





5. **List the knowledge/skills you learned and what you accomplished during the year.**  
*For example: I learned how to.... I interviewed 3 people about... I researched the different materials used in .... I observed.... I shared.... I taught....*

6. **List the size and amount accomplished in your project for this year.** *This is more than just how many items you entered at a fair or shows. Include numbers: how many animals, articles, garments, pounds, repairs, hours spent making project, number of other people taught, total number of photos taken, etc. For example: Managed 12 breeding ewes for 8 months; Prepared 48 family meals; Repaired 12 articles of clothing for a cost savings of \$65*

7. **Project leadership activities** *(taking initiative, organizing, leading teaching) in this project were: L — club and local, C/D — County/District, A/R — Area/Regional within Kansas, S or N — State or National.*

Date	What You Did	Number of people, hours, etc.	L	C/D	A/R	S/N

8. **Citizenship** *(helping others, community service, volunteering) activities in project were:*

Date	Responsibility (your part)	Number people/hours, etc.

9. **My Leader/Helpers:** *List who helped you and how they helped. What did you learn from each helper in this project?*

10. **Exhibits at shows and fairs.** *List items displayed or judged. L — club and local, C/D — county/district, A/R — area/regional within Kansas, S or N — state or national.*

Item	Event	Placing	L	C/D	A/R	S/N

11. **Reflection:**

\* The favorite part of my project was...

\*The part of my project that I am proud of is...

\*The most difficult part of the project was...

\*The most important thing I learned in this project was...

12. **Apply** — Next year I want to...

13. **Attach any additional pages with any project information that you feel is important.** *It can be photos, pictures, stories, drawings, programs, additional records, etc. This is information that is special to you and a memory that you want to create for this project. There is no required format for this section.*

This record has been reviewed by each of us:

Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent or Leader \_\_\_\_\_ Date \_\_\_\_\_

*Compiled and edited by James P. Adams, Associate Professor, 4-H Youth Development, with original input from agents and leaders from Reno and Sedgwick counties.*

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