



# ATCHISON COUNTY 4-H Premium Sale/Project Auction/Ribbon Premium Requirements

NAME: \_\_\_\_\_ CLUB NAME: \_\_\_\_\_

PROJECTS ENROLLED: \_\_\_\_\_

Please check this box if you are a first-year member of 4-H

**1.) Members must attend a minimum of 6 Club meetings (Participation in virtual meetings counts) – this DOES NOT include: Learning Experiences or 4-H Council Meetings)**

4-H Club Meetings attended in the past 12 months (July 1-June 30) Circle the months attended-  
# Held \_\_\_\_\_ # Attended \_\_\_\_\_ Jul, Aug, Sept, Oct, Nov, Dec, Jan, Feb, Mar, Apr, May, Jun  
Club Leader Initials: \_\_\_\_\_

**2.) Members must present a Demonstration or Informational Project Talk at a club meeting or at 4-H County Day.**

Present a Demonstration or Informational Project Talk at your club meeting or 4-H County Day.  
Circle one: *Demonstrations* OR *Project Talk*  
Month: \_\_\_\_\_ Title: \_\_\_\_\_  
Club Leader Initials: \_\_\_\_\_

*For items 1 and 2 make sure to document the required meetings and talks in the section below. Leaders must verify and initial to indicate meeting attendance and talks are accurately documented.*

**3.) Members must work in the 4-H Council Food Stand at fair (year prior) (First-year members are exempt)**

**4.) Members must attend at least one project learning experience for each project enrolled. Record details about the learning experience attended in the table on the back of this application.**

**5.) Members must have participated in at least four of the approved activities from the list below. These activities MUST be completed within the past year (July 1 – June 30)**

*Each member is responsible for completing his or her form and returning it to their Club Leader in order to be eligible to receive special awards. Leaders will provide this form (pages 1-3) to the Extension Office **by July 1<sup>st</sup>.***

**\*Non-completion will result the inability to participate in the Premium Sale, Project Auction, or receive Ribbon Premiums**



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### APPROVED 4-H ACTIVITIES

- Submit a completed 4-H record book to your club leader (year prior)
- Attend County 4-H Achievement Night
- Attend Atchison County Officer Training
  - When: \_\_\_\_\_
- Present an entry at 4-H County Day
- Attend a State or National 4-H Event (KYLf, CIA, CWF, KSF, KJLA, Discovery Days, Horse Panorama, KSU Livestock Academy, Judging Camp, JR Producer Days-Sweepstakes, Photography Camp etc.)
  - Event: \_\_\_\_\_
- 4-H Camp at Rock Springs
- Attend a County 4-H Day Camp
  - Camp: \_\_\_\_\_
- Participate in a contest open to 4-H Youth (judging contest or similar events at the County, District, Regional or State level)
  - Name of Contest: \_\_\_\_\_
- Participate as a 4-H Council Member
  - Group: \_\_\_\_\_
- Attend Youth Livestock Quality Assurance Training (YQCA) \*Livestock Exhibitors Only (Requirement to exhibit at State)
  - Certificate Number: \_\_\_\_\_
- Attend out of county project event with project leader approval
  - Event: \_\_\_\_\_
- Work an extra food stand shift
- Assist in Fair set-up/clean-up or other fair service work (*painting trash barrels, building maintenance, making beef burger, etc.*) (*within past year*)
- One other club or county activity not included in any of the above (door monitor at Club Day, assist at a 4-H event, help an adult leader, chair a committee, etc.)
  - Activity: \_\_\_\_\_
- Junior Superintendent at County Fair
  - Department: \_\_\_\_\_
- Fashion Revue Script Reader
- Participate in Club or County Community Service Project
  - Event: \_\_\_\_\_
- Participate in Club or County Fundraiser (excluding the food stand)
  - Event: \_\_\_\_\_

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**This form (pages 1-3) is due to the Extension Office by July 1<sup>st</sup>**



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Complete the table on the back for each project learning experience attended. Please add a second page if more space is needed.

Make sure to submit form (pages 1-3) with Member, Parent/Guardian, and Club Leader Signature to the Extension Office by July 1<sup>st</sup>.

Date	Project	Project Learning Experience Attended & Instructor	Describe What You Learned (minimum of 3 sentences)

I do believe this application is correct and factual:

Members Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Community Club Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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