

## **Department A 4-H Banners**

Due to the current pandemic, we are unable to post final schedules at this time. The Extension office will be in direct contact with 4-Hers

Superintendent: Janice Reiss

Assistant: James Cormode

Purple/Blue - \$10.00; Red -\$ 8.00, White - \$ 6.00

### **Rules:**

1. Each banner should illustrate a phase of 4-H work which is being practiced by 4-H members, clubs or general 4-H promotion
  2. Banners should be made out of flame-resistant materials.
  3. Dimensions are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side.
  4. Banners must be hung on a wooden dowel stick suspended by a chain, rope or wire or risk not being displayed due to technical problems.
  5. Banners must be made of materials that permit the banner to be folded or rolled without damaging the display.
  6. A label is to be attached to the front lower left hand corner of the banner giving the name of the club.
  7. Banners must be check in TBA
  8. Copyright and/or trademark materials utilized in banners will be disqualified and will not be displayed, receive ribbon, reward or premium.
- A-101-Banner

### **Atchison County Fair Donor Awards**

No awards to list