice (off leash)

**7-105**-Youth (Up to 18)

**7-106**-Adults (19 & up)

Graduate Novice

**7-107**-Youth (Up to age 18)

- 7-108-Adults (19 & up)  
Open A
- 7-109-Youth (Up to age 18)
- 7-110-Adults (19 & up)  
Open B
- 7-111-Youth (Up to age 18)
- 7-112-Adults (19 & up)  
Utility A
- 7-113-Youth (Up to age 18)
- 7-114-Adults (19 & up)  
Utility B
- 7-115-Youth (Up to age 18)
- 7-116-Adults (19 & up)



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- \$1.00
- 8-114-One gal. brome grass seed+  
1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-115-One gal. alfalfa seed+ 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-116-One gal. soybeans + 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-117-5 heads grain sorghum 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-118-3 Stalks sorghum 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-119-5 heads forage sorghum 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-120-4-inch bundle Sudan grass

**Section III - Agility**  
Agility I - On Lead

- 7-117-Small breeds
- 7-118-Medium breeds
- 7-119-Large breeds

Agility I - Off Lead

- 7-120-Small breeds
- 7-121-Medium breeds
- 7-122-Large breeds

Agility II - Off Lead

- 7-123-Small breeds
- 7-124-Medium breeds
- 7-125-Large breeds

Agility III - Off Lead

- 7-126-Small breeds
- 7-127-Medium breeds
- 7-128-Large breeds

## Department 8 - Crops and Horticulture

Superintendent: Julie Acheson

Crop and Horticulture Rules:

1. No exhibitors will receive more than one premium money in any one class.
2. Only products grown since the last fair are eligible.
3. Products deemed unworthy by the judge will not be given prize money.
4. All bundles must be four inches in diameter.
5. One gallon seed exhibits may include a 2½ inch diameter Styrofoam cylinder placed in the middle of the jar.+

**Farm Crops** 1st 2nd 3rd 4th 5th

- 8-101-5 ears of yellow corn 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00; 5th - \$1.00
- 8-102-3 stalks of yellow corn 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00; 5th - \$1.00
- 8-103-Longest ear of corn 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00
- 8-103-Single ear of white corn 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00
- 8-104-Single ear of yellow corn 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00
- 8-105-5 ears of popcorn 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-106-5 ears of sweet corn 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-107- 3 stalks of sweet corn 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-108-5 ears of white corn 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-109-3 stalks of white corn 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-110-One gal. hard wheat+ 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-111-One gal. oats+ 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-112-One gal. red clover seed+ 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-113-One gal. sweet clover seed+ 1st - \$3.00; 2nd - \$2.00; 3rd -

- 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00
- 8-121-4-inch bundle lespedeza 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00
- 8-122-4-inch brome flakes 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00
- 8-123-5 stalks soybeans **with roots**, 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00
- 8-124-4-inch alfalfa flakes 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00
- 8-125-4-inch red clover flakes 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00

**Vegetables**

- 8-126-5 Kennebec potatoes 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-127-5 Irish Cobbler potatoes 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-128-5 potatoes (other varieties) 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-129-5 sweet potatoes 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00
- 8-130-5 tomatoes, slicing 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-131-10 tomatoes, small salad or for preserving 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00 or for preserving
- 8-132-1 sweet pumpkin 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-133-1 squash, large crook neck 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-134-1 Butternut, Table Queen or Chicago Warted squash 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-135-1 muskmelon or cantaloupe 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-136-1 watermelon 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-137-1 watermelon, icebox type 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-138-1 head cabbage 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00
- 8-139-5 okra 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00
- 8-140-5 beets 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00
- 8-141-5 carrots 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00
- 8-142-5 turnips 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00
- 8-143-5 white onions 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00
- 8-144-5 yellow onions 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00
- 8-145-5 red onions 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00
- 8-146-5 parsnips 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00
- 8-147-5 cucumbers for pickling 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00
- 8-148-5 cucumbers for slicing 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00
- 8-149-5 Bell peppers 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00
- 8-150-5 sweet yellow Hungarian peppers 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00
- 8-151-5 banana peppers 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00
- 8-152-5 red chili peppers 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00
- 8-153-5 jalapeno peppers 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00
- 8-154-1 quart white beans 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00
- 8-155-1 quart lima beans 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00
- 8-156-3 eggplants 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00
- 8-157-1 cauliflower 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00
- 8-158-Largest and best pumpkin 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-159-Jack-O-Lantern pumpkin 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- 8-160-Produce (2 of large variety, 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00 5 small varieties other than vegetables listed.)
- 8-161-Green Beans or Yellow Beans

**8-162-Zucchini**

**Fruit**

1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00

**8-163-Five yellow peaches**

**8-164-Five white peaches**

**8-165-Five pears**

**8-166-Five bunches grapes (blue or black)**

**8-167-Five bunches grapes (white)**

**8-168-Five Delicious apples**

**8-169-Five Wealthy apples**

**8-170-Five Jonathan apples**

**8-171-Five Grimes Golden apples**

**8-172-Five Ben Davis apples**

**8-173-Ten plums**

**Honey Classes**

Blue - \$4.50 Red - \$3.50 White - \$2.50

**8-174-Extracted honey**, also known as strained honey, is honey that has been separated from the comb by centrifugal force, gravity, straining, or other means. Entries shall consist of 3 one pound glass Queenline or Classic jars, no inner seals in lids. All jars must be plain and free of labels.

**Department 9 - Flowers**

Superintendent: Janet Rygaard

Assistant: Megan Fassero

**Flowers Rules:**

1. All entries must be in place by 11:00 a.m. on Wednesday.
2. An exhibitor may make only one entry in each class.
3. Entries should be ready to exhibit when you arrive to enter.
4. Judging standards based on The Garden Club of America Guidelines. See for display tips. <https://www.bookstore.ksre.ksu.edu/pubs/4H826.pdf>
5. In an arrangement or display entry, the suitability of the container is considered, while in a specimen entry the flower alone is judged.
6. Specimens should be exhibited in clear containers to allow the

stem to show. Arrangements must be 1.5 times the size of container.

7. Displays should have at least five stems.

8. Flowers must have leaves but none in the water.

9. Grand and Reserve Champion ribbons will be awarded to the outstanding exhibit in: a) horticulture; b) arrangement.

**Specimen**

1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00

**9-101-Sunflower**

**9-102-Lilies**

**9-103-Coxcomb, plumed**

**9-104-Coxcomb, crested**

**9-105-Dahlia, small, under 3"**

**9-106-Dahlia, large, over 3"**

**9-107-Gladiolus, miniature**

**9-108-Gladiolus, large**

**9-109-Marigold, small (enter 3 stems)**

**9-110-Marigold, giant**

**9-111-Rose**

**9-112-Zinnia, small (enter 3 stems)**

**9-113-Zinnia, giant**

**9-114-Any other flower**

**Displays - At Least 5 Stems**

1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00

**9-115-Impatiens**

**9-116-Cosmos**

**9-117-Coxcomb, crested**

**9-118-Coxcomb, plumed**

**9-119-Flowering shrub or vine**

**9-120-Gladiolus**

**9-121-Lilies**

**9-122-Marigold, dwarf**

**9-123-Marigold, giant**

**9-124-Petunia**

**9-125-Roses**

**9-126-Zinnia, dwarf**

**9-127-Zinnia, giant**

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- 9-137-Exhibitors choice
- 9-138-Arrangement in a metal container
- 9-139-Arrangement using fresh fruit or vegetable with flower
- 9-140-Arrangement limit of 3 flowers

#### Plants

1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00

- 9-141-Blooming (in bloom)
- 9-142-Foliage
- 9-143-Succulents
- 9-144-Cacti or succulents
- 9-145-Hanging baskets

### Department 10 - Foods

Superintendent: Jeannine Flory

Assistant: Cindy Ladd, Ethel Dunlap, Alvera Lee, Belle Peister, Laura Davis, and Michelle Carr

#### Foods Rules:

1. Exhibitors must remain with exhibit until properly classified and tagged. Entry tags may be picked up from the Extension Office prior to the Fair.
2. Only entries conforming to current class listings will be accepted.
3. The recipe for your food product is required in order to be eligible for an award. For judging purposes, name should not appear on the recipe. Recipe will not be kept or shared without permission. Exhibits in this department must be homemade and the work of the exhibitor. (In the baked foods classes, no cake mix or other mix allowed except where noted.)
4. Entries in the youth classes will be by youth under 13 years of age.
5. Food must be removed from pans and placed on a size appropriate disposable plate or covered cardboard to fit the exhibit. Food item only is judged. **Entries should be placed in a clear plastic bag; Because of environmental conditions, covering with plastic wrap is not acceptable.** Carefully secure the entry card to the outside of the wrapped exhibit.
6. Display cake exhibits on covered cardboard. Unfrosted angel food and chiffons should be exhibited in upright position; Bundt cakes displayed with crust side down.
7. For food safety reasons, food products such as cream pies, custards, and other egg, dairy or protein based products will not be accepted for exhibition judging. Refer to K-State Research and Extension publication, 4-H 712, Food Safety Recommendations for Acceptable Fair Exhibits. Contact the Atchison County Extension Office for details or visit [www.atchison.ksu.edu](http://www.atchison.ksu.edu).
8. Champion and reserve champion ribbons will be awarded in two areas: 1) baked foods and 2) decorated foods and 3) breads.

9-128-Any other flower

#### Arrangements

1st -\$1.75; 2nd -\$1.50; 3rd -\$1.25

- 9-129-All one color
- 9-130-All dried
- 9-131-Miniature (not over 6")
- 9-132-Small (under 10")
- 9-133-Flowers in kitchen arrangement
- 9-134-Arrangement in a basket
- 9-135-Party arrangement
- 9-136-Wildflower arrangement

#### Yeast Bread

1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00

- 10-101-Loaf white
- 10-102-Loaf whole wheat
- 10-103-Miscellaneous bread
- 10-104-Rolls, plain (3)
- 10-105-Rolls, whole wheat (3)
- 10-106-Cinnamon Rolls (3)
- 10-107-Miscellaneous Roll (3)
- 10-108-Bread Machine
- 10-109-Miscellaneous Yeast Product (Youth)
- 10-140-Yeast, Coffee Cake

- 10-141-Specialty (Tea Ring, etc.)
- 10-142-Sculpted Bread Contest (Adult)
- 10-143-Sculpted Bread Contest (Youth)
- 10-144-Sculpted Bread Contest (Team)

## Quick Bread

1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00

- 10-110-Cornbread
- 10-111-Loaf fruit, nut or vegetable
- 10-112-Biscuits (3)
- 10-160-Scones (3)
- 10-161-Specialty (English muffins, popovers, bagels, etc.)
- 10-162-Unleavened (Tortilla, pita, crackers, etc.)

## Cookies (3 per Exhibit)

1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00

- 10-113-No Bake
- 10-114-Chocolate chip
- 10-115-Oatmeal raisin
- 10-116-Peanut butter
- 10-117-Brownies
- 10-118-Cookie, youth (baked)
- 10-119-Cookie, youth (no bake)
- 10-120-Any other cookie

## Cakes

1st-\$1.50; 2nd-\$1.25; 3rd-\$1.00

### Loaf Cakes

- 10-121-Angel food
- 10-122-Chiffon cake
- 10-123-Bundt cake
- 10-124-Bundt Cake (Mix with added ingredients)

### Laver Cakes (2 or 3 Layers)

- 10-125-Yellow cake
- 10-126-White cake
- 10-127-Chocolate cake
- 10-128-Miscellaneous layer cake

## Decorated Foods

(Judged on decoration only; must use cake decoration tips)

1st -\$2.50; 2nd -\$2.00; 3rd -\$1.50

- 10-129-Cupcakes (3) or fancy cookies (3 different)
- 10-130-Decorated cake for holidays (Christmas, Halloween, etc.)
- 10-131-Cake decorated for adults
- 10-132-Cake decorated for children
- 10-133-Decorated by youth (cupcake/cookie/cake)

## Pies

1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00

- 10-134-Apple
- 10-135-Cherry
- 10-136-Apricot
- 10-137-Gooseberry
- 10-138-Peach
- 10-139-Miscellaneous fruit
- 10-171-Pecan

## Candy

1st - \$1.5; 2nd - \$1.25; 3rd - \$1.00

- 10-145-Fudge type (3)
- 10-146-Divinity (3)
- 10-147-Molded (3)
- 10-148-Dipped, any type (3)
- 10-149-Miscellaneous Candy (3)

## Fair Board President's Pie Rules:

1. President's Pie must be a separate entry from other Foods Department exhibits.
2. Any kind of fruit pie may be entered.
3. The blue ribbon pie in this class will be awarded to the Fair Board President, on Wednesday evening at the start of the 4-H Food Auction.
4. Use disposable pan as pan will not be returned.

1st - \$5.00; 2nd -\$ 3.00; 3rd - \$2.00

## 10-140-Fair Board President's Pie



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## Open Class Food Preservation

### Open Food Preservation Rules:

1. **All entries in this division must be accompanied by a recipe.** Recipes must state recipe source and publication date. Due to food safety concerns, all exhibits and the accompanying recipe must be in compliance with current USDA guidelines. Note: Recipes printed prior to 1994 may cite unsafe preservation practices such as open kettle processing; such exhibits shall be disqualified. No fancy packs due to food safety concerns. Creditable recipe resources include current USDA Canning Guide, National Center for Home Food Preservation website, So Easy to Preserve Book, Ball Blue Book, and K-State Research and Extension food preservation publications. Further information can be found at [www.rrc.ksu.edu/perservation/index.html](http://www.rrc.ksu.edu/perservation/index.html) or by contacting your local KSRE-Atchison County extension office at [www.atchison.k-state.edu](http://www.atchison.k-state.edu) or (913) 833-5450.

2. **All entries must include a food preservation label.** Information to include: name of product, date preserved, type of pack (hot or cold pack), processing method (water bath/pressure for low acid foods-weighted or dial gauge use), processing time, location where food was processed and altitude where processed. Name should not be included on the label. Note: Many locations in Atchison County are above 1000 feet sea level and thus requires additional processing time. Exhibitors may create their own canning label, download a label ([www.atchison.k-state.edu/fair/](http://www.atchison.k-state.edu/fair/)) or request a label from the extension office. Prior to fair exhibit preparation, exhibitors are encouraged to contact the Extension Office to review current recommendations.

3. A clear pint or quart standard mason jar shall be used. Jellies and preserves must be exhibited in a half-pint standard jelly jar unless recipe states use of another jar size. All rings must be free of rust. No added decorations allowed.

4. All preserved foods must have been canned since the previous county fair. Violation of this rule will result in forfeiture of premium and exclusion from competition.

5. Visual inspection will generally be used for judging. However, at the discretion of the judge, products may be opened to determine the differences among entries or when spoilage is suspected. Items opened will be marked to denote that it is no longer safe for consumption.

6. Entries in youth classes will be by individuals under 18 years of age.

7. Champion and reserve champion ribbons will be awarded.

8. No exhibit will receive more than one premium money in any one class. An exhibitor may not win more than one prize listed under special awards. It is the responsibility of exhibitor to designate on entry card if they are eligible for special awards at check in. Award to be considered should be written in upper right corner

of card.

**Food Preservation**

1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00

**Fruits**

- 10-201-Peaches
- 10-202-Pears
- 10-203-Apricots
- 10-204-Cherries
- 10-205-Gooseberries
- 10-206-Blackberries
- 10-207-Raspberries
- 10-208-Miscellaneous Fruit

**Vegetables**

- 10-209-Beets
- 10-210-Beans
- 10-211-Carrots, sliced
- 10-212-Miscellaneous vegetables

**Pickles and Relishes**

- 10-213-Relishes
- 10-214-Beet Pickles
- 10-215-Sweet Cucumber Pickles
- 10-216-Sour Cucumber Pickles (Dill type)
- 10-217-Miscellaneous Pickles & Relishes

**Tomato Products**

- 10-218-Tomatoes
- 10-219-Tomato Juice
- 10-220-Picante/Salsa
- 10-221-Tomato Sauce
- 10-222-Pizza/Spaghetti Sauce
- 10-223-Chili Sauce
- 10-224-Miscellaneous Tomato

**Miscellaneous**

- 10-225-1 Jar Homemade Pie Filling

**Jellies**

- 10-226-Plum or wild plum
- 10-227-Apple or crabapple
- 10-228-Grape
- 10-229-Blackberry
- 10-230-Raspberry
- 10-231-Peach
- 10-232-Miscellaneous jelly

**Jams**

- 10-233-Peach
- 10-234-Other

**Preserves**

- 10-235-Strawberry
- 10-236-Apricot or Peach
- 10-237-Tomato
- 10-238-Misc. Preserves

**Other**

- 10-239-6 Jars of sweet spreads (all different)
- 10-240-6 jars jelly (all different)
- 10-241-Miscellaneous Sweet Spread (1 jar)

## **Department 11 - Clothing and Textiles**

Superintendent: Coleen Murphy

Assistants: Pat Brox, Cathy Crist, & Monica Donaldson

Clothing and Textile Rules:

1. Entry tags may be picked up at the Extension Office before the fair.
2. Exhibits must be the work of the exhibitor. Articles may be entered only once.
3. Exhibitor is limited to one entry per class.
4. Any hanging item must be ready for hanging.
5. Youth entries shall be by persons under 18 years of age.
6. Classes may be added, at superintendent's discretion, providing there are three or more entries for



an additional class.

7. Champion and reserve champion ribbons will be awarded in three areas: 1) clothing, 2) knitted or crocheted articles, 3) other hand worked article.

8. Items exhibited must be work completed since the previous calendar Fair year. Work exhibited in this department must be clean; soiled items will be disqualified.

9. No quilts will be received in this department. Department 12 will exhibit all quilts.

All below: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25

**Sewing**

- 11-101-Child's garment
- 11-102-Youth Garment
- 11-103-Apron
- 11-104-Garment sewn by youth
- 11-105-Woman's Dress
- 11-106-Any other garment
- 11-107-Purses
- 11-108-Bags
- 11-109-Table Runner
- 11-110-Pillow
- 11-111-Doll Garment
- 11-112-Garment Accessory
- 11-113-2 or more pieces sewn item
- 11-114-Constructed Vintage Garment

**Knitting**

- 11-115-Knitted article (small)
- 11-116-Knitted article (large)
- 11-117-Knitted Afghan
- 11-118-Knitted Baby Afghan
- 11-119-Knitted Garment Accessory
- 11-120-Machine Knitted Article
- 11-121-Youth Made Knitted Article

**Crochet**

- 11-122-Crocheted Article (small)
- 11-123-Crocheted Article (large)
- 11-124-Crocheted Afghan
- 11-125-Crocheted Baby Afghan
- 11-126-Crocheted Small Doilies
- 11-127-Crocheted Large Doilies
- 11-128-Crocheted Garment Accessory
- 11-129-Youth Made Crocheted Article

**Textiles**

- 11-130-Embroidered Pillowcase
- 11-131-Handmade Pillow, other than sewn
- 11-132-Decorated Room Accessory
- 11-133-Potholders or Place Mats
- 11-134-Set of 3 or more Embroidered Tea Towels
- 11-135-Embroidered Article (Small)
- 11-136-Embroidered Article (Large)
- 11-137-Embroidered Picture
- 11-138-Decorated Garment (not sweatshirt)
- 11-139-Christmas Decoration



- 11-140-Holiday Decoration (not Christmas)
- 11-141-Wall Hanging 36" x 36" or under
- 11-142-Work done by person 70-79
- 11-143-Work done by person 80-89
- 11-144-Work done by person 90-99
- 11-145-Youth Made Item
- 11-146-Dolls
- 11-147-Stuffed Animal
- 11-148-Tablecloth
- 11-149-Machine Embroidered Item
- 11-150-Machine Embroidered Item (Youth Made)
- 11-151-Digitized Machine Embroidered Item
- 11-152-Any Other Machine Embroidery

**Counted Cross Stitch**

- 11-153-Counted cross stitch (Mini 5 inches or less)
- 11-154-Counted cross stitch (Small - 6 to 12 inches)
- 11-155-Counted cross stitch (Medium - 13 to 24 inches)
- 11-156-Counted cross stitch (Large - over 24 inches)
- 11-157-Hardanger Item

**Other**

- 11-158-Other (as deemed by superintendent)

- 12-108-Pre-printed fabric, any size, machine quilted.
- 12-109-Whole cloth quilt, any size, judged on hand quilting
- 12-110-Whole cloth quilt, any size, judged on machine quilting
- 12-111-Work done by person over 70 years of age
- 12-112-Embroidered quilt, any bed size, hand embroidered, hand quilted
- 12-113-Embroidered quilt, any bed size, hand embroidered, machine quilted
- 12-114-Embroidered quilt, any bed size, machine embroidered, hand quilted
- 12-115-Embroidered quilt, any bed size, machine embroidered, machine quilted
- 12-116-Antique quilt, Grandmother's quilt
- 12-117-Quilts made by more than one person
- 12-118-Youth work (16 yrs and under) any quilted item
- 12-119-Work done by person over 80 years of age
- 12-120-Miscellaneous (quilt for a bed)
- 12-121-Wall Hanging (Small) (under 20x20 inches)
- 12-122-Wall Hanging (Medium) (under 20x36 inches)
- 12-123-Wall Hanging (Large) (over 36 inches)
- 12-124-Any other quilt item not for a bed. (Ex: table runner)

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**Department 13 - Arts and Crafts**

Superintendent: Marceline Vaughan

**Arts and Crafts Rules:**

1. Arts and Crafts exhibits except antiques must be the work of the exhibitor. Articles may be entered only once.
2. Exhibitor limited to one entry per person per class.
3. Classes may be added providing there are three or more entries for an additional class.
4. All exhibits that need to be hung must be ready to hang when entered.
5. All paintings and drawings will be divided in an amateur and professional category. Professional entries should add the letter "P" following their entry number.
6. Entries may check in from 6-8:00 p.m. Tuesday evening and must be entered between 9-11:00 a.m. on Wednesday if the Tuesday evening check in wasn't utilized.
7. Exhibits will be released after 7:30 pm on Saturday.
8. Champion and reserve champion will be named.

**Department 12 - Quilts**

Superintendents: Debra Liggatt

Assistant: Charlene Gigstad, Margaret Jacobs, and Virginia Foley

**Quilt Rules:**

1. Quilts must be made by exhibitor(s) within the last five years, with the exception of antique quilt class.
2. Quilts may be entered only once at the Atchison County Fair.
3. Only one entry per class.
4. Overall Champion and reserve champion quilt will be named.
5. Entries may check in from 6-8:00 p.m. Tuesday evening and must be entered between 9-11:00 a.m. on Wednesday if the Tuesday evening check in wasn't utilized. Exhibits will be released after 7:30 pm on Saturday.
6. Overall Champion and Reserve ribbon will be awarded on quilts that are any bed size including baby bed and youth size beds.
7. Champion and Reserve ribbon will be awarded to other quilted items (wall hanging/other items). These exhibits will not be in competition.

1st - \$3.00; 2nd - \$2.00; 3rd - \$1.75

- 12-101-Hand pieced or appliquéd, any bed size, hand quilted
- 12-102-Hand pieced or appliquéd, any bed size, machine quilted
- 12-103-Machine pieced or appliquéd, hand quilted, any bed size
- 12-104-Machine pieced or appliquéd, machine quilted, any bed size
- 12-105-Baby or Crib quilt, pieced or appliquéd, hand quilted
- 12-106-Baby or Crib quilt, pieced or appliquéd, machine quilted
- 12-107-Pre-printed fabric, any size, hand quilted.

**Section I - Arts**

1st -\$2.75; 2nd -\$2.25; 3rd -\$1.75

- 13-101-Professional oils
- 13-102-Amateur oils
- 13-103-Professional oils still life
- 13-104-Amateur oils still life
- 13-105-Professional water color
- 13-106-Amateur water color
- 13-107-Professional water based acrylic
- 13-108-Amateur water based acrylic
- 13-109-Professional portrait
- 13-110-Amateur portrait

1st -\$1.75; 2nd -\$1.50; 3rd -\$1.25

- 13-111-Hand molded Ceramics-Youth
- 13-112-Hand molded Ceramics-Adult
- 13-113-Grade school art - Chalk
- 13-114-Grade school art - Crayon
- 13-115-Grade school art - Drawing
- 13-116-Grade school art - Watercolor
- 13-117-High school art - Chalk
- 13-118-High school art - Charcoal Drawing
- 13-119-High school art - Drawing
- 13-120-High school art - Watercolor

13-121-Middle school - Drawing  
 13-122-Middle school - Watercolor  
 13-123-Art-Youth under 7 years  
 13-124-Any other art  
 13-125-Professional Drawing  
 13-126-Amateur Charcoal Drawing  
 13-127-Grade School Art-Acrylic  
 13-128-Middle School Art-Oil  
 13-129-Amateur Art-Multimedia  
 13-130-Adult-Chalk  
 13-131-Middle School Art-Chalk  
 13-132-Charcoal-Adult  
 Section II - Crafts  
 13-201-Antique handwork  
 13-202-Metal Work  
 13-203-Youth Molded Ceramics  
 13-204-Holiday Craft - Adult  
 13-205-Molded Ceramics-Adult  
 13-206-Wood craft - Adult  
 13-207-Wood craft - Youth  
 13-208-Wood Carving  
 13-209-Doll  
 13-210-Recycled craft-Adult  
 13-211-Recycled tin  
 13-212-Stained glass  
 13-213-Humorous craft  
 13-214-Beadwork  
 13-215-Recycled craft - Youth  
 13-216-Youth Craft-under 7 years  
 13-217-Miniature Buildings  
 13-218-Leather  
 13-219-Any other craft-Adult  
 13-220-Gourd Craft  
 13-221-Carved Item  
 13-222-Scrapbooking  
 13-223-Number Card  
 13-224-Any other Craft-Youth  
 13-225-Barn Quilt

### **Department 14 - Photography**

Superintendent: Janice Reiss

Photography Rules:

1. Each exhibitor is limited to two black and white and two color photographs. To protect photo during exhibition, it is suggested to display in a clear large Ziploc bag.
2. Enlargements must be no larger than 8x10" and no smaller than 7x9" after trimming. Trim all white borders from enlargements before mounting. Note new mat board dimension and mounting location. Photos are to be mounted on an 11"(top) x 12.5"(side) white mat board (no foam core board). Mat boards are available at the Extension Office. Top edge of print must be 1" below the top of the mount. Sides of the photo must be an equal distance from the sides of the mount. A permanent mount must be made using photographic dry mounting tissue, or spray adhesive.
3. A data slip is completely filled out and paper clipped in the lower right hand corner edged one half inch from the side and bottom of mount.
4. No lettering, underlays or borders are to be used. No contact prints on front of mount.
5. Entries will be divided into student and adult divisions.
6. Best of Show Color and Black and White will be selected from the A-E.

1st -\$3.00; 2nd -\$ 2.00; 3rd - \$1.00

14-101-Color Print (Student)  
 14-102-Black & White Print (Student)  
 14-103-Color Print (Adult)  
 14-104-Blank & White (Adult)

### **Department 15 - Poultry**

Superintendent:

1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00

Poultry Rules:

1. All birds must be entered by 11:00 a.m. Wednesday.
2. No exhibitor will receive more than one premium in any one class.
3. Each exhibitor may exhibit not more than two pens.
4. All classes should be entered in a wire cage.
5. Exhibitors must contact the Extension office for pen reservations by July 26.
- 16-101-Standard Breeds; Large Fowl; One young bird of either sex.
- 16-102-Standard Breeds; Large Fowl; One old bird of either sex.
- 16-103-Standard Breeds; Bantams; One young bird of either sex.
- 16-104-Standard Breeds; Bantams; One old bird of either sex.
- 16-105-Production Pullets-Pen, 3 Standard bred, Crossbred or Strain cross pullets to be judged on egg production qualities only.
- 16-106-Production Hens-Pen, 3 Standard bred, Crossbred, or Strain cross pullets to be judged on egg production qualities only.
- 16-107-Dual purpose pullets; Pen, 3 Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
- 16-108-Dual purpose Hens; Pen, 3 such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
- 16-109-Meat-type Chickens; Pen, 3 Crossbred or Strain cross birds of the same sex to be judged on meat production qualities only. Do not enter purebred strains in this class.
- 16-110-Turkeys, all breeds; 1 bird of either sex.
- 16-111-Ducks, Call or Bantam, all breeds; 1 bird of either sex.
- 16-112-Ducks, all breeds; 1 bird of either sex.
- 16-113-Geese, all breeds; 1 bird of either sex.
- 16-114-Pigeon.

The Atchison County Fairboard would like to give a special Thank You to the Effingham Lion's Club for their administration and volunteering for the Inflatables Carnival this year.



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*(Please return this form with your entry fee)*

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Classes: Chicken Pork Brisket Ribs Appetizer  
(Circle all classes that you wish to enter)

\$25.00 entry fee per class. Amount: \_\_\_\_\_

Please return entry form to one of the individuals below by 6 P.M. Thursday of Fair.

Keith Taliaferro  
6297 Decatur Rd  
Effingham, Ks. 66023  
Alvera Lee  
302 3rd St  
Effingham, KS 66023  
Cole Montgomery  
8545 274th Rd  
Effingham, KS 66023





**Open Class Livestock Entry Blank**

Date: \_\_\_\_\_  
Please accept the entries below, subject to the rules and classifications as published in the premium list of the Atchison County Fair Association by which I hereby agree to comply. All statements made in connection with said entries are true.

Class # \_\_\_\_\_ Dept \_\_\_\_\_ Reg. # \_\_\_\_\_

Name of animal \_\_\_\_\_

Date of Birth \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_

Class # \_\_\_\_\_ Dept \_\_\_\_\_ Reg. # \_\_\_\_\_

Name of animal \_\_\_\_\_

Date of Birth \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_

Class # \_\_\_\_\_ Dept \_\_\_\_\_ Reg. # \_\_\_\_\_

Name of animal \_\_\_\_\_

Date of Birth \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_

Class # \_\_\_\_\_ Dept \_\_\_\_\_ Reg. # \_\_\_\_\_

Name of animal \_\_\_\_\_

Date of Birth \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_

Stall and pen rental fee must accompany entries. Entries must be in hands of department superintendent by Friday preceding the fair. Use separate entry blanks for each department and each exhibitor.

Exhibitor Name: \_\_\_\_\_

Address: \_\_\_\_\_

(Photocopy if needed.)

**Fair Parade Entry Form**

Parade theme:  
**"Meet Me At The Fair"**

Parade # \_\_\_\_\_

Name of group or organization: \_\_\_\_\_

Contact phone #: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Section I (Youth) \_\_\_\_\_ Political

\_\_\_\_\_ Section II (Adult) \_\_\_\_\_ Horse(s)

\_\_\_\_\_ Section III (Antique Cars) \_\_\_\_\_ Other

\_\_\_\_\_ Section IV (Antique Tractors)

\_\_\_\_\_ Section V (General & Industrial)

Please give a brief description of your entry (used only to identify.) \_\_\_\_\_

Person to be recognized or a brief comment about your organization or entry to be announced: \_\_\_\_\_

Return by 1 week prior to parade. Atchison County Extension Office, 201 N Broadway, Lancaster KS 66041; or email us at: [AT@listserv.ksu.edu](mailto:AT@listserv.ksu.edu)









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