This is the fourth issue of the Atchison County 4-H Newsletter. The purpose of this newsletter is to inform 4-H families of upcoming events, important information, and happenings within 4-H. The newsletter will be sent out on the 1st of every other month. The next issue will be sent out June 1st, and so on.

Please begin to discuss with your child which projects they plan to exhibit at the county fair in August. The ONLY exhibits accepted at the fair this year in the 4-H division will be the one’s pre-entered through the Fair Entry platform.

There will be a two month window from May 15th to July 15th where pre-entries will be accepted. When that window closes, you will not be able to add entries and your child will only be able to exhibit within Open Class. During the two month window, trainings and support will be given to ensure that you are able to properly enter your exhibits into the system.
4-H Premium Sale/Project Auction/Ribbon Premium Requirements

September 29th, 2023
Atchison County 4-H Families

4-Hers and Families,

Attached is the 4-H Premium Sale/Project Auction/Ribbon Premium Requirement Form, which is new in 2024. Below is a list of the requirements to be able to sell your project and receive ribbon premiums at the 2024 Atchison County Fair and future county fairs.

- Attend at least 6 club meetings throughout the 4-H year
- Demonstration/Project Talk at a club meeting
- Work in the 4-H Food Stand
- One learning experience for each project enrolled
- Choice of four activities at the bottom of the requirement sheet (most of you are attending/done these already)

Current 4-Hers who chose not to work in the 4-H Food Stand in 2023 will be given a one-time forgiveness period for #3 on the 4-H Premium Sale/Project Auction/Ribbon Premium Requirement Form (4-H Food Stand). This is due to not communicating expectations before the 2023 county fair.

First year 4-Hers will receive a grace period due to not being able to complete certain activities in the previous 4-H year (i.e. 4-H Food Stand).

We believe that 4-H is about educational experiences for youth and these requirements will help our members become better 4-Hers and citizens. Non-completion will result in the inability to participate in the Premium Sale, Project Auction, or eligibility to receive Ribbon Premiums.

K-STATE Research and Extension
Atchison County

REMINDER: In order for a 4-Her to sell their project, participate in the premium sale, or receive ribbon premiums at the county fair in 2024, he or she must complete certain requirements. Link to requirement form:

4-H Premium Sale/Project Auction/Ribbon Premium Requirements

If you see a 4-H clover (like the one below) next to something, it is an “Approved 4-H Activity” that will help youth complete their requirements.

Pig Tagging Update

The extension office is expecting to receive tags for small livestock this week. After tags are received, an email will be sent out to 4-H Families. The two choices families have for tagging pigs by May 1st are:

1. Come to the fairgrounds on April 19th between 6:00 and 6:30 PM to have an agent watch you tag your animal (This will take place after all goats and sheep are weighed).
2. Email taylorlee@ksu.edu to set up a date/time to have an agent come to a location and document the tagging process for a $10 fee.

The cost of tags are $5.
Upcoming 4-H Dates and Opportunities

- 4/14/24: County YQCA Training
- 4/19/24: Goat/ Sheep Weigh-In and Pig Tagging Documentation (Fairgrounds)
- 4/19/24 & 4/20/24: Atchison County Clean-Up Days (see flyer on Page 6)
- 5/1/24: Tagging deadline for market animals
- 5/22/24: 4-H Council Meeting (Lancaster City Building)
- 6/5/24-6/7/24: Discovery Days in Manhattan

4-H Camp at Rock Springs

Registration is now open for 4-H Camp at Rock Springs Ranch! Summer 2024 sessions are available at https://www.rockspringsranch4hcamp.org/
4-H Council will cover half of the cost for enrolled Atchison County 4-Hers. Use the coupon code at checkout: atchison4hcampers
If interested and have questions, please reach out to the Extension Office!

YQCA Training

All Atchison County 4-H Youth are invited to attend YQCA Training. Kayla Bodenhausen will lead the training. This training will take place from 5:00-6:00 PM (before Lancaster Lightning’s 4-H club meeting) on April 14th. The training takes approximately 45 minutes.

Steps to complete training:

1. Create a log-in at yqcaprogram.org and search for “Lancaster Lightning.”
2. Complete the pre-test and pay $3 fee prior to the training
3. Attend the training on April 14th at the Lancaster City Building
4. Take the Post-Test on the YQCA website to receive the certificate

If you have questions, contact Kayla Bodenhausen at bodenhausen.kayla@usd377.org

2024 4-H Council Meetings

4-H Council Meetings have been scheduled for the 2024 4-H Year. If you have been elected into an officer role for your club, it is an expectation that you attend 4-H Council Meetings in order to gain leadership experience, represent your club, and make decisions that will impact 4-Hers in Atchison County. All meetings will be held in the Lancaster City Building at 7:00 PM.

4-H Council Meeting Dates:
- May 22nd
- July 24th
- September 25th
Feeding Your Future Summer Camp

Incoming 10th to 12th grade students for the 2024-2025 academic year can now register for the Feeding Your Future Summer Camp on campus this summer. The camp will be July 16th - 20th, 2024. Participants will gain experience growing, harvesting and milling grains into ingredients used to produce baked goods as well as animal and pet food. Industry partners will share job opportunities, career paths and income potential alongside K-State faculty and students. Participants will also tour K-State’s feed and flour mills, bake labs and agronomy research farms, network with peers, and gain an appreciation for food and feed production. Don’t miss this exciting opportunity! Register now at https://www.ag.k-state.edu/ag-experiences/summer-camps/

Bucket Calf Tagging

Because Bucket Calves can’t advance past the county fair, the tagging process is different than other species using the state eID tags. Bucket Calves will need to be tagged by May 1st. If you are needing a tag for your bucket calf, please reach out to the extension office!

2024 Discovery Days

Members of the extension office staff will be taking youth to Discovery Days in Manhattan this year. Registration is currently open. Discovery Days are open to 4-Hers ages 13-18 before January 1st, 2024. The dates set for the event this year are June 5th-7th. The cost is $225. 4-H Council will cover half of the cost. Please reach out to the extension office if you have registered to be reimbursed. Spots are limited due to vehicle space, so don’t wait to register! Below is a link to the Kansas 4-H page with information about Discovery Days. You will find a flyer with QR codes directing you to session information on page 5 of the newsletter.

2024 Discovery Day Info

CONNECT WITH US

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Atchison County
P.O. Box 187 Lancaster, KS 66041
atchisoncoext@ksu.edu
(913) 330-0050

K-State Research and Extension is an equal opportunity provider and employer.
Kansas 4-H Discovery Days

<<<Class Session List

Registration>>>>>

Check sessions out and register quickly as some are limited on space and will fill up fast!

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2024 ATCHISON COUNTY CLEAN UP
ATCHISON COUNTY RESIDENTS ONLY
Friday, April 19, 2024 & Saturday, April 20, 2024
8:00 AM-4:00 PM

**Atchison Site**
8575 Neosho Road
Atchison, Kansas 66002
Items Accepted:
Trash, Metal, Recyclables
Brush, Yard Waste,
Construction Debris,
Glass, Furniture, HHW
Tires- With rims, OR larger
Than Passenger Vehicle Tires

**Effingham Site**
9308 US HWY 159
Effingham, Kansas 66023
Items Accepted:
Trash, Metal, Recyclables
HHW, Tires- Passenger size
without rims only
NO BULKY ITEMS

Please call ahead with questions, (913)804-6005.
#ATCCLEANUP