



*Atchison County
4-H
Citizenship Award
2016*

Citizenship: The quality of an individual's response to membership in the community. Being a good citizen is a life skill taught to 4-H members which they practice in their community.

Each 4-H club is asked to nominate two (2) or more 4-Hers age 15 and older to be recognized for their demonstration of citizenship during the 4-H year. One 4-Her will be selected to receive this award of \$100 and public recognition. Please submit your club's nomination by October 1 with a brief statement (1 page) of support for each 4-Her. Forms should be signed by club leaders and returned to the Atchison County Extension Office.

Club Name: _____

4-Her(s) Nominated: _____

Club Leader(s) Signature _____

Date: _____

Complete requested information for each 4-Her nominated.

4-Her Name: _____

Personal/Project Level Citizenship Achievement Highlights

Club Level Citizenship Achievement Highlights

County Level Citizenship Achievement Highlights

Brief statement of support that will help selection committee.

Return by October 1, 2016