

**Department D: Team or Individual
Demonstration, Illustrated Talk or Talent
Performance**

Due to the current pandemic, we are unable to post final schedules at this time. The Extension office will be in direct contact with 4-Hers

Superintendent:

Purple/Blue - \$3.50; Red -\$ 2.50; White - \$ 1.50

Junior Demonstration Rules:

1. Demonstrations may be given by an individual or team demonstrating some phase of 4-H club work on July 28.
2. When a demonstration is given by a team, money will be divided equally.
3. The contest will be divided into Junior (13 and under) and Senior (14 and over) divisions.
4. Maximum time limit is 15 minutes. There is no minimum time; however, the presentation should be of sufficient time length to cover the topic adequately.
5. To be eligible for Dairy Demonstration Awards, a dairy food demonstration must use at least 2 dairy products. The nutritional contribution of these ingredients must provide a significant contribution to the dairy food group of My Plate. Recipes should be analyzed for nutritional content prior to presentation. Contact the Extension Office for details.
6. The schedule of Demonstration Judging will be sent out by the Extension Office. 4-Hers are encouraged to follow the schedule; those not ready to perform at the scheduled time and walk-in entries will not be eligible for Champion and Reserve Champion recognition.
7. The top four presentations given Wednesday evening of fair week will be the Overall Grand and Reserve Champion demonstrations and the Top Senior and Junior dairy demonstrations or other talks selected by the judge. Talent entries may also be selected.
8. 4-Hers age 9 and older receiving a purple ribbon for demonstrations or illustrated talks are eligible for State Fair Competition; contact Extension Office for details.
9. Exhibitors should contact the Extension Office by Monday of fair week to receive ribbon placing.
10. 4-Hers enrolled in Performing Arts project phases may perform a talent entry. If 5 or more entries are entered in Class 105, class Champion and Reserve Champion ribbons will be awarded.

D-101-Jr. Demonstration/Illustrated Talk

D-102-Sr. Demonstration/Illustrated Talk

D-103-Junior Dairy Demonstration

D-104-Senior Dairy Demonstration

D-105-Talent (Performing Arts Project members only)

D-106-Project Talk (Ages 7-13)

D-107-Public Speaking

**Atchison County Fair Donor Awards
Premium Money**

Martha Coder, In Memory of Betty Banks, sponsors \$20 Premium Money

Special Awards:

Atchison County Dairy Board sponsors \$5 each to the top 2 Senior Dairy Demonstrations.

Atchison County Dairy Board sponsors \$5 each to the top 2 Junior Dairy Demonstrations.

Martha Coder, In Memory of Betty Banks, sponsors \$10 award money for Grand Champion Demonstration

Martha Coder, In Memory of Betty Banks, sponsors \$5 award money for Reserve Champion Demonstration