



# MEMBER ACHIEVEMENT PLAN — 5 Silver Pin



## Application form

Name \_\_\_\_\_ Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

4-H Club/Group \_\_\_\_\_ County/District \_\_\_\_\_

To receive the Silver Pin, complete, during the current 4-H year, requirements 1 through 4 as listed below, and 6 of the optional requirements. Check column at left when completed. You may receive this pin only once, and you may receive only one achievement pin in a 4-H year.

- \_\_\_\_\_ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.  
Number of exhibits: \_\_\_\_\_ Event: \_\_\_\_\_
- \_\_\_\_\_ 2. Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club or group. If you joined your 4-H club just this year, the majority of meetings will be computed based on the number of meetings remaining after you joined.  
Number of meetings held: \_\_\_\_\_ Number of meetings attended: \_\_\_\_\_
- \_\_\_\_\_ 3. Give a presentation at a 4-H project meeting or at another 4-H club or group meeting.  
Presentation/title: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 4. Complete the current year's record book and turn in to your 4-H leader.

## OPTIONAL REQUIREMENTS FOR THE SILVER PIN

- \_\_\_\_\_ 1. Serve on a committee in your 4-H club or group. Committee: \_\_\_\_\_
- \_\_\_\_\_ 2. Attend a 4-H day camp, the county/district 4-H camp, and/or other state or area 4-H camps.  
Camp: \_\_\_\_\_
- \_\_\_\_\_ 3. Attend a county/district or club achievement program. Program: \_\_\_\_\_
- \_\_\_\_\_ 4. Take part in a club or county/district quiz bowl or judging school or contest. Date: \_\_\_\_\_  
School or contest: \_\_\_\_\_
- \_\_\_\_\_ 5. Take part in the county/district 4-H Day as a contestant. Event: \_\_\_\_\_
- \_\_\_\_\_ 6. Take part in a county/district event that is not already listed as a requirement.  
Event: \_\_\_\_\_
- \_\_\_\_\_ 7. Attend Regional 4-H Day, or a similar event, to encourage your club or members and/or as a contestant.  
Attended: \_\_\_\_\_

- \_\_\_\_\_ 8. Participate in a club community service project.  
Describe participation: \_\_\_\_\_
- \_\_\_\_\_ 9. Participate in 4-H Week.  
Describe participation: \_\_\_\_\_
- \_\_\_\_\_ 10. Participate in noncompetitive event at county or state fair such as KSU Day at the Kansas State Fair, Building Monitor at your local county fair, fairgrounds clean up, foodstand worker, etc.  
Event: \_\_\_\_\_

I have personally prepared this application and believe it to be correct.

Signed: \_\_\_\_\_  
4-H'er Date

Signed: \_\_\_\_\_  
Parent/Guardian Date

Recommended approval: \_\_\_\_\_  
4-H Leader Date

Recommended approval: \_\_\_\_\_  
4-H Leader Date

*After this form is signed by your 4-H Leader, put it in the front of your record book.*



Brand names appearing in this publication are for product identification purposes only. No endorsement is intended, nor is criticism implied of similar products not mentioned.  
Publications from Kansas State University are available at: [www.ksre.ksu.edu](http://www.ksre.ksu.edu)

Publications are reviewed or revised annually by appropriate faculty to reflect current research and practice. Date shown is that of publication or last revision. Contents of this publication may be freely reproduced for educational purposes. All other rights reserved. In each case, credit 4-H Youth Development, *Membership Achievement Plan – 5, Silver Pin*, Kansas State University, June 2015.

**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

4H502 rev.

June 2015

K-State Research and Extension is an equal opportunity provider and employer. Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, as amended. Kansas State University, County Extension Councils, Extension Districts, and United States Department of Agriculture Cooperating, John D. Floros, Director.