



ATCHISON COUNTY 4-H Premium Sale/Project Auction Requirements

NAME: _____ CLUB NAME: _____

PROJECTS ENROLLED: _____

- 1.) **Members must attend a “minimum of 6 Club meetings (Participation in virtual meetings counts) – this DOES NOT include: Learning Experiences or 4-H Council Meetings)**
- 2.) **Members must present a Demonstration or Informational Project Talk at a club meeting.**

For items 1 and 2 make sure to document the required meetings and talks in the section below. Leaders must verify and initial to indicate meeting attendance and talks are accurately documented.

4-H Club Meetings attending in the past 12 months (July 1 – June 30) Circle months attended -
Held: ____ # Attended: ____ Jul, Aug, Sep, Oct, Nov, Dec, Jan, Feb, Mar, Apr, May, Jun Leader Initials: _____

Present a Demonstration or Informational Project Talk at your club meeting. Circle one: *Demonstration or Project Talk*
Month: _____ Title: _____ Leader Initials: _____

- 3.) **Members must work in the 4-H Council Food Stand at fair (year prior)**
- 4.) **Members must attend at least one project learning experience for each project enrolled. Record details about the learning experience attended in the table on the back of this application.**
- 5.) **Members must have participated in at least four of the approved activities from the list below. These activities MUST be completed within the past year (July 1 – June 30)**

*Each member is responsible for completing his or her form and returning it to their Club Leader in order to be eligible to receive special awards. Leaders will provide this form to the Extension Office by **July 1st**.*

***Non-completion will result in not participating in the Premium Sale or the Project Auction**

APPROVED 4-H ACTIVITIES

Submitted a completed 4-H record book to your club leader (year prior)

Attend County 4-H Achievement Night

Attend Atchison County Officer Training When: _____

Present an entry in 4-H Club Day

Attend a State or National 4-H Event (KYLE, CIA, CWF, KSF, KJLA, Discovery Days, Horse Panorama, KSU Livestock Academy, Judging Camp, JR Producer Days-Sweepstakes, etc.) Event: _____

4-H Camp at Rock Springs

Attend a County 4-H Day Camp Camp: _____

Participate in a contest open to 4-H Youth (judging contest or similar events (County, District, Regional, State)
Name of Contest: _____

Participated as a 4-H Council Member Group: _____

Attend Youth Livestock Quality Assurance Training (YQCA) **Livestock Exhibitors Only* (Requirement to exhibit at State)
Certificate Number: _____

Attend out of county project event with project leader approval Event: _____

Work an extra food stand shift

Assist in Fair set-up/clean-up or other fair service work (*painting trash barrels, putting up tin, making beefburger, etc.*) (*within past-year*)

One other club or county activity not included in any of the above (door monitor at Club Day, assist at a 4-H event, help an adult leader, chair a committee, etc.) Activity: _____

Junior Fair Superintendent

Fair Script Reader Event: _____

Participate in Club or County Community Service Project Event: _____

Participate in Club or County Fundraiser (excluding the food stand) Event: _____



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Complete the table on the back for each project learning experience attended. Please add a second page if more space is needed.

Make sure to submit application with Member and Parent/Guardian Signature to Club Leader before July 1st.

Date	Project	Project Learning Experience Attended & Instructor	Describe What You Learned (minimum of 3 sentences)

I do believe this application is correct and factual:

Members Signature: _____

Date: _____

Parent/Guardian Signature: _____

Date: _____

4-H Community Club Leader Signature: _____

Date: _____

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