

## **Department R Pet Show**

Due to the current pandemic, we are unable to post final schedules at this time. The Extension office will be in direct contact with 4-Hers.

Superintendent: Brenda Hoobler

Blue - \$2.50; Red - \$1.75; White -\$ 1.25

### **Pet Show Rules:**

1. All exhibitors will be responsible for their own cage or crate.
2. The 4-H Pet Show will begin at **TBA** at the shelter house.
3. A youth may exhibit more than one entry per class.
4. Hand pets and cats must have an adequate supply of food and water available at all times. Cats need to have a litter box in crate or cage.
5. Hand pets and cats must be in a crate or cage.
6. Cats must have a distemper and rabies shots with proof of vaccination available during show.
7. Educational Exhibit must be checked in by **TBA** of Fair Week in the Blue Building. Exhibit will be displayed during fair week; judged on **TBA** of Fair Week at the pet show.
8. A pet shown in the rabbit show may not be shown in the pet show.

Phase - Aquarium Pets

**R-101**-Conference judging.

Phase - Hand pets

**R-102**-Conference judging.

Phase - Cats

**R-103**-Conference judging on any breed of cat.

Phase - Other Animals

**R-104**-Conference judging.

Includes Any Project Phase

**R-105**-Educational Exhibit/Poster

**R-106**-Best Decorated Crate or Cage

## **Atchison County Fair Donor Awards**

### **Class Champion & Reserve Awards:**

John & Elaine Oakleaf, In memory of Sandie Oakleaf, sponsors an award for Overall Champion & Overall Reserve Champion on Hand Pet.