



**K-STATE**  
Research and Extension

# Atchison County 4-H Club Information

Any youth age 7 to 18 can join 4-H. To learn more about 4-H clubs in your neighborhood, contact one of the adult leaders listed below or contact the Atchison County Extension Office at (913)330-0050 or [atchisoncoext@ksu.edu](mailto:atchisoncoext@ksu.edu). Mail inquiries may be sent to K-State Research and Extension - Atchison County Office, PO Box 187, Lancaster, KS 66041. For 2023 we have a sponsor covering the \$15 membership fee to join. 4-Hers can select from over 50 projects ranging from pets to crafts. 4-H creates memories for a lifetime - consider joining today!

## Atchison Shamrocks 4-H

**Sara Kramer** 913-360-2717  
[sarakramer@hotmail.com](mailto:sarakramer@hotmail.com)

**Jacob Reiss** 913-370-0966  
[JARLivestock@gmail.com](mailto:JARLivestock@gmail.com)

*Meetings are held in Atchison the 1st Sunday of the month. This friendly club invites you to join them. Members enjoy visual arts, bucket calf, beef, cake decorating, clothing, goats, dairy, sheep, photography, poultry, entomology, swine and other projects.*

## Effingham Community 4-H

**James Sinclair** 913-674-6209  
[jamesoct8@hotmail.com](mailto:jamesoct8@hotmail.com)

**Chrystal Sinclair** 785-741-1173  
[Chrystal\\_sinclair@yahoo.com](mailto:Chrystal_sinclair@yahoo.com)

*Meeting in Effingham every 3<sup>rd</sup> Sunday of the month at 5:00 p.m. This club does fun activities for the community around the holidays, such as an Easter egg hunt and a Senior Citizen Christmas party. Foods, arts and crafts, clothing, rabbits, rocketry and livestock are projects club members enjoy.*

## Lancaster Lightning 4-H

**Nancy Kleopper** 913-426-2828  
816-786-1665

**Sabrina Handke**

**Sara Howard** 913-358-3701  
[chewsara@hotmail.com](mailto:chewsara@hotmail.com)

[shandke@usd111.org](mailto:shandke@usd111.org)

*This is a community oriented club. All ages are represented. Active parent participation and a strong youth leadership team describes this group. 4-H members learn leadership and citizenship skills. Members participate in several community service projects. A club goal is to have fun with all activities. Monthly meetings are held the 2<sup>nd</sup> Sunday of the month at the Lancaster City Building starting at 6:00 p.m.*

## **Meadowlark 4-H**

**Ryan Molt** 913-360-3147

[ryan-tyler@hotmail.com](mailto:ryan-tyler@hotmail.com)

**Ashley Henning** 913-370-5793

[ashleyhenning14@gmail.com](mailto:ashleyhenning14@gmail.com)

*This club meets in Atchison. They enjoy photography, woodworking, cooking, arts and crafts, swine, beef and goat projects. They are proud to be a family club that boasts wonderful parent support for projects and club events. They have a history of community service and involvement. This club meets the 2nd Sunday of the month at the First Christian Church in Atchison at 2:00.*

**Amanda Noll** [anoll@ksde.org](mailto:anoll@ksde.org)

## **Shannon 4-H**

**Dalon Stevens** 913-370-2468

[dalonstevens89@gmail.com](mailto:dalonstevens89@gmail.com)

**Kelly Hanes** 913-370-3590

[hanesskj23@gmail.com](mailto:hanesskj23@gmail.com)

*Shannon re-organized in 2021 and emphasizing having fun at monthly meetings held on Saturdays in member homes near Effingham or in the Effingham City Building. They have project emphasis in foods, photography, animals and clothing. A youth club with energetic members.*

**Have more questions about joining 4-H?** Contact the Atchison County Extension, PO Box 187, Lancaster, KS 66041 for details. Extension agents Ray Ladd provides oversight to Atchison County 4-H. The office may be reached at 913-330-0050 or by email at: [AtchisonCoExt@ksu.edu](mailto:AtchisonCoExt@ksu.edu)