Better Together in Atchison County 2023

Welcome back the PONY PULL
Saturday afternoon

Friday Evening
The Back-atcha Band

Saturday Evening
Lazy Wayne
Congratulations and Best of Luck to all participants!

Dr. Kyle Huntington, Dr. Taylor Merklein, Dr. Abbey Allen

Atchison County Fair—2023

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117th Annual Atchison County Fair 2023
“Better Together in Atchison County”

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Additional information can be found on the Fair’s Facebook page located at: www.facebook.com
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Atchison County Fair Schedule

Monday, July 24
Livestock entries due to Extension office

Tuesday, July 25
Fashion Revue/Clothing Consultation

Saturday, July 29
8:00 a.m. Pre-fair clean up/set up - 4-H clubs, fair board, fair superintendents and other volunteers

FAIR WEEK
Monday, July 31
Individually scheduled judging times for 4-H Youth for Demonstrations, Banners, Art/Crafts, Photography
Consumer Judging will occur during the above proceedings
4:00 p.m. CloverBuds - Blue Building

Tuesday, August 1
Individually scheduled judging times for 4-H Youth for Foods, Place Settings,
Rockets, Woodworking
Consumer Judging will occur during the above proceedings
6-8:00 p.m. Open Class Entries
5:00 p.m. Beef Weigh In
7:00 p.m. Pig Weigh In

FAIR
Wednesday, August 2
8:00 a.m. Sheep and Goat Weigh In
10:00 a.m. Rabbit Show - Shelter House
11:00 a.m. 4-H Fiber Arts Judging
11:30 a.m. ALL Open Class Entries Due
11:30 a.m. - Poultry Show - Poultry/Rabbit Barn
Noon 4-H Flowers Judging
2:00 p.m. 4-H Bucket Calf Judging—Show Arena
3:30 p.m. 4-H and Open Dairy Cattle and Dairy Goat Judging — Show Arena (immediately following Bucket Calf Judging)
4:00 p.m. Breeding Cattle Show, Market Steer/Showmanship — Show Arena
5:00 p.m. Dairy Queen Ice Cream Social
6:00 p.m. Demonstrations
7:00 p.m. Food Auction

Thursday, August 3
8:00 a.m. 4-H and Open Swine Show - Show Arena
12:00 p.m. 4-H & Atchison County Horse Show - Hawk Arena
3:30 p.m. Register Kiddee Pedal Power Contest - Shelter House
4:30 p.m. Kiddee Pedal Power Contest - Shelter House-Atchison Co. Farm Bureau, and Bob Chew, Auctioneer Sponsors
6:00 p.m. Register for Mutton Busting, Calf Scramble - Show Arena
6:00-9:00 p.m.—Lions Club Inflatable Carnival—Park
7:00 pm. Mutton Busting, Calf Scramble-Show Arena
6:45 p.m. Grand Entry Parade of Horse Show - Hawk Arena

7:00 p.m. Open Horse Show

Friday, August 4
9:00 a.m. 4-H and Open Sheep and Market Goat Judging
9:00 a.m. 4-H Pet Judging
4:00 p.m.—9:00 p.m. Project Auction — Blue Building
5:00 p.m.—9:00 pm Petting Zoo — Park
5:45 p.m. Judging of Parade, Floats, and Entries
6:00-9:00 p.m.—Lions Club Inflatable Carnival—Park
6:30 p.m. Non-judged Parade Entries Line Up--Near ACCES
7:00 p.m. Parade- Main St. “Better Together in Atchison County” After Parade—The Back-Atchsa Band

Saturday, August 5
9:00 a.m. Livestock Judging contest—Show Arena
10:00 a.m. Tractor and Car Show?
11:00 a.m. Livestock Showmanship Finalist Contest - Show Arena
Noon BBQ Cook-off Contest Judging- St. Ann’s
Noon All Non-Sale Exhibits Released
1:00 p.m. Pony Pull—West of Amphitheater
5:00 p.m.—9:00 p.m. Petting Zoo — Park
5:30 p.m. Bucket Calf Parade - Show Arena
6:00 p.m. 4-H Livestock Sale and Mary Boldridge Cake Sale
6:00-9:00 p.m.—Lions Club Inflatable Carnival—Park
8:00 p.m. Lazy Wayne

Sunday, August 6
9:00 a.m. Clean Up - 4-H Clubs, Fair Superintendents & volunteers

General Event Information

PARADE
Friday, August 4 at 7:00 p.m.
Effingham Main Street
Parade Committee: Raymond Acheson, chairman; Julie Acheson, co-chairman
Members: Janice Reiss and Dan Hawk

Rules:
1. Parade theme is “Better Together in Atchison County”
2. All entries should be in line near the elementary school at 5:30 p.m.; judging begins at 5:45.
3. Important Notice to Parade Participants: For safety reasons, do not throw candy from vehicles. Persons walking in the parade may hand out candy.
4. Parade participants should contact the Extension Office and complete a parade entry form, and verify parade entry number for the current year. The parade number is used for identification purposes and should be written with a wide black marker approximately 8 inches in height or larger and placed in the upper driver’s side windshield. Brief information provided by participants will be announced during the parade about the entry.
5. Grand and Reserve Champion ribbons will be awarded to the two outstanding floats in classes 1 and 2. Classes 3, 4 and 5 will be placed first, second and third.
6. Vehicles and tractors must be at least 30 years old to be considered an antique.
7. If an entry is unable to line up in the designated judging area by 5:30, a person is asked to stand in the lineup until the entry arrives.

Parade 1 - 4-H clubs, FFA, Scouts and other youth organizations - Blue-$20; Red-$15; White-$10
Parade 2 - Churches, FCE, and other adult organizations - Blue-$20; Red-$15; White-$10.
Parade 3 - Antique Cars/Trucks 1st-$25; 2nd-$15; 3rd-$10.
Parade 4 - Antique Tractors 1st-$25; 2nd-$15; 3rd -$10.
Parade 5 - General and industrial (Line up along street north and east of the middle school.) 1st-$25; 2nd-$15; 3rd-$10.
Other - Not Judged

**4-H FOOD/SCHOLARSHIP AUCTION**

**Wednesday, August 2**, following the Demonstrations at the Amphitheater.
All 4-H food exhibits judged on Tuesday will be sold at the 4-H Food Auction. The money generated by the sale of the Champion and Reserve food exhibits and Boldridge Cake Award cake will be used to fund the 4-H Scholarship Fund. Other items sold will go to support 4-H foods project activities and 4-H Camp.

**KIDDEE PEDAL POWER CONTEST**

**Thursday, August 3 - 4:30 p.m.** - Shelter House. Registration begins at 3:30.
Sponsors are Atchison County Farm Bureau, and Bob Chew, Auctioneer. FFA youth help with this event.

**Rules:**
1. The contestant must pedal the tractor without assistance.
2. Pedal tractors will be furnished for all contestants by owner/operator.
3. Anytime the forward momentum of the tractor stops, the pull is over. This includes the foot slipping off the pedal.
4. All contestants must wear shoes. No slip on footwear allowed.
5. The pulling tractor must stay between the lines of the pulling lane. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the point of the front edge of the pan.
6. No backing up or jerking will be allowed.
7. The participants that pull the full distance will have to come back and have a pull off between the other full pullers in that class.
8. Each class will use the same tractors.
9. Contest open to all youth. Boys and girls will pull together.
10. Prizes will be awarded to the top three places in each class.
11. Each contestant will receive a prize for at least trying to pull the sled.
12. The judge’s and sponsors’ decision will be final for all pulls.
13. There will be four classes. Youth should be registered as of their age on date of pull.
14. Tractor Pull registration begins at 3:30; one hour prior to the first pull.
15. Each contestant must have a parent’s or guardian’s signature on the permission slip. Neither Pedal Power nor sponsors are responsible for any accidents to the participant. A parent must be present with the participant at the time of registration.
16. A participant must be registered to be able to compete.
17. For more information contact: Keith C. Olsen (785)547-3508.

**KPP 1** - Ages Five and Under
**KPP 2** - Ages Six and Seven Years Old
**KPP 3** - Ages Eight and Nine Years Old
**KPP 4** - Ages Ten and Eleven Years Old
**CALF SCRAMBLE**

**Thursday, August 3 - 7:00 p.m. - Show Arena. Registration begins at 6:00**

**Rules:**
1. Contest open to all youth. Boys and girls will compete together.
2. There will be three classes. Youth should be registered as of their age on date of scramble.
3. The judge’s decision will be final for the winner of each class.
4. Calf Scramble registration begins at 6:00; one hour prior to the first scramble.
5. Each contestant must have a parent’s or guardian’s signature on the permission slip. Neither Atchison County Fair Board nor sponsors are responsible for any accidents to the participant. A parent must be present with the participant at the time of registration.
6. A participant must be registered to be able to compete.
7. A grand prize of $25 will be awarded to the contestant that gets the ribbon from the calf per class.

**CS 1-Ages 7-8**
**CS 2-Ages 9-10**
**CS 3-Ages 11-12**

**MUTTON BUSTIN’**

**Thursday, August 3 - 7:00 p.m. - Show Arena. Registration begins at 6:00.**

Sponsors are the Atchison County Fair Board and others to be announced at the event.

**Rules:**
1. Contest open to all youth. Boys and girls will compete together.
2. There will be a cost of $10 per contestant due at registration.
3. There will be two classes. Youth should be registered as of their age on date of contest.
4. The judge’s and sponsors’ decision will be final for the winner of each class.
5. Mutton Bustin’ registration begins at 6:00; one hour prior to the first mutton bustin’ event.
6. Each contestant must have a parent’s or guardian’s signature on the permission slip. Neither Atchison County Fair Board nor sponsors are responsible for any accidents to the participant. A parent must be present with the participant at the time of registration.
7. A participant must be registered to be able to compete.
8. A prize of $25 to the first place finisher, a prize of $15 to the second place finisher, and a prize of $10 to the third place finisher in each class will be awarded.
9. Each contestant will receive a prize for at least trying to ride a sheep.
10. Helmets are recommended, but not provided; please provide your own helmet. Helmet is not necessary to ride.

**MB 1-Ages 4 and Under**
**MB 2-Ages 5-9**

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**BBQ COOKOFF CONTEST**

**Saturday, August 5 – St Ann’s Church Area**

**BBQ Cook-off Rules:**
1. Entry Forms must be returned to one of the following individuals by 6 p.m., Thursday before the event: Keith Taliaferro, 6297 Decatur Rd., Effingham, KS 66023; Alvera Lee 302 3rd St, Effingham, KS 66023; Cole Montgomery 8545 274th Rd, Effingham, KS 66023.
2. Judging to take place at Noon.
3. Prizes to be awarded to the top placers in each class.
4. Kids Q class available at contest.
5. $25 entry fee per class. Classes are chicken, pork, brisket, ribs, chili and dessert.
6. Contestant must furnish meat in processor’s package.
1. Exhibits must be in place by 11:30 a.m. on Wednesday of Fair Week unless otherwise stated under department rules. Check department rules. It is the exhibitor’s responsibility to read and follow all general, youth and department rules. All open class division entries must be accompanied by a completed white exhibit card; cards are available at the Extension Office.

2. Open class exhibits shall use the American judging system to place classes. One blue, one red and one white ribbon will be awarded per class if the judge deems worthy. In the case of no competition, the judge will determine the ribbon of merit.

3. Non-sale exhibits are released after NOON on Saturday of Fair Week. Exhibits removed prior to release time shall forfeit all prizes and premiums. Fair Board is not responsible for any exhibit left after 8:30 pm. Check with Atchison County Extension regarding exhibits left after this time.

4. No exhibitor will receive more than one premium money in one class. In case of discrepancy, youth division rules take precedence over general rules as some youth classes allow multiple entries.

5. The directors reserve the right to pro-rate the payment of premiums providing the tax levy is insufficient.

6. Entries must be from current year’s work (since 2022 fair).

7. Any person making an entry of any animal or article, misrepresenting the same in anyway, will forfeit the premium and be excluded from any competition.

8. In classes with no competition, the judge will decide which prize shall be given to the exhibit.

9. The decision of the judges will be final.

10. The superintendent of each department has the authority to disqualify any entry for violation of the rules in open class and in consultation with extension agents for youth division. No rule in the youth division shall be in conflict with Kansas 4-H policies. Kansas 4-H Policy—K-State Research & Extension Role at Fairs and Shows, April, 2013.

11. There will be no admission charge to grounds.

12. No one will be permitted to sleep in the fair building.

13. No person will be allowed to set up a booth, or engage in anything whatsoever for a profit, without first paying for the same, and all materials, fixtures and supplies shall be held by the Fair Board for any unpaid portion or privilege.

14. The fair board will distribute premium checks by mail following the fair. Checks without addresses may be picked up at the Extension Office.

15. Liability: The Atchison County Fair Board will use diligence in promoting the safety of visitors and exhibits. In addition, every person on the grounds is asked to use judgment and caution in the interest of their safety, as well as the safety of other fair visitors. The fair board will not be responsible for any loss, damage or injury that may occur. Under Kansas Law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to K.S.A. 60-4001 through 60-4004. Exhibitors and their associates assume all risk of participating in this domestic animal activity.

UNETHICALLY FITTED LIVESTOCK: The showing of livestock of any ineligible age for exhibition in the class entered, or the misrepresentation of breeding or milking status is prohibited. Unethical fitting will be deemed to consist of changing the normal conformation of any part of the animals’ body or using drugs, including over the counter and/or extra-label, or mechanical devices to alter the physical makeup and/or performance of the animal. This includes but is not limited to the following:

- Animals that are in milk due to an unnaturally induced lactation.
- Balancing the udder by any means other than leaving naturally produced milk in any or all quarters.
- Treating or massaging any part of the animal’s body, internally or externally, with an irritant, counterirritant, or other substance to alter conformation.
- Minimizing the effects of cramping by feeding or injecting drugs and depressants or applying packs or using any artificial contrivance or therapeutic treatment except normal exercise.
- Blocking the nerves to prevent limping or switching of the tail.
- Striking the animal to cause swelling in a depressed area.
- Surgery or other practices performed to change the natural contour or appearance of the animal’s body, hide, or hair, except the removal of warts or horns and the permitted clipping and dressing of hair and trimming of hooves.
- Insertion of foreign material under the skin.
- Changing the color of hair at any point, spot or area on the animal’s body. Any grooming material that allows color to come off from any animal will not be allowed at the show.
- The act of artificially filling animals internally.
- The use of alcoholic or carbonated beverages in the feed or administered as a diuretic.
- The use of diuretics.
- Ethical use of wholesome and reasonable animal husbandry practices such as electrolyte drench in hot weather, may be exercised provided permission is granted in advance by Show management and the application is observed by show management.
- Atchison County Fair Board recommends that all Beef Cattle be tied out at night south of barn in space provided.

All market steers, lambs, swine and goats must be tagged and weighed in or identified at an official spring weigh in with an official 4-H tag by May 1 before the fair. Horses need to be identified and reported by June 1.
Youth Division Rules

1. Exhibitors in this division will be governed by open class rules except as herein stated. It is the exhibitor’s responsibility to read and follow all general, youth and department rules.

2. For the safety of youth, Kansas 4-H policies shall be followed during all youth division events and activities. In accordance with Kansas 4-H policies, no alcoholic beverages may be consumed during a 4-H event. Fair officials will ask adults of legal age to correct the situation or leave the premises. Kansas laws will be followed in regard to underage drinking.

3. To prevent the potential spread of Covid, all participants and spectators who are not fully vaccinated are strongly encouraged to follow current CDC recommendations regarding masking, personal hygiene, social distancing, and other safety precautions.

4. Both youth exhibitors and youth and adult spectators shall exhibit qualities of good sportsmanship at all times. 4-H youth may be banned from future participation and required to forfeit all awards and prizes. Youth members of other organizations shall follow the established guidelines of said organization. Adults exhibiting unsportsmanship like conduct will be asked to leave and may be banned from future 4-H and fair events. At no time is foul language appropriate nor the demeaning action or disrespectful conduct towards any person (fair officials, judges, extension staff, other exhibitors or the general public) appropriate at youth events. Kansas 4-H Policy - K-State Research & Extension Role at Fairs and Shows, April 2013.

5. All youth division entries must be accompanied by a completed green exhibit card. Cards are available at the Extension Office.

6. All entries in the youth division will be judged according to the modified Danish system. All entries will be judged according to an established standard. All entries shall receive a ribbon placing. Exhibits meeting standard shall be awarded a red ribbon; exhibits above the standard shall receive a blue; and outstanding exhibits a purple. Exhibits in the division are compared to the standard and do not compete against other exhibits. Exhibits will be judged in competition with other exhibits for the purpose of champion and other awards only. There shall be no limit to the number of ribbons awarded.

7. The naming of champions and the awarding of special awards is a privilege and not a right. In the youth division, a project standard shall be used to determine purple rating eligibility for championship honors. The decision to award will be determined by the judge whose decision shall remain final. In cases of no competition, the same rules shall apply. A purple ribbon must be awarded prior to an exhibit being considered for recognition as a champion or reserve champion awards.

8. All entries must be the property of a bonafide 4-H club member or a youth participating in Extension sponsored 4-H activities as defined by USDA, vocational agriculture student, Boy or Girl Scout in Atchison County to be eligible to compete for prizes or participate in this division. All work exhibited must be completed in current year. To be eligible to exhibit, youth must be enrolled in the project. The exhibit is the result of the knowledge and skills learned within the 4-H project experience in the local club (or county level project experience), 4-H group, 4-H event, or 4-H enrichment program or individual participation in 4-H project work (Kansas Department of 4-H Youth Development Policy Guide. Revised April, 2013). Student school work is welcomed for fair exhibition in the appropriate open class division. Youth enrolled in bonafide 4-H school enrichment program may enter in Department H: Section XIV—STEM.

9. At the County Fair, 4-Hers are often divided into Beginner, Junior, Intermediate and Senior categories. Ages shall be 7-8 years old for Beginners, 9-11 for Juniors, 12-13 for Intermediates and 14 and older for Seniors for non-livestock projects. If numbers do not merit such divisions, there will be a junior (7-13) and senior division (14 & older) only. In some departments, there will be no age divisions. Project exhibits will be judged according to the phase the 4-H member is enrolled.

10. All livestock entries must be listed with the Extension Office by July 24.

11. Department superintendents in consultation with County Extension Agent have the authority to disqualify any entry.

12. Copyright and/or trademark materials utilized in banners, displays, demonstration posters, artwork or other activities for endorsement or promotion will be disqualified and will not be displayed, receive ribbon, reward or premium. No commercial adver-
1. Any 4-H youth member not selling livestock is eligible to sell an item from a project that they are currently enrolled in.
2. 4-H members may sell only one item that has been entered, exhibited, and judged in this year’s fair.
3. No live animals may be sold in the project auction. Items will be offered in a silent auction located in the Blue Building.

Livestock Sale Rules
Committee: Chairman-Joe Taliaferro, Jim Ryser, Jim Schuetz, Lonnie Coder, John Acheson, and Duane Sinclair.
1. All livestock entries must be to the Extension Office by Monday preceding the fair to reserve stall space.
2. Weighing-The sale weight of steers, lambs, and meat goats will be the beginning fair weight. Market steers and lambs will receive two percent shrinkage. Steers/heifers must weigh at least 1000 pounds, lambs at least 90 pounds and market goats at least 50 pounds to sell. Hogs will weigh Tuesday night ONLY and must weigh 220 pounds to sell. Any weight may show.
3. Animals sold in livestock sale must be animals shown in the youth market division at the fair. Animals going through the sale may not be shown elsewhere. The livestock sale is a terminal sale.
4. All male animals must be castrated and healed.
5. Sale will start at 6:00 p.m. Saturday.
6. There will be a charge of $5 for hogs, sheep and goats and $6 for steers sold in the livestock sale. The same charge will be assessed those animals selling at floor price. This fee will be used to advertise the buyers, ribbons, and species check-off.
7. All proceeds of the sale will be handled through the Atchison County Livestock Sale. Buyers will be instructed to make checks payable to “Atchison County Livestock Sale.”
8. Two plans are available for buyers to use: Plan 1 - Buyers pay premium and ship animals to packer at floor price. Plan 2 - Buyers keep animals for private use.
9. It is permissible for 4-H members to feed and water their animals. However, animals are subject to severe cuts in floor price at the discretion of the buyer.
10. The order of sale will begin with Grand and Reserve Champions of each species. All others will be sold in the order resulting from a drawing.

Project Auction
Superintendents: Corey Neill and Sheila Chalfant
1. Any 4-H youth member not selling livestock is eligible to sell an item from a project that they are currently enrolled in.
2. 4-H members may sell only one item that has been entered, exhibited, and judged in this year’s fair.
3. Any 4-H member age 9 and older who receives a purple placing on their exhibit will be eligible to participate in the State Fair exhibition providing exhibit criteria has been met. Some projects do not offer exhibit opportunity. It is the exhibitor’s responsibility to contact the Extension Office for entry information for Non-livestock State Fair by August 9.

Superintendent: Janice Reiss
Assistant: James Cormode
Purple/Blue - $10.00; Red -$8.00, White -$6.00

Rules:
1. Each banner should illustrate a phase of 4-H work which is being practiced by 4-H members or general 4-H promotion.
2. Banners should be made out of flame-resistant materials.
3. Dimensions are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side.
4. Banners must be hung on a wooden dowel stick suspended by a chain, rope or wire or risk not being displayed due to technical problems.
5. Banners must be made of materials that permit the banner to be folded or rolled without damaging the display.
6. A label is to be attached to the front lower left hand corner of the banner giving the name of the club.
7. Banners must be checked in at the Blue Building on Monday, July 31; judging will begin at 4:00 p.m.
8. Copyright and/or trademark materials utilized in banners will be disqualified and will not be displayed, receive ribbon, reward or premium.

Department A 4-H Banners

- A-101-Banner
Department B  Fashion Revue

Superintendents: Linda Bottruff, Susan Duncan and Leah Martin
Purple/Blue - $1.75; Red - $1.50; White - $1.25
Judged Tuesday, July 25 as scheduled.

Fashion Revue Rules:

1. All entries in this division should be pre-entered by noon on July 18. Late entries are not eligible for champion honors but will be judged. Any changes after entry forms are sent to the Extension Office shall be made at the discretion of the department superintendents or the Extension Office only. Following judging, no changes will be accepted. Premiums will be withheld when guidelines are not met.

2. According to project phase enrolled, exhibitor may model 2 constructed garments and/or 2 ready-made outfits. In addition, exhibitor may model one embellished/decorated or recycled garment and 1-$15 outfits in both construction or buymanship. In addition, those enrolled in knitting or crocheting may also model a knitted or crocheted garment. Judging scoresheets and additional details are posted on the Atchison County Extension website.

3. In Public Revue the 4-Her may model only 1 constructed, 1 buymanship outfit, 1 embellished/decorated/recycled garment, 1 $15 outfit and 1 knitted and crocheted outfit and/or garment modeled by another. Please mark 1st and 2nd choice on description sheet as to preference for modeling at the fair. Changes may be made by superintendents due to ribbon placing. Changes in outfit selected to model in public revue will result in forfeiture of premium.

4. 4-Her should know total purchase price of outfit for cost per wear purposes.

5. **Constructed/knitted/crocheted garments** shall be constructed by the youth. 4-Hers exhibiting garments in the clothing construction project are strongly encouraged to model garment exhibits. Purchased outer wear may complete entry.

6. **Purchased garments/outfits** should be current year’s project work. The purpose of this project is to gain buymanship and garment care life skills. These skills are demonstrated when all outer garments are modeled. **Example Current Project Work:** Wearing jeans purchased the previous 4-H year with a new sweater is not acceptable as a fair exhibit. Alternating a pair of old jeans by a seamstress to become a skirt is appropriate. If 4-H member is involved in the decision-making/purchasing, a seamstress may be hired/recruited to construct a garment.

7. All purchased garments must be modeled by 4-H member in addition to participation in the clothing consultation judging.

8. A $15 outfit may be purchased or constructed. All outer garments, shoes and accessories shall be included in $15 price. Receipts should be available during project judging.

9. Beginner division will be those who are 7 to 8 years of age by January 1. Junior division will be those who are 9 to 13 years of age by January 1. Senior division will be those who are 14 years of age and over by January 1.

10. Exhibitors in all levels and categories must provide a photo of the individual wearing the outfit to be judged. A cost per wear card is required. All entries must be judged, 4-Her must model in public revue in designated outfit and exhibit in clothing department following Public Revue.

11. Champion and Reserve Champion will be chosen in each of the project phases and age division if judges deem entry worthy of purple ribbon placing. An alternate will be named at the judges’ discretion. Garment modeled by another category (Classes 110, 210, and 310) is not eligible for champion honors.

12. Champion and Reserve Champions will be announced during the public Fashion Revue to be held Thursday evening of the fair. Ribbons will be awarded at this time as well.

13. The two Senior division clothing champions/reserves/alternates/purples in Constructed Garment, Girls Buymanship and Boys Buymanship will represent Atchison County at the State Fair. A 4-Her exhibiting an embellished/decorated or recycled outfit may be named county champion; however, he/she will be unable to compete at the State Fair due to exhibit rules. In this case the alternate will advance to State fair. To compete at the State Fair, the 4-Her must complete an entry form by August 9.

14. If selected for Kansas State Fair fashion revue, a 4-H member may compete in one of the following three project phases: Constructed Garment; Girls Buymanship; or Boys Buymanship.

**Beginners (7 - 8 Years)**

B-101- Constructed article, garment, or outfit.
B-102- Second constructed article, garment, or outfit.
B-103- Knit or crochet article, garment, or outfit.
B-104- Second knit or crocheted article, garment or outfit.
B-105- Boy’s buymanship outfit.
B-106- Second boy’s buymanship outfit.
B-107- Girl’s buymanship outfit.
B-108- Second girl’s buymanship outfit.
B-109- Embellished/Decorated/Recycled other
B-110- Constructed article, garment or outfit modeled by another.
B-111- $15 outfit.
B-112- Second $15 outfit

**Junior (9-13 years)**

B-201- Constructed article, garment, or outfit.
B-202-Second constructed article, garment, or outfit.
B 203-Knitted or crochet article, garment, or outfit.
B 204-Second knitted or crocheted article, garment or outfit.
B 205-Boy’s buymanship.
B 206-Second boy’s buymanship.
B 207-Girl’s buymanship.
B 208-Second girl’s buymanship.
B 209-Embellished/Decorated/Recycled other.
B 210-Constructed article, garment or outfit modeled by another.
B 211-$15 outfit.
B 212-Second $15 outfit

Senior (14 year and over)
B 301-Constructed article, garment, or outfit.
B 302-Second constructed article, garment, or outfit.
B 303-Knitted or crochet article, garment or outfit.
B 304-Second knitted or crocheted article, garment or outfit.
B 305-Boy’s buymanship.
B 306-Second boy’s buymanship.
B 307-Girl’s buymanship.
B 308-Second girl’s buymanship.
B 309-Embellished/Decorated/Recycled other.
B 310-Constructed article, garment or outfit modeled by another.
B-311-$15 outfit.
B-312-Second $15 outfit

Department C Consumer Judging

Consumer Judging Rules:
1. Any 4-H member or Atchison youth may participate in the consumer judging contest. Two contests will be held during fair.
2. Classes in consumer decision making are judged.
3. The contest will be divided into Beginner, Junior and Senior divisions. Beginner division will be 4-H members who are 7 to 8 on January 1; Junior division will be 9 to 13; and Senior division will be those who are 14 years of age and older. Beginner division will be a non-competitive event.
4. To be eligible for special monies, 4-Hers must participate in two of the three contests held during the 4-H year. Further details about the fair contests will be shared with 4-H families.
5. The top 5 individuals in each division will be awarded prize money at Achievement Night.
6. Top youth in junior and senior divisions will form the Atchison County Judging teams at State Fair.

Department D
Team or Individual Demonstration,
Illustrated Talk, Project Talk, Public Speaking or Talent Performance

Superintendent: Janice Reiss
Purple/Blue - $3.50; Red - $2.50; White - $1.50

Junior Demonstration Rules:
1. Demonstrations may be given by an individual or team demonstrating some phase of 4-H club work on July 31.
2. When a demonstration is given by a team, money will be divided equally.
3. The contest will be divided into Junior (13 and under) and Senior (14 and over) divisions.
4. Maximum time limit is 15 minutes. There is no minimum time, however, the presentation should be of sufficient time length to cover the topic adequately.
5. To be eligible for Dairy Demonstration Awards, a dairy food demonstration must use at least 2 dairy products. The nutritional contribution of these ingredients must provide a significant contribution to the dairy food group of My Plate. Contact the Extension Office for details.
6. The schedule of Demonstration Judging will be sent out by the Extension Office. 4-Hers are encouraged to follow the schedule; those not ready to perform at the scheduled time and walk-in entries will not be eligible for Champion and Reserve Champion recognition.
7. The top four presentations given Wednesday evening of fair week will be the Overall Grand and Reserve Champion demonstrations and the Top Senior and Junior dairy demonstrations or other talks selected by the judge. Talent entries may also be selected.
8. 4-Hers age 9 and older receiving a purple ribbon for demonstrations or illustrated talks are eligible for State Fair Competition; contact Extension Office for details.
9. Exhibitors should contact the Extension Office by Monday of Fair Week to receive ribbon placings.
10. 4-Hers enrolled in performing arts project phases may perform a talent entry. If 5 or more entries are entered in class 105, class Champion and Reserve Champion ribbons will be awarded.

D-101-Junior Demonstration/Illustrated Talk
D-102-Senior Demonstration/Illustrated Talk
D-103-Junior Dairy Demonstration
D-104-Senior Dairy Demonstration
D-105-Talent (Performing Arts Project Members Only)
D-106-Project Talk (Ages 7-13)
D-107-Public Speaking
**Department E Clothing**

Superintendent: Leah Martin  
Purple/Blue - $3.00; Red - $2.50; White - $2.00

**Judging Tuesday as scheduled.**

**Clothing Rules:**
1. All work exhibited must be completed in current 4-H year and will be judged Tuesday prior to Fair Week. A detailed schedule will be shared electronically with youth enrolled in the project following July 11 pre-entry.

2. 4-H members enrolled in clothing may enter a maximum of nine exhibits in this division. Members may enter any combination of exhibits not to exceed five (5) constructed garments, two (2) purchased, two (2) educational exhibits (one construction phase and one buymanship phase), two (2) embellished/decorated or recycled garment (one construction and one purchased), two (2) $15 outfits and two (2) other. 4-Her may exhibit more than one entry per class. Second entry should be entered with class number and letter B; third entry C.

3. Judging will be July 25th as scheduled based on pre-entry.

4. 4-H member should know how to care for both constructed and purchased garments. A Cost Per Wear/Use form should be displayed with each exhibit. Forms are available on the Extension website under clothing project information or may be picked up at the Extension Office.

5. Exhibitor will enter exhibits for fair display on Tuesday, August 1 between 4:00 - 6:00 p.m. Exhibits will be displayed in the Blue Building. Clothing displays should be set up by 11:00 a.m on Tuesday of fair week. A card-sized table should be provided by 4-Her for the clothing display. 4-Hers enrolled will be notified of specific judging times.

**Constructed Exhibits** - Garments/items sewn by the 4-H member. Should be displayed on hanger. Pattern guide sheet should be furnished during judging consultation.

**Educational Classes** - The purpose of this exhibit is to share with others what you learned in this project. Posters must not be larger than 22"x 28". You may exhibit a notebook or other free standing display. Take care to select durable materials that will withstand fair conditions. Total display space must be no more than 12" high 12" deep, 18" long. No card table displays are allowed. Name and county must be clearly marked on back of educational exhibits.

**Purchased Garment** - Garment and fashion accessories should be available during judging consultation. Only purchased garment will be displayed. Previously exhibited clothing may not be entered as new garment, i.e. jeans made into a skirt. The entire outfit displayed must have been purchased or altered during the current 4-H year. Garment can be constructed by another person if 4-H member is involved in purchasing and project decision making.

**Embellished/Decorated/Recycled Garment** - May be exhibited by 4-Her enrolled in clothing construction or buymanship. This is the 4-H member's opportunity to create a personally designed garment. Workmanship must be done by the 4-Her. Possible examples might include sewing embellishments on a sweatshirt; using fabric paints, tie dyeing a garage sale t-shirt; or buying a garment at a thrift store and adding embellishments. There are no limits to the possibilities of this class.

**$15 Outfit Challenge** - All clothing items visually viewed as well as shoes and fashion accessories should cost no more than $15. Youth may use thrifty purchases to design and construct a new garment or ask another person to make alterations. Receipts can be hand written from a garage sale or a store receipt. Check clothing project link for additional information.

**Clothing Displays**

E-101-Display, Junior  
E-102-Display, Senior

**Clothing Beginner (7-8)**

E-104-Constructed article, garment or outfit  
E-105-Educational Exhibit  
E-106-Buymanship-Purchased Garment - male  
E-107-Buymanship-Purchased Garment - female
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E-108-Embellished/Decorated/Recycled Garment
E-109-Fashion accessory (constructed)
E-110-Article for the home
E-111-$15 Outfit (purchased)
E-112-$15 Outfit (constructed)
E-113-Other

Clothing Junior (9-13)
E-212-Constructed article, garment or outfit
E-213-Educational Exhibit
E-214-Buymanship-Purchased Garment - male
E-215-Buymanship-Purchased Garment - female
E-216-Embellished/Decorated/Recycled Garment
E-217-Fashion accessory (constructed)
E-218-Article for the home
E-219-$15 Outfit (purchased)
E-220-$15 Outfit (constructed)
E-221-Other

Clothing Senior (14 & older)
E-328-Constructed article, garment or outfit
E-329-Educational Exhibit
E-330-Buymanship-Purchased Garment - male
E-331-Buymanship-Purchased Garment - female
E-332-Embellished/Decorated/Recycled Garment
E-333-Fashion accessory (constructed)
E-334-Article for the home
E-335-$15 Outfit (purchased)
E-336-$15 Outfit (constructed)
E-337-Other

Department F Food Preparation and Preservation

Superintendent: Nancy Kleopper
Assistants: Jeannine Flory, Brenda Hoobler, Linda Meyer, Terri Sheeley
Purple/Blue—$1.50; Red—$1.25; White—$1.00

Section I - Food Preparation

Food Preparation Rules:
1. Overall Champion and Overall Reserve will be selected from Project Phase Champions and Reserve exhibits. Champion and Reserve Champion of Decorated Foods will be considered for this award, if the 4-Her is enrolled in this project. Food exhibits and decorated cakes shall be judged according to the rules of their division when competing for Overall Championship honors. Class F-201 is not eligible for Champion awards. Champion items will be auctioned at the 4-H Foods Auction on Wednesday evening.
2. A member must be enrolled in the project level unless exceptions noted. Fair entry will be by age divisions.
3. Any 4-Her or youth may exhibit in classes F-151, F-152, F-153, F-154 and F-201. Youth must be enrolled in decorated foods as a separate project to be considered for overall championship awards.
4. 4-Hers may exhibit no more than four food items and educational exhibits per project level enrolled. In addition to this number, three additional exhibits may be entered in the flop, decorated foods and pies classes.
5. 4-Her may exhibit more than one item per class. Exhibit must demonstrate different skills if entered in the same class. Designate additional entries with the letters A, B, C, and D after class number.
6. 4-H members are encouraged to exhibit entries which exhibit skills learned in their project experience. Appropriate age level skills will be considered when selecting special awards. For example: a no-bake cookie is an appropriate exhibit for a 4-Her enrolled as a Beginner. A 4-Her enrolled as an Intermediate would exhibit a cookie that requires additional skills such as a pressed cookie. Likewise, a Beginner level 4-Her is discouraged from exhibiting a food item requiring advanced techniques which require adult assistance.
7. Recipes in the 4-H food project books are only guidelines. Comparable recipes from other sources may be used and are encouraged. Recipes are required for each exhibit. If not exhibited, a lower ribbon placing will be given. If a 4-Her has received a purple or blue ribbon on an exhibit in previous years, a new recipe must be used. If not, a lower ribbon placing will be awarded. Only 4-Hers receiving a red or white ribbon on a product the previous year may use the same recipe; all other exhibitors must use a new recipe.
8. Following the foods project curriculum guidelines, all levels in the division have classes designated as perishable and non-perishable. Non-perishable exhibits would generally be cookies, muffins, cakes, quick breads, or yeast breads.
9. A perishable food is defined as a food which requires special temperature and time controls. For food safety reasons, some foods are not appropriate fair exhibits and may not be judged. Foods and frostings with uncooked eggs will not be judged for safety reasons: no ribbon will be awarded. Refer to K-State Research and Extension publication, (4-H 712, Food Safety Recommendations for Acceptable Fair Exhibits,) for information to help make informed, safe food exhibit decisions. Examples of perishable foods would include fresh fruit and vegetables, meat dishes, sandwiches, dairy products, etc. Perishable foods must be kept at the proper temperature prior to judging. Perishable foods may receive purple awards at the county fair and named a level champion; however, they are not eligible for State Fair. Pictures of perishable foods will be displayed; random perishable exhibits will be selected for fair display.
10. Judging will be Tuesday of Fair Week by consultation. Judging will be scheduled by the Extension Office. All exhibits must be entered by their individual judging time.
11. Food should be removed from pans for display with the exception of food exhibits such as pies or casseroles. If food is not removed, it should be in a non-returnable pan. Exhibits should be...
displayed on a size appropriate plate or covered cardboard to fit the exhibit. Food item only is judged. It is suggested to use a small paper plate for cookies, biscuits, and rolls. Cakes, quick breads, tea rings would be displayed on a larger disposable plate. For food safety reasons, entries should be placed in a clear plastic bag or covered in a disposable airtight container. Note: To best display exhibit for judging, foods may be transported in non-disposable container such as a cake cover but must be transferred to an exhibitor provided clear bag or disposable container for the food auction after judging. Covering with clear plastic wrap is not acceptable, as it does not protect the food from the environment.

12. Label entries with gummed labels are obtained from the Extension Office. Place labels on bottom of plate and staple exhibit entry card to outside of exhibit. (An exhibitor may attach a 3 x 5 index card to provide the judge with additional information which is not covered in the conference judging setting.)

13. A 4-Her should exhibit 4 cookies, 4 pretzels, 4 cupcakes, 4 muffins, 1 loaf quick bread (not mini loaf), 1 cake, etc. 4-Hers enrolled in Intermediate and Senior levels should only exhibit perishable foods that require advanced food preparation skills.

14. Commercial mixes are acceptable, but entry should state this fact.

15. All unfrosted cakes (i.e. angel food, chiffon) should be exhibited in an upright position with crust showing, except for those cakes made with a special design, such as Bundt cakes, which should have top crust side down. Only entries in classes F-114, F-120, F-126 and F-132 are eligible for the Mary Boldridge Award.

16. Educational exhibits: may be a poster not larger than 22"x28", notebook or other display showing and describing something learned, a project activity completed, a food-nutrition community service program, etc. Exhibit should relate to project in which the member is enrolled. Example of an educational exhibit includes: posters, recipe boxes (at least 10 hand-written, tested recipes for each year exhibited) displays, but are not limited to these examples.

17. A food gift package must contain at least 3 different food items prepared by the 4-Her, in a suitable container (18"x18"x8"). Sample food items required. Prepared food items may be added. Package will be judged 50% presentation, 10% nutrition knowledge, and 40% food product quality/food safety.

18. Food, with exception of food baskets, will be sold at auction following the demonstrations on Wednesday evening. Proceeds will go to the Atchison County 4-H Council. Sales of Champion and Reserve Champion foods will help fund the 4-H educational scholarship fund. Other funds support the 4-H foods project and county 4-H camp.

19. Kansas State Fair classes. Exhibits receiving purple ribbon and meeting age requirements are eligible to exhibit. If eligible to exhibit at the State Fair, only 1 baked product and 1 educational display will be allowed. Recipe and pre-entry required.

20. Any 4-Her enrolled in foods may enter the Flop Class. Bring your “biggest cooking failure” to be judged. Just fair fun.

21. Exhibits containing alcohol will be disqualified on the local level. This means that food items as such as beer bread, rum cakes and other similar exhibits will be awarded a green participation ribbon if entered as an exhibit. As Kansas laws prohibit minors to possess alcohol, food products containing alcohol as an ingredient are not acceptable.

Cooking 101: Let’s Start Cooking (Beginner 7-8)
F-110-Perishable Food Item
F-111-Non-Perishable Food Item +
F-112-Educational Exhibit (Recipe Box, Place Setting, Poster) +
F-113-Food Gift Package (3 or More Items)+
F-114-Cake+
F-115-Flop Class

Cooking 201: Fun Cooking (Junior Level 9-11)
F-116-Perishable Food Item
F-117-Non-Perishable Food Item +
F-118-Educational Exhibit (Place Setting, Poster, etc.) +
F-119-Food Gift Package (3 or More Items)+
F-120-Cake+
F-121-Flop Class

Cooking 301: Cooking Academy (Intermediate 12-13)
F-122-Perishable Food Item (limit of one exhibit)
F-123-Non-Perishable Food Item +
F-124-Educational Exhibit (Recipe Box, Place Setting, Poster, etc.)+
F-125-Food Gift Package (3 or More Items)+
F-126-Cake +
F-127-Flop Class

Cooking 401: Master Chef (Senior 14 & older)
F-128-Perishable Food Item (limit of one exhibit)
F-129-Non-Perishable Food Item +
F-130-Educational Exhibit (Place Setting, Poster, Display, etc.)+
F-131-Food Gift Package (3 or More Items)+
F-132-Cake +
F-133-Flop Class

Yeast Breads (Must be enrolled in project)
4-Hers not enrolled in yeast breads should exhibit as a non-perishable exhibit in project enrolled.
F-134-Yeast Rolls/Pretzels/breadsticks (4) +
F-135-Yeast Loaf +
F-136-Specialty Yeast Bread Product (tearing, international, etc.) +
F-137-Food Gift Package (3 or more Items)
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www.caplingers.com

F-138-Bread Machine
F-139-Educational Exhibit (Poster, Recipe Box, Display, etc.)
F-140-Flop Class
F-141-Youth Sculpted Bread Contest—Need not be enrolled in breads project.

Decorated Foods
1. Any youth enrolled in 4-H may enter a decorated food item. Entry in this section is in addition to the four food exhibits per project limit. One entry per class.
2. 4-Hers enrolled in cake decorating project may enter 4 items and may enter more than 1 item per class. 4-Hers enrolled in cake decorating as a project are eligible for Overall Champion and Reserve awards.
3. Decorated cakes are judged on decoration only and not on the food product. Decorated cakes are not eligible for the Mary Bolbridge award.
4. Exhibits will be sold at the 4-H food auction.
5. "Friends of 4-H" items will be given to 4-H supporters.
F-151-Decorated Cake
F-152-Decorated Cupcakes (4)
F-153-Decorated Cookies (4)
F-154-"Friend of 4-H" Decorated Entry

Section II: Pies

Pie Rules:
1. Open to all youth enrolled in 4-H foods. Entry in this section is in addition to the four foods exhibits per project limit. Pies entered in this section will not be considered for Grand and Reserve Champion awards.
F-201-Pie +

Section III: Honey
1. Any youth may exhibit in this class. This class is eligible for the honey award only. The purpose of this award is to promote an understanding of food science.
2. This award requires the exhibitor to select a recipe. The exhibitor will prepare the recipe using honey as a sweetener. The same recipe should also be prepared using another sweetening ingredient such as sugar.
3. The exhibitor will explain their observations to the judge. The product using honey must be exhibited plus displaying the second product. Both food items will be displayed as one item.
F-301-Honey Food

Section IV: Food Preservation

Food Preservation Rules:
1. Exhibits must have been preserved since the previous year’s county fair.
2. Recipes must be from 1995-Present and must be adjusted for altitude based on your processing location or it will be disqualified. Processing methods that will be disqualified include: open kettle-canning, oven canning, sun canning and using electric multi-cookers. Untested recipes will be disqualified for food safety reasons. Tested recipe resources include Current recommended USDA methods of processing must be used. Improperly processed foods will be disqualified. Check local 4-H foods project web page for judging criteria and detailed information related to food safety guidelines. Recipes and processing methods from the sources on foods project webpage are recommended safe sources.
3. Alcohol is not allowed as an ingredient in food preservation en-
Atchison County Fair - 2023

The Atchison County Fair is a place where individuals can showcase their skills and projects in various departments. Each department has specific rules and guidelines that must be followed. Here are some highlights from the Performing Arts and Fiber Arts departments.

### Performing Arts

- **Superintendent:** Charlotte Rathert
- **Junior Superintendents:** Hallie Noll, Brylyn Jolly, and Anna Falk
- **Purple/Blue:** Purple/Blue - $2.25; Red - $2.00; White - $1.75
- **Judged Monday, July 31 as scheduled (Visual Arts and Performing Arts)
- **Judged Wednesday, August 2 at 11:00 a.m. as scheduled (Fiber Arts)**

**General Department Rules**

1. This department will be divided into three divisions: arts and crafts, performing arts, and fiber arts. Consult with the Extension Office for details regarding judging times and locations. Enrolled 4-H youth will receive a judging schedule in July.
2. **Performing Arts performances.** (Class G-105) will be judged Monday fair week. Pre-entry is required. See Department D for details.
3. **Fiber Arts** will be judged in consultation with the assigned judge on Wednesday of fair week as scheduled. 4-Hers enrolled in Fiber Arts will follow the department rules but as they have different State Fair qualifying rules they should be entered by the class numbers listed below.
4. All exhibits are entered at your own risk. It is highly recommended that 4-Hers enrolled in Fiber Arts follow the department rules for all entries.
5. 4-Hers may exhibit a maximum of 4 entries per project phase enrolled.

**2022-23 visual arts project phases include:**

- Arts
- Ceramics
- Drawing & Painting
- General Crafts
- Graphic Design
- Jewelry
- Paper Crafts
- Scrapbooking
- Your Choice

**Note:** If you are NOT enrolled in the correct phase, contact the Extension Office by July 1 to update your enrollment.

**Fiber Arts** focuses on creative fiber arts such as quilting, embroidery, counted-cross stitch, ethnic arts, etc.

**Performing Arts** includes the study of dance, drama, music,
clowning, puppetry, poetry, skits, etc.

5. There will be one class number per project level. For multiple exhibits, the exhibitor will add number behind the exhibit. For example, Level I would be Class G-101-1 for exhibit number 1; Class G-101-2 for exhibit 2 and Class G-101-3 for exhibit 3. Class name will be called exhibit item 1, exhibit item 2, exhibit item 3, exhibit item 4, exhibit item 5, and exhibit item 6 (if enrolled in more than one project phase), etc. This means that you could enter jewelry, sketching, leather, ceramics and nature crafts by assigning an exhibit number to each item. For identification purposes it is suggested to follow the exhibit number with a brief description such as Level II Exhibit Item 1-Red bead necklace, Level II Exhibit Item 2 - Farm scene sketch.

6. For state fair exhibit selection and suggested for 2023 county fair, articles exhibited must be an original design created by the exhibitor. See copyright guidelines in the general youth rules section of the Fair Book (rule 13).

7. Use of copyrighted logos in artwork is prohibited and will be disqualified.

8. Exhibits shall be finished and ready to display. Drawings and sketches should be matted on poster board or similar media or framed and ready to hang. String may not be used to hang exhibits. All exhibits which need to be hung (including all fine arts) must have a wire or saw tooth hanger attached (no string or tape). Exhibits not following this rule will be dropped one ribbon placing.

9. A brief artist statement should be attached to the exhibit that shares information about techniques, interesting facts about the exhibit, and statement regarding the use of the elements and/or principles of design incorporated in this exhibit. It is mandatory that artist statement accompany project for judging or entry will be dropped one ribbon place. Artist statement forms are available online or at the Extension Office.

10. All visual arts exhibits are evaluated using a visual arts rubric, which takes into account correct use of design elements, craftsmanship, and creativity. Judging standards for all arts projects can be found on the local web site under 4-H projects.

11. Judges will consider the degree of difficulty of exhibit compared to age and experience of youth as well as general quality of the exhibit. Exhibits displayed in this department shall demonstrate principles and elements of design; therefore, building and learning toys (i.e. Lego, K Nex, Kits & model cars) should be exhibited in Department H. Overall artistic appearance of the project and use of elements and principles of design as well as 4-Her knowledge will be considered in the judging. The craftsmanship of exhibitor is of greater importance than purchased embellishments.

12. Judging will be by consultation with exhibitors explaining their exhibits to the judge orally. Each of the exhibits in a given class will be judged individually according to a project standard and will receive a ribbon. Phase level champions and reserve champions will be selected from entries awarded a purple ribbon.

13. State Fair: There is not a State Fair class for performing arts performances/exhibits. Fiber Art exhibits will be selected for State Fair exhibits according to age and ribbon merit criteria. There is not a limit to the number of exhibits selected for State Fair exhibit in the Fiber Arts Section. Arts and crafts exhibits will be selected according to the county quota to represent the county program: One entry from each of the five categories (Fine Arts, Clay and Ceramics, Leather and Jewelry, Three-Dimensional, and General Crafts). Alternates will be named. Additional selection criteria is outlined in the State Fair rules.

Fine Arts oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for haging. Stretched canvas art on a wooden frame is considered prepared for hanging provided that frame has a hanger. Clay and Ceramics Any original item made of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and/or cornstarch clays are acceptable. Items can include, but are not limited to clay statues, bowls, etc. Leather and Jewelry Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits. Three-Dimensional The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable. General Crafts This category incorporates miscellaneous pieces that do not correspond to the four, above-mentioned categories. Copyright *Kits and preformed molds are not considered original and are not acceptable in any Visual Arts Class. Combining parts of different patterns (pictures, photographs, images from the internet or a magazine) with the member’s own ideas can result in an original design, but simply changing the color, pattern, and/or size of a pattern does not make the design original. If you create a replica of what you see somewhere else (i.e. Pinterest), it is not your original design. If a photo, sketch, or other idea source was used, submit it with your entry, firmly attached to your exhibit.

Visual Arts

May exhibit a maximum of 4 exhibits per project phase enrolled

Beginner

G-101-Beginner Exhibit # (1, 2, 3, or 4)

Junior

G-102-Junior Exhibit # (1, 2, 3, or 4)

Intermediate

G-103-Intermediate Exhibit # (1, 2, 3, or 4)

Senior

G-104-Senior Exhibit # (1, 2, 3, or 4)

Performing Arts

Purple/Blue - $2.25; Red - $2.00; White - $1.75

G-105-Performing Arts Performance Exhibit (Open to any current
Atchison County Fair - 2023

Department H

Home Environment; Electricity; Entomology; Geology; Photography; Spacetech; Forestry; Woodworking; Posters; Leadership; STEM; STEM-Ag Mechanics; STEM-Architectural Block Construction; Place Setting; Day Camp; CloverBuds; Other Projects

Superintendents: Department H - Janice and Donald Reiss
Assistant Superintendent: Jim Cormode, Wanda Small, and Aaron Weaver
Junior Superintendents: Hallie Noll, Emmy Wood, Connor Weaver, and Noah Weaver

Check projects within this department for judging times.

Section I - Home Environment
Purple/Blue - $3.50; Red - $3.00; White - $1.75

Site judging on July 25 as scheduled; exhibit/display judging Wednesday, August 2 as scheduled.

Home Environment Rules:
1. Enter projects exhibits Wednesday with Open Class Clothing Department from 9:00 a.m. to 11:30 a.m. Judging will be scheduled by the Extension Office. Site based judging will be scheduled the week prior to fair with a pre-project tour scheduled in the spring.
2. Must be enrolled in Home Environment project.
3. A member may enter only one exhibit per class, except Class H-101. Multiple exhibits may be entered in this class. May enter class H-803 in woodworking.
4. Only articles judged may be included in the exhibit display.
5. Display representative of project required can be set up by Wednesday before noon.
6. An entry card must be attached to the exhibit with safety pin(s), tape or string.

H-101-Single exhibit - An article made by the 4-H member for the home. Include explanation of how it was made, cost, pictures, pattern, etc. Describe how it fits into the color and design scheme of the room. Explanations will be considered in the total score of the room. (curtains, draperies, accessories, etc.)

H-102-Poster/Display - demonstrating technique or project phase
H-103-Notebook - may include swatches, colors, stories, photographs and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for notebook exhibits.
H-104-Design Board. Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include attached summary.
H-105-Project display representing tour (required) (No state fair class)
H-106-Tour

Section II - Energy Management including Electricity, Small Engines and Wind Power
Purple/Blue - $1.50; Red - $1.25; White - $1.00

Judging on Tuesday as scheduled

1. Only those who have met the requirements of the electric, small engine or wind energy project are eligible to exhibit in this division.
2. An exhibitor may enter up to three items in this division.
3. Those enrolled in small engines or wind power should consult with the Extension Office for exhibit rules.
Electricity Rules:
1. For State Fair exhibits no hand dipped solder may be used on exhibit.
2. Articles that have been in use should be cleaned for exhibit.
3. A sheet of operating instructions must be furnished for any exhibit that is not self explanatory.
4. Exhibit must be operable. If battery power is required, batteries must be furnished.
5. Any project with a complexity of size or electronics must have (a) instructions for assembly and use, and (b) equipment available at the time of judging for actual testing of the exhibit.
6. Exhibitors will be notified about judging time schedules by the Extension Office.

H-201-Motor application (i.e. toy motor construction, making motor portable)
H-202-Lighting (i.e. movable work bench, portable outdoor light, trouble light, test lamp, lamp conversion, study lamp)
H-203-Wiring (i.e. wiring display board showing wire sizes and types of wire splices; cord and plug repairs, signal system, switchboard)

Section III - Entomology
Purple/Blue - $3.25; Red - $2.25; White - $1.25
Youth will be notified of judging schedule by the Extension Office after July 15.

Entomology Rules:

1. A 4-H member may exhibit in the collection and/or educational class for the phase for which they are enrolled.
2. All entries are to be placed in a plexiglass covered, wooden box with outside measurements of 18x24x31-1/2". See specific phase for box and specimen number limitations. Check project webpage for additional information.
3. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name and county, and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so that it can be displayed lengthwise.
4. The number of orders, specimens (and families, where required) must be included on the exhibitor's box identification label.
5. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.
6. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is the date/locality label.

Educational Exhibits
Educational exhibits are to be displayed in one standard size insect box and identified by use of an identification label as discussed above. It is to include the exhibitor's name, county, and class. Information on numbers and kinds of insects is not needed for educational exhibits. Displays may consist of specialized groups of insects, or relate to any aspect of insect life. Display should be presented in a clear, concise and interesting manner.

1. Educational classes are limited to one standard box, a maximum of 150 specimens, and work performed during the current year. Title of the exhibit should be indicated inside the box.
2. Purpose of this project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the insects themselves.

Beginning Entomology I
H-301-Collection - Display in one standard box a minimum of 10 and a maximum of 30 species representing at least 7 orders. Specimens should be grouped according to the order. Order labels should be pinned to the base of the box. *Not state fair guidelines
H-302-Beginning Educational Exhibit

Beginning Entomology II
H-303-Collection - Display in one standard box a minimum of 30 and a maximum of 60 species representing at least 9 orders. Follow instructions listed for all collections in rules one through six above. *Not state fair guidelines
H-304-Beginning Entomology II Educational Exhibit

Intermediate Entomology
H-305-Collection - Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Check with Extension Office for more details.
H-306-Intermediate Educational Exhibit
H-307-Butterfly Project Exhibit
H-308-Butterfly Environment Display

Section IV - Geology
Purple/Blue - $1.50; Red - $1.25; White - $1.00
Judging scheduled for Wednesday as scheduled.

For a complete set of project exhibit rules, contact Extension Office.

Section V - Photography
Purple/Blue - $3.75; Red - $3.25; White - $2.75
Judging will be in the afternoon of Monday as scheduled.
Photography Rules:
1. Photo exhibits will be displayed in archival protectors and not plastic bags. This allows for greater exhibit clarity. Protectors and photo mats will be available for purchase at the Extension Office.
2. Each exhibitor will be judged by consultation. Judging times will be assigned.
3. Exhibitor will be allowed 8 exhibits total (this can be any combination of photos, enlargements or story). Photographs entered must be the result of the current year’s project work. Photo images must be taken by the youth exhibitor.
4. Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct. In general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph fair entry. Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed and will be disqualified and not judged. Copyright protections must be observed. Decisions as to display and/or penalties will be made by the Department Superintendent and Extension Agent.
5. Enlargements must be no larger than 8x10" and no smaller than 7x9" after trimming. Trim all white borders from enlargements before mounting. Photos are to be mounted on an 11"(top) x 12.5"(side) white matte board (no foam core board). Top edge of print must be 1" below the top of the mount. Sides of the photo must be an equal distance from the sides of the mount. A full coverage permanent mount (spray adhesive recommended or heat mount) must be made. The Kansas 4-H Photography ID Form (available from Extension Office and online) must be used and mounted correctly on the bottom front of the matte board.
6. No lettering including dates is permitted on the mount or on pictures. No underlays or borders are to be used. No contact prints on front of mount. Improperly mounted photos, oversized or insufficient photos, or photos with the white borders not removed or lettering (including dates) on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judges.
7. The black and white classes are for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
8. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.
9. A Non-Adjustable Camera has a fixed f-stop and shutter speed. If the f-stop or shutter speed can be changed either manually or automatically, the camera is adjustable. Digital Camera A color/black and white photo taken with a digital camera and printed without any more enhancement than could be done in a photo darkroom/lab would be no different than a photo with film. Enter class 501, 502, 511, 512, 522, or 523. Computer enhanced or manipulated photos...
are those manipulated in the computer beyond that which could be done in the darkroom. These would be entered in class 520 or 531.

10. *Digital Composite Image - photo must be created from 2 or more originals taken by the exhibitor. Exhibitor must include an explanation of what manipulation was done and the original photos in standard size print. (Classes H-503, H-513, H-524). Consult State Fair rules if selected for exhibit.

11. Photo story exhibits may have 3-5 prints, no smaller than 3x5" (horizontal or vertical) arranged on one white matte board 11"x12.5" tall. Trim all white borders from prints.

12. A portfolio photo album of the exhibitor's work done during the current year is strongly encouraged by members with 3 or more years of project experience. Photos are to be categorized by technique and each photo captioned regarding experience. The purpose of this exhibit is to demonstrate photography technique; i.e. lighting. Portfolio should be limited to 10 pages.

13. Miscellaneous or creative class includes commercially printed canvas prints, posters, t-shirts, fliers and other applications of photography skills. Technique exhibit is to be mounted on an 11” (top) x 12.5” (side) matte board.

* No State Fair Class

**4-Her with 3 years or less in photography project**

H-501-Color Photo
H-502-Black and White Photo
H-503-Digital Composite Image Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12 1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3x5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and county on the front of the second board. Explanation boards will be displayed along with the finished board. Place both matte boards in the same protective plastic bag. Note: Check extension office for further details.

H-504-Photo Story* (Special Recognition Awarded)
H-505-Photo Album* (Special Recognition Awarded)
H-506-Miscellaneous/Creative* (Special Recognition Awarded)
H-507-4-H Promotion Photo (Special Recognition Awarded)
H-508-Atchison County Proud Photo (Special Recognition Awarded)

**4-Her with 4 to 7 years in Photography project**

H-511-Color Photo
H-512-Black and White Photo (black & white print only)
H-513-Digital Composite (see H-503 for description)
H-514 - Video
H-515-Photo Story*
H-516-Photo Album*

H-517-Miscellaneous/Creative* or theme*
H-518-4-H Promotion Photo
H-519-Atchison County Proud Photo
H-520-Computer Manipulated Photo

**4-Her with 8 or more years in Photography project**

H-522- Color Photo
H-523-Black and White Photo (black & white print only)
H-524-Digital Composite *(see H-503 for description)
H-525-Video
H-526-Photo Story*
H-527-Photo Album*
H-528-Miscellaneous/Creative* or theme*
H-529-4-H Promotion Photo
H-530-Atchison County Proud Photo
H-531-Computer Manipulated Photo

**Photography Portfolio (5 or more years in project) KSF Class**

H-532-Growth Portfolio

A) Member must have been enrolled in Photography project for five (5) years or more.

B) Exhibit will consist of five (5) photos—one from each of the past 5 years of enrollment. Each photo must have been created in a different year and must be labeled with year taken and which year of enrollment it represents.

C) Photos must be 8” x 10” and may be color or black and white.

D) An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.

E) Skill set used to create the photo must be given and explained. Main goal for each year should be listed.

F) Beginning with photo 2, member description of GROWTH in project skill must be include on information sheet.

G) Exhibit will consist of photos arranged in chronological order of enrollment, information sheet on each photo, and all information listed in #6 and #7. A portfolio book will be required. Check with extension office for more details.

H-533-Career Portfolio

A) Member must have been enrolled in Photography for five (5) or more years OR member must be age 15-19 and been enrolled in photography for at least two (2) years.

B) Exhibit will consist of ten (10) 8” x 10” photos showing skill development in one of the following photography areas: Portrait, Special Effects (not done with computer), Landscape, Photo Journalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years.

C) Photos may be color except if Black and White option is cho-
An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.

A one-page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.

Exhibit will be presented in a notebook designed for portfolio review with pages for required information from D and E. NOTE: A member may enter only one portfolio each year. Portfolio must have qualified at the County/District Level for State Fair exhibition.

Section VI - STEM—Spacetech
Includes Astronomy, Computer Systems, Robotics, Rocketry, and Unmanned Aerial Systems
Purple/Blue - $1.50; Red - $1.25; White -$1.00

Assistant Superintendent: Aaron Weaver
Junior Superintendent: Connor Weaver and Noah Weaver

Judged Tuesday afternoon as scheduled

Section Guidelines:
Use current year forms. Forms from previous years SHOULD NOT be used.

Educational displays in this section are limited to one 2’ x 3’ tri-fold display board and no more than 3’ x 3’ of table space. Care should be taken to use durable materials that will withstand fair conditions. No electricity will be provided.

Astronomy
For a complete set of project exhibit rules, contact Extension Office.

Computer Systems
For a complete set of project exhibit rules, contact Extension

Robotics
For a complete set of project exhibit rules, contact Extension Office.

Rocketry
STEM-Rocketry Rules:
1. Must be currently enrolled in the Rocketry program to exhibit.
2. All rockets displayed in this division must be constructed during the current year.
3. If a rocket qualified for the Kansas State Fair, exhibitors should read the State Fair rules for the Rocketry division as they may be different from those a the county fair.
4. Each exhibitor may enter up to two rocket exhibits that have been constructed during the current year. If two rockets are entered, one rocket must be a “model rocket kit”, or the second may be entered into any other applicable class. An exhibitor may not enter two rockets in the same class.

5. 4-Hers are to complete and sign the rocketry information form, available from www.STEM4KS.com or the Extension Office, and attach it to a 10”x13” manilla envelope. The envelope should contain: A) Construction Instructions, B) Up to 5 pages of pictures (construction & launch), C) Documentation of any flight damage, D) Any modifications made to the rocket, E) An additional page for altitude calculations if the space on the form is not enough, F) Additionally, for original design rockets (scratch built) Up to 5 additional pages of photos and documentation of how the rocket was tested for stability.

6. If a safety violation is noted by the judges, superintendent, or extension staff, the exhibitor’s rocket (at the judges’ discretion) will receive a participation ribbon.
7. Rockets are to be displayed upright on a display stand with a sturdy rod that does not extend past the top of the rocket or stand unassisted, unless the rocket is taller than 4 feet in which case no display stand is required and the rocket may be displayed on its side. Rockets are not to be displayed on launch pads to save space and for safety.
8. Rockets ARE NOT to be displayed with used or unused rocket engines either in the rocket or as part of the stand. May disqualify exhibit.
9. Rockets should be flown, unless there is an active burn ban in the county or conditions are too dangerous to safely launch the rocket. Just flying the last stage (the part with the nose cone) of a multi-stage rocket is acceptable.
10. All rockets, except those in the JR division, are not to be “beginner kits” or use prefabricated fin assemblies or pre-finished rockets requiring no painting, these are not acceptable outside the JR division.
11. Angles of fins must fall within a plus or minus 2-degree variation using an approved fin alignment guide (such as KSSTAC10). An official fin guide is available from www.STEM4KS.com.
12. Fins and body tubes, except those in the introductory division, are to be filled an sealed with sanding sealer and/or primer or other suitable filler to eliminate the appearance of body grooves and wood grain.
13. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model.

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14. Engine mounts are to be securely attached to the body tube.
15. Any seams on plastic parts are to be sanded smooth.
16. The recovery system (typically a parachute or streamer) should be attached according to the instructions.
17. The nose cone is to fit snugly but still allow for easy removal.
18. Rocket must be uniformly painted and smoothly finished as per rocket instructions (for example, no painting required), and have decals, if used, are applied smoothly.
19. Models may not be judged based on their paint scheme (colors and placement on the rocket), with the exception of rockets that fit the definition of a scale model* and are entered in the scale model class. All other rockets do not have to follow the suggested paint scheme, allowing youth to display maximum creativity in the finishing of their rocket. Under no circumstances is the weight given to the paint scheme to be sufficient enough, by itself, to move the model from one ribbon placing to another.
20. Scale models* entered in the scale model class may be judged based on their paint scheme. The judge may deduct up to one ribbon placing for not following the paint scheme. Rockets displayed in the scale model class are to be finished and completed with a majority (greater than 70%) of decals. For all other rockets the use of decals are optional.
21. Original design rockets cannot be a modification of a pre-existing kit and must be of original design.
22. Original design rockets must be designed by the exhibitor.
23. Exhibitor must be 11 years of age (4-H age) or older to enter an original design rocket.
24. Original design rockets must include detailed instructions, so that someone could construct the original designed rocket just like a purchased kit. No page limit to convey full and complete construction techniques.
25. For rocket entered in the original design classes, describe in the summary how the rocket was tested for stability prior to flying. Swing testing of the rocket is required. Other tests and calculations are encouraged. Exhibitors must include documentation of the swing test.
26. Failure to swing test a rocket will result in a deduction of TWO ribbon placings.
27. A minimum of one additional page must be added to the rocketry information packet detailing the test(s) performed to ensure stability. 4-Her’s are strongly encouraged to provide as much detail as possible. Failure to provide adequate written documentation will result in a disqualification.
28. Rockets that use more than one “D” engine or equivalent are considered mid or high-power rockets.
29. Mid and High-Power exhibitors must be at least 14 years of age by January 1 of the current year.
30. In addition to the information packet completed for all rockets, a high-power information form is to be completed and placed inside of the information packet. This may be downloaded from www.STEM4KS.com.
31. Exhibitors in the mid and high-power divisions must hold memberships in either NAR or Tripoli organizations.
32. The NAR High Power Rocket Safety Code applies to the construction and launching of all rockets displayed in this division. As such all mid and high-power rocketry exhibitors must comply with the NAR High Power Rocket Safety Code that is in effect as of October 1st of the current 4-H year.
33. All rockets in the mid and high-power divisions are to be launched under adult supervision by the 4-H member who constructed the rocket.
34. For rockets launched using an engine(s) that have 160.1 (“H” engine or equivalent amount of smaller engines) Newton’s-seconds or larger, adult supervision must be provided by an individual having at least a level 1 high power certification. The member should also hold or be attempting to attain their level 1 high power certification if launching on this large of an engine. *As defined by the National Association of Rocketry (NAR), a scale model is any model rocket that is a true scale model of an existing or historical guided missile, rocket vehicle, or space vehicle.” The intent of scale modeling is, according to the NAR, “to produce an accurate flying replica of a real rocket vehicle that exhibits maximum craftsmanship in construction, finish, and flight performance.” (NAR “Pink Book” 50.1 4-1).
2023 Atchison County Fair

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Special thanks to those that sponsor awards to exhibitors!!

**Department B Special Awards:**
- Linda Bottorff, in memory of Carl & Laverne Sternsdorff, sponsors $12.50 premium money.
- Linda Bottorff, in memory of Carl & Laverne Sternsdorff, sponsors $2 each to Fashion Revue Alternate.

**Department D Special Awards:**
- Atchison County Dairy Board, sponsors $5 each to the top 2 Senior Dairy Demonstrations.
- Atchison County Dairy Board, sponsors $5 each to the top 2 Junior Dairy Demonstrations.

**Department F Special Awards:**
- Kent & Marcia Symms sponsor special awards to the top four bread products made with at least 50% whole white wheat.

**Department G Special Awards:**
- Linda Bottorff, in memory of Carl & Laverne Sternsdorff, sponsors $30 premium money.
- Martin Trash sponsors $10 premium money.
- John & Elaine Oakleaf sponsors $60 premium money.
- Spielman Fertilizer sponsors $50 premium money.
- Terry FCE Unit sponsors $20 premium money.
- Gary Wilson family, in memory of Mary Lou Wilson, sponsors premium money.
- Nancy Heineken sponsors $10 for Top Leather Project.
- JoAnn Murray sponsors an award for Outstanding Nature Craft.

**Oakleaf Awards**
- John & Elaine Oakleaf sponsor various awards for outstanding Arts & Crafts exhibits.
- A variety of exhibits shall be selected to be exhibited in the Sister Helen Art Show held at Muchnic Art Gallery in Atchison.

**Class Champion & Reserve Awards:**
- John & Elaine Oakleaf, sponsor an award for Beginner Champion.
- John & Elaine Oakleaf sponsor an award for Junior Champion.
- Kristie Oakleaf Wyman sponsors an award for Intermediate Reserve Champion.
- Fred & Betty Shade sponsor an award for Senior Champion.

**Department H Special Awards:**
- James Cormode sponsors $20 premium money for Electricity.
- Linda Bottorff, in memory of Carl & Laverne Sternsdorff, sponsors $10 premium money for photography.
- Farmerettes FCE sponsor $25 premium money for posters that encourages Reading.
- Spielman Fertilizer sponsors $25 premium money for Rocketry.
- David & Brenda Royer, in memory of Willard & Ruby Royer, sponsors $15 premium money for Woodworking.
- Spielman Fertilizer sponsors $25 premium money for Woodworking.
- Gary Wilson family, in memory of Mary Lou Wilson, sponsors $15 premium money for Woodworking.
- Rick & Debbie Clement sponsor $20 premium money for Place Setting.

**Class Champion & Reserve Awards:**
- Linda & John Funk sponsor an award for Top Rocket Display.
- Cliff & Barbara Metcalfe sponsor an award for Overall Champion and Overall Reserve Champion in Home Environment.
- Dennis & Judy Smith sponsor an award to the Photography Champion.

**Department I Special Awards:**
- Hamon Seed Farm sponsors an award to Top Field Crop Display.

**Class Champion & Reserve Awards:**
- Eric & Lois Niemann sponsor $10 to Top Wheat Exhibit.
- Eric & Lois Niemann sponsor $10 to Top Soybean Exhibit.
- Eric & Lois Niemann sponsor $10 to Top Corn Exhibit.
- Becker-Dyer-Stanton sponsors an award for Grand Champion Garden Box.

**Department J Special Awards:**
- Gary Wilson family, in memory of Mary Lou Wilson, sponsor $15 premium money.

**Department K Special Awards:**
- Hinton Body Shop provides $35 premium money for Bucket Calf.
- Exchange Bank provides $50 to be used as premiums in the breeding beef department.
- David Royer, in memory of Willard & Ruby Royer, sponsors $15 premium money to Hereford.
- Atchison County Dairy Board sponsors $50 premium money to the Dairy Steer Class.
- Frontier Farm Credit donates $50 to be divided between bucket calf exhibitors.

**Class Champions & Reserve Awards:**
- The Atchison County Livestock Board sponsors an award for the Grand Champion Steer.
- Ida Taliaferro & Larry Rogers sponsor a trophy for the Champion Angus Steer.
- Nancy Keith sponsors $25 for Champion Angus Market Steer.
- The Atchison County Livestock Board provides an award for the Champion Home Raised Market Steer.
- The Chris Taliaferro Memorial Traveling Trophy sponsored by Jim Ryser, Mike Linscott & Jimmy Hoffman will be awarded to the Supreme Heifer.
- Mid-AM Genetics and Ryan & Kayla Bodenhausen are sponsoring belt buckles for Grand Champion & Reserve Champion Breeding Heifer.
- Violet Sinclair, in memory of Bill Sinclair, sponsors an award to Champion Commercial Heifer.
- Nancy Keith sponsors $25 for Champion Angus Heifer.
- Diane & Tim Crockett sponsor $50 each to Champion Herferor Steer & Champion Hereford Reserve Champion Heifer.
- Don Lewman sponsors an award to Champion & Reserve Champion Hereford Steer.
- Joe & Debbie Taliaferro Family will sponsor a trophy for the Champion Beginner Showman & the Reserve Champion Beginner Showman.
- Brad Schrick will sponsor a usable trophy for the Reserve Champion Senior & Reserve Champion Junior in Beef Showmanship Contest.
- Don & Kathy Lewman provides trophies for Champion Bucket Calf in Junior & Senior classes.
- Mark Kistler & Jim Schuetz sponsor carcass scanning.

**Department M Special Awards:**
- Chad Neill sponsors an award for Champion Breeding gilt.
- Robert Neill sponsors an award for Reserve Champion Breeding gilt.
- Watowa Farms sponsors an award for the Champion Market Pig.
- Lance & Paula Larson sponsor an award for Reserve Champion Market Pig.
- Dale Callahan sponsors an award for Top Beginner Swine Showman.
- Charlene Gigstad, in memory of John Gigstad, sponsors an award for Beginner Champion Swine Showman.
- Kevin Gigstad sponsors an award for Beginner Reserve Champion Swine Showman.
Dale Callahan sponsors an award for Top Junior Swine Showman.
Dale Callahan sponsors $10 to the Top Junior Showman.
Ramona Cummings sponsors an award for Junior Reserve Champion Swine Showmanship.
Corey Neill sponsors $50 premium money to Senior Showman.
Dale Callahan sponsors an award for Top Senior Swine Showman.
Dale Callahan sponsors $10 to the Top Senior Swine Showman.
Ramona Cummings sponsors an award for Senior Reserve Champion Swine Showmanship.

**Department N Special Awards:**

**Class Champion & Reserve Awards:**
Becker-Dyer-Stanton sponsors an award for Grand Champion Market Lamb.
Lancaster Lightning 4-H Club sponsors an award for Reserve Champion Market Lamb.
Bill Swendson sponsors an award for Champion Junior Sheep Showmanship.

**Department P Special Awards:**
Alan & Leroy Ellerman sponsor $12.50 for Overall Showmanship Champion.
Hoffman Auction Service sponsors an award for Overall Champion in Livestock Showmanship.
Robert Neill sponsors an award for Overall Showmanship Reserve Champion.
Alan & Leroy Ellerman sponsor $7.50 for Overall Showmanship Reserve Champion.

**Department R Special Awards:**
John & Elaine Oakleaf, in memory of Sandie Oakleaf, sponsors an award for Overall Champion Hand Pet.
John & Elaine Oakleaf, in memory of Sandie Oakleaf, sponsors an award for Overall Reserve Champion Hand Pet.

**Department S Special Awards:**
Class Champion & Reserve Awards:
Troy & Angie Scholz sponsor an award for Overall Poultry Champion.
Troy & Angie Scholz sponsor an award for Overall Poultry Reserve Champion.

**Department T Special Awards:**
Martin Trash Service provides $15 premium money.

**Livestock Banners Sponsorships:**
- Grand Champion Market Beef—Jim Ryser & Krys Iles-Lucius
- Reserve Grand Champion Market Beef—Dale Langley Family
- Grand Champion Female—Jim Ryser & Krys Iles-Lucius
- Reserve Grand Champion Female—Jim Ryser & Krys Iles-Lucius
- Grand Champion Market Goat—Chew Auction
- Reserve Grand Champion Market Goat—Chew Auction
- Grand Champion Doe—Jared Hoffman
- Reserve Grand Champion Doe—Trent Scholz Family
- Grand Champion Market Hog—Morgan Miller & Madison Martin
- Reserve Grand Champion Market Hog—Morgan Miller & Madison Martin
- Grand Champion Gilt—Corey & Megan Neill
- Reserve Grand Champion Gilt—Corey & Megan Neill
- Grand Champion Market Lamb—Hoffman Brothers
- Reserve Grand Champion Market Lamb—Hoffman Brothers
- Grand Champion Ewe—Eagle Electric
- Reserve Grand Champion Ewe—Jim & Julie Ellerman
- Grand Champion Dairy Female—Kerry Bowman
- Reserve Grand Champion Dairy Female—Kerry Bowman
- Grand Champion Home Raised Steer—Neill Cattle Company
- Grand Champion Dairy Goat—Brull Brangus
- Reserve Grand Champion Dairy Goat—Brull Brangus
- Grand Champion Rabbit—Whitney Hoffman
- Reserve Grand Champion Rabbit—Atchison Dental Associates
- Grand Champion Poultry—Neill Cattle Company
- Reserve Grand Champion Poultry—Neill Cattle Company

**Showmanship Sponsors:**
- Beef Senior Grand Champion Showman—Jonny’s Tavern
- Beef Senior Reserve Champion Showman—Mid-AM Genetics
- Beef Junior Grand Champion Showman—Schrick Angus
- Beef Junior Reserve Champion Showman—Schrick Angus
- Beef Beginner Grand Champion Showman—Josh & Amanda Hughes
- Beef Beginner Reserve Champion Showman—Mid-AM Genetics
- Market Goat Senior Grand Champion Showman—Johnny’s Tavern
- Market Goat Senior Reserve Champion Showman—Jared Hoffman
- Market Goat Junior Grand Champion Showman—MJM Boer Goats
- Market Goat Junior Reserve Champion Showman—MJM Boer Goats
- Market Goat Beginner Grand Champion Showman—Country Dog Grooming
- Market Goat Beginner Reserve Champion Showman—Country Dog Grooming
- Sheep Senior Grand Champion Showman—Johnny’s Tavern
- Sheep Senior Reserve Champion Showman—Dale Langley Family
- Sheep Junior Grand Champion Showman—CM Livestock
- Sheep Junior Reserve Champion Showman—Chris & Karin Behnkes Family
- Sheep Beginner Grand Champion Showman—Jared Hoffman
- Sheep Beginner Reserve Champion Showman—Shelby & Dana (Kramer) Ramm Family
- Swine Senior Grand Champion Showman—Johnny’s Tavern
- Swine Senior Reserve Champion Showman—Leah Scholz
- Swine Junior Grand Champion Showman—Madison Martin
- Swine Junior Reserve Champion Showman—Madison Martin
- Swine Beginner Grand Champion Showman—Riley & Morgan Miller
- Swine Beginner Reserve Champion Showman—Riley & Morgan Miller
- Dairy Junior Grand Champion Showman—Kerry Bowman
- Horse Senior Grand Champion Showman—Johnny’s Tavern
- Horse Senior Reserve Champion Showman—Rocking C Insurance
- Horse Intermediate Grand Champion Showman—Jacob Chalfant
- Horse Intermediate Reserve Champion Showman—Jacob Shalfant
- Horse Beginner Grand Champion Showman—John & Sheila Chalfant
- Horse Beginner Reserve Champion Showman—John & Sheila Chalfant

**Buckle Sponsors:**
- Champion Market Beef—Tony & Lori Chew Family
- Reserve Champion Market Beef—Tony & Lori Chew Family
- 4-H Supreme Female—Mid-AM Genetics
3. The plan from which exhibit was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. If you draw your own plan, a scale of one-half inch equals one foot is suggested. Plan must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide.
4. Any project with missing or insufficient plans will be lowered a ribbon placing (i.e. a blue ribbon project will receive a red ribbon)
5. The Woodworking Department will be divided into two divisions: Junior (12 and under) and Senior (13 and over).
6. An exhibitor may exhibit no more than three articles in this department and no more than one article per class.
H-801-Woodworking articles for farm/shop
H-802-Lawn furniture
H-803-Household furniture
H-804-Other woodwork articles not included in above classes (i.e. bird feeders, bird houses, knife racks, bread boards, doorsteps, etc.)
H-805-Piece of repaired or refinished furniture (woodworking or home improvement projects only.)
H-806-Any article made from a kit.
H-807-Hand tooled item only

Section IX - Posters

Junior Superintendents: Emily Wood and Avery Handke

Premium money for all posters except Reading and Leadership:

Purple/Blue - $2.25; Red - $1.75; White - $1.50

Premium Money for Reading Posters:

Purple/Blue - $3.00; Red - $2.50; White - $2.25

Premium Money for Leadership Posters:

Purple/Blue - $2.50; Red - $2.10; White - $1.75

Judging will be Monday, July 31.

Poster Rules:
1. Posters should be 22" x14". Note: Youth also create an educational project display or project notebook which showcases project skill development. Check with Extension Office for details.
2. Posters may be displayed in all enrolled projects.
3. Posters must be entered from 9:00 to 11:00 on Monday. Check in with department superintendent.
4. To encourage project learning, 4-Hers are encouraged to participate in conference judging.
5. Pet project poster/exhibit (R-105) are displayed in this division but will be judged at the Pet Show on Friday.

H-901-Citizenship
H-902-Financial Champions
H-903-Leadership
H-904-Reading
H-905-Safety
H-906-Sports Fishing
H-907-Wildlife
H-908-Self-Determined
H-909-Miscellaneous (Any other project not listed such as Bicycle)
R-105-Hand Pet Educational Exhibit/Poster

Section XI - Other Projects

Purple/Blue - $1.50; Red - $1.25; White - $1.00

1. 4-H member is encouraged to enter projects not included elsewhere in the fair book. Follow instructions of the project material. Contact the Extension Office for assistance and judging details.
2. Depending on project enrollment, youth may enter more than 1 entry in classes H-1101, H-1105, H-1109.
3. Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife; or the feathers, nests or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. Tags are required. The use of live wild animals in educational exhibits is prohibited.
H-1101-Self- Determined

H-1102-Financial Champion Notebook
H-1103-Financial Champion Display
H-1104-Sports Fishing Notebook
H-1105-Sports Fishing Display
H-1106-Wildlife Notebook
H-1107-Wildlife Display
H-1108-Wildlife Taxidermy/Tanning Exhibit - Must include photo/detailed journal or process
H-1109-Any Other Project Exhibit/Display/Notebook

Section XII - Leadership

1. 4-Hers enrolled in Leadership may develop and carry out a leadership project plan. Following completion, create a portfolio including outline, pictures, 2 letters of reference from adult mentors and any supporting documents.
2. 4-Her will consult with judge regarding plan in August. A schedule will be sent to 4-Hers submitting a plan.

H-1201-Leadership project

Section XIII - Place Setting

Superintendent: Brenda Hoobler
Purple/Blue - $6.00; Red - $5.00; White - $4.00

Judged on Tuesday, August 1 as scheduled.

1. Any youth may participate in the place setting division. If entries merit, this division will be split into a junior and senior age group for judging purposes. Each group shall have five or more entries to merit having a junior and senior division. It is suggested that youth planning to participate notify the extension office prior to July 15 so a judging time may be scheduled.
2. Entries in this division will be judged on Tuesday, August 2. Check in with foods superintendent for judging instruction.
3. An exhibit will include appropriate appointments (i.e. tablecloth, centerpiece and the cover setting for one person) to carry out menu theme. A cover setting consists of placemat, napkin, dinnerware, flatware and glassware. The planned menu and the occasion of meal is served is displayed to complete the exhibit. Menu planned by the youth will determine the appropriate cover setting choices. Place setting guidelines may be viewed at www.atchison.k-state.edu/4-h/projects/placesetting.html.
4. A theme for the place setting is encouraged to demonstrate creativity. All food contact surfaces must be considered food safe. For example, it would not be appropriate to spray paint a plate to carry out a color scheme. It would be acceptable to paint a charger to carry out theme color and then select a clear plate on which to serve the foods. Dishes and other items may be borrowed; paper plates may be used if suitable for menu selection.
5. Youth will set the place setting during the judging consultation period. Older youth are encouraged to make an oral presentation while setting the cover setting. Youth dress should be appropriate for theme established. Presentation will be made on 8 foot table. Youth may provide their own table if more suitable for menu choice.
6. Place setting exhibits will be displayed during fair. Exhibits may be taken home if the exhibitor prefers not to risk breakage due to accidents following judging; however, a photograph will be taken of the place setting exhibit to be displayed. All place settings should be reset for public display prior to noon Tuesday, August 1 by the exhibitor.
7. Judging criteria includes place setting appropriate for selected menu - 10%; overall menu appeal - 10%; menu display/occasion - 10%; correct placement of cover setting - 20%; centerpiece selection 10%; theme creativity/visual appeal - 20%; food safety considered - 5%; and age-appropriate youth knowledge/presentation - 15%.

H-1301-Place Setting
Superintendent: Wanda Small
1. The purpose of STEAM is to learn about Science, Technology, Engineering, Agriculture/Art and Math. This department is open to all youth who participated in 4-H related STEAM classes, activities or camps during the current year (September-August).
2. Youth may enter one exhibit in each category. Entries should be checked in on Monday from 6:00-7:30 p.m. in the Blue Building or Wednesday from 9:00-11:00 a.m. Youth will visit about their exhibit with a 4-H friend to receive project feedback. STEAM focused talks are scheduled from 11:00 a.m.—noon.
3. Ribbons will be awarded to each exhibit following the Danish judging system.
4. Exhibits will be on display in the Blue Building until Saturday. Exhibits will be released at Noon on Saturday.
5. Consult the Extension Office or STEAM instructor for additional information.

Earth Science
H-1401-Poster
H-1402-Talk
H-1403-STEAM Item
H-1404-My Home STEAM Project
H-1405-Miscellaneous

Livestock
H-1406-Poster

Section XIV—STEM

Superintendent: Wanda Small
1. The purpose of STEAM is to learn about Science, Technology, Engineering, Agriculture/Art and Math. This department is open to all youth who participated in 4-H related STEAM classes, activities or camps during the current year (September-August).
2. Youth may enter one exhibit in each category. Entries should be checked in on Monday from 6:00-7:30 p.m. in the Blue Building or Wednesday from 9:00-11:00 a.m. Youth will visit about their exhibit with a 4-H friend to receive project feedback. STEAM focused talks are scheduled from 11:00 a.m.—noon.
3. Ribbons will be awarded to each exhibit following the Danish judging system.
4. Exhibits will be on display in the Blue Building until Saturday. Exhibits will be released at Noon on Saturday.
5. Consult the Extension Office or STEAM instructor for additional information.

Earth Science
H-1401-Poster
H-1402-Talk
H-1403-STEAM Item
H-1404-My Home STEAM Project
H-1405-Miscellaneous

Livestock
H-1406-Poster

Section XV—STEM-Ag Mechanics

The Ag Mechanics exhibit area is STEM project with an emphasis on welding and smithing, it will expand as the project area grows. This project allows youth to explore areas of ag mechanics and metallurgy from repairing or repurposing items to the fabrication of new items. The intent is for this program start with foundational areas, some of which youth may already have, and allow them to continue to build on this knowledge becoming more experienced.
1. Enrollment requirement for 4-H’ers: STEM-Ag Mechanics Class open to youth enrolled in FFA and Scouts.
2. Each exhibitor may enter one exhibit per class. Exhibits must have been constructed or repaired during the current 4-H year. Purple ribbon exhibits have an opportunity to showcase at Kansas State Fair.
3. Total exhibit dimensions should not exceed 3 feet high, by 3 feet wide, by 3 feet deep. Total exhibit weight may not exceed 150 pounds (movable by a team of 2 people)
4. Wheeled exhibits must utilize a breaking mechanism which prevents the exhibit from freely rolling while on display.
5. Each exhibit must be free-standing or sufficiently supported by an exhibitor supplied support system that is moveable and is part of the total dimensions and weight of the exhibit as described previously. Exhibit boards should have a portable and moveable base. No exhibits may be staked to the ground for display.
6. Top heavy items should be braced or placed in a stand sufficient to prevent it from toppling over while on display.
7. Exhibits may not be bound, affixed, attached to the Fair buildings, except by the superintendent or Extension Staff.
8. Painting or spot painting is not allowed on projects after arrival on fairgrounds. If wet paint is detected by judges or superintendents one ribbon placing will be deducted.
9. Repair projects having adequate original finish need not be repainted.
10. Cutting surfaces, such as blades or knives, are to have a protective covering over them to prevent injury. If easy to remove for judging, foam “pool noodles” and multiple layers of cardboard are acceptable.
11. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is
Montgomery Performance Horses
Larry & Sonja Montgomery
3216 Johnson Rd; Cummings, KS 66016
Buckskins, Quarter Horses & Paints
smontgomery@lwnworth.com

intended to be used to inflict damage and/or harm to individuals, animal life, and/or property.
12. Safety precaution should be taken. If the exhibit is powered by flammable liquids or electric power. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor’s exhibit, at the judges’ discretion, will receive a deduction in ribbon placement or a participation ribbon.
13. Each exhibit must include an Ag Mechanics information packet. Exhibitor required to complete the “4-H STEM Ag Mechanics Exhibit Information Form” which is available from Extension Office or at www.STEM4KS.com. Packet should include the following items: A) Bill of materials for the project with associated costs, B) 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state, C) If appropriate schematics or working drawings relating to the creation/repair D) If appropriate operating instructions This form must be attached to the outside of a 10” x 13” manilla envelope.
14. State fair exhibitors may create an optional video about their project showing its operation and the work they have done. The video should be no longer than 8 minutes and should be placed on a USB drive. Adult guardians must complete the video release included with the exhibit form.
15. Exhibitor divisions will be Level 1– Introductory (1-3 years’ experience), Level 2- Experienced (4-6 years’ experience), Level 3– Advanced (7-9 years’ experience) and Level 4- Master (10+ years’ experience). Check with Extension Office for additional information regarding fair entry and project details. List experience level on entry card.

H1-501-Welding Repair
H1-502-Welding Fabrication
H1-503-Brazing Repair
H1-504-Brazing Fabrication

section XVI- STEM Architectural Block Construction
1. Enrollment requirement for 4-H’ers: STEM-Architectural Block Construction. Entry open to other youth organization including Scouts and FFA.
2. Each exhibitor may enter one exhibit for this department. Exhibits must have been constructed or repaired during the current 4-H year. Kansas State Fair allows four exhibits from this department for our county.
3. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep.
4. All exhibits should be placed in a sturdy see through enclosure with a top, bottom, and 4 sides. A fish tank would be an acceptable enclosure. This is to keep exhibit parts from being “scattered to parts unknown” at the fair. The outer dimensions of the enclosure are part of the total exhibit dimensions.
5. All components used in construction should be dust free, clean, free of chips, scuffs, or cracks.
6. The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego®
7. Other architectural components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks.
8. The use of existing “store bought” sets for major architectural elements of the display is not allowed, use of figurines from sets is allowed as are using individual bricks to create something different than the architectural component of the set it came from.
9. Displays must have significant architectural components (walls, windows, doors, roofs, canopies flying buttresses, etc.), landscapes are discouraged.
10. Architectural elements should have a consistent look, walls with no pattern or consistency will be deducted one ribbon placing.
11. Gaps or cracks should not be visible between assembled blocks.
12. Doors should open and close, windows can be either fixed or open and close.
13. Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue, or other method.
14. Reveals that show the inside of a structure are acceptable, such as only having three walls to allow an unobstructed view into a room.
15. Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. If used judges should be able to use them and instructions should be provided for operation.
16. Artistic designs with no architectural design/components are not permitted and two ribbon placings will be deducted.
17. The exhibitor’s name(s) must be placed on the top left of the enclosure.
18. Each exhibit must include an Architectural Block Construction information packet. Each exhibitor is required to complete the “4-H STEM Architectural Block Construction Exhibit Information Form”
which is available from Extension Office or at www.STEM4KS.com. Information packet should include the following items: A) At least one drawing of the desired architecture on graph paper, multiple views (top, front, side) are preferred B) 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state C) If appropriate operating instructions for mechanical portions of the diorama. This form must be attached to the outside of a 10” x 13” manila envelope.

19. State fair exhibitors are required to create a video about their project discussing their construction experiences and the architectural elements of the diorama. This allows judges to get a better understanding of the exhibit and allows youth the opportunity to fully explain their exhibit. The video should be no longer than 8 minutes and should be placed on a USB drive. These videos may also be considered for inclusion in a running video loop in the STEM area at the state fair after review by judges, superintendent(s), and extension staff. Adult guardians must complete the video release included with the exhibit form. (Not required for the 2022 Atchison County Fair)

20. Exhibitor divisions will be Level 1– Introductory (1-3 years’ experience, Level 2- Experienced (4-6 years’ experience), Level 3–Advanced (7-9 years’ experience) and Level 4– Master (10+ years’ experience). Check with Extension Office for additional information regarding fair entry and project details. List experience level on entry card.

H1-601 Level 1 - Diorama illustrating at least 2 architectural features beyond floors, ceilings, and walls
H1-602 Level 2 - Diorama illustrating at least 4 architectural features beyond floors, ceilings, and walls, and includes 1 or more motion elements
H1-603 Level 3 - Diorama illustrating at least 6 architectural features beyond floors, ceilings, and walls, and includes 2 or more motion elements
H1-604 Level 4 - Diorama illustrating at least 8 architectural features beyond floors, ceilings, and walls, and includes 3 or more motion elements

Department I Crops & Horticulture

Superintendent: Julie Acheson

Crops and Horticulture Rules:
1. All exhibits must be entered by 11:00 a.m. Wednesday.
2. All entries worthy of state fair entry shall be given a state fair purple ribbon. There is no limit to state fair exhibitors awards.
3. Grand champion and reserve champion ribbons will be given in both Crops and Horticulture.

Section I - Crop Display
Purple/Blue - $4.50; Red - $3.50; White - $2.50

Crop display by scoring entry ribbons (purple=4, blue=3, red=2, white=1) by exhibitor.
I-101-5 ears yellow corn or 3 corn stalks
I-102-Single ear yellow corn
I-103-5 ears white corn or 3 corn stalks
I-104-Single ear white corn
I-105-One gallon wheat
I-106-One gallon soybeans

I-107-One gallon oats. (Exhibit may include a 2-1/2” in diameter styrofoam cylinder placed in middle of jar.)
I-108-4” alfalfa flake
I-109-5 heads of grain sorghum
I-110-5 heads of forage sorghum
I-111-5 stalks of soybeans with leaves
I-112-4” brome flake

Section II - Horticulture
All classes except Garden Box: Purple/Blue; $1.50; Red $ 1.25; White $1.00

Garden Box: Purple/Blue -$ 5.00; Red - $3.75; White - $2.50

Horticulture Rules:
1. Garden Box requirements: Each exhibitor in this class will be limited to four square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of specific vegetable may be exhibited.
2. The five vegetables to be exhibited are as follows: Large vegetables (1 each): Watermelon, Eggplant, Cantaloupe, Pumpkin, Squash, Cabbage. Medium Vegetable (5 each): Cucumbers, Beets, Peppers, Okra, Sweet Potatoes, Onions, Parsnips, Tomatoes, Irish Potatoes, Carrots.
3. If small vegetables such as green beans are used as one of the five different vegetables, a dozen is suggested for a good display. Shelled vegetables should not be exhibited.
4. Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the fair. Avoid overmature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.
5. A county fair exhibitor in classes I-202-I-218, earning a purple ribbon for a particular type of vegetable (i.e. early peas) is eligible to exhibit another vegetable (i.e. late pumpkins) at the State Fair.

I-201-Garden Box (limited to one entry)
I-202-Plate of five tomatoes
I-203-Plate of ten cherry tomatoes
I-204-Plate of five Irish Cobbler potatoes
I-205-Plate of five Potatoes, other varieties
I-206-Plate of five onions
I-207-Plate of 12 beans, green snap
I-208-Plate of 12 beans, yellow wax
I-209-Plate of five beets
I-210-Plate of five carrots
I-211-One eggplant
I-212-Plate of five sweet peppers
I-213-Plate of five hot peppers
I-214-Plate of five jalapeno peppers
I-215-Plate of five turnips
I-216-One watermelon
I-217-One pumpkin
I-218-Zucchini
I-219-Miscellaneous
I-220-Fresh Culinary herbs (6) Ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried herbs are not accepted.

**Honey Classes**
Blue - $4.50 Red - $3.50 White - $2.50

**Honey Rules:**
1. All jars must be plain and free of labels. No inner seals in lids.
2. Extracted Honey, also known as strained honey, is honey that has been separated from the comb by centrifugal force, gravity, straining, or other means.

**Arrangements**
J-101-Coxcomb (plumed)
J-102-Coxcomb (crested)
J-103-Cosmos
J-104-Dahlias
J-105-Gladiolus
J-106-Preparing (any kind)
J-107-Marigold (dwarf) enter 3 stems
J-108-Marigold (giant)
J-109-Zinnia (dwarf) enter 3 stems
J-110-Zinnia (giant)
J-111-Sunflower
J-112-Any other flower

**Flower Specimen**

**Junior Superintendent:** Charlotte Rathert

**Superintendent:**
Purple/Blue - $1.50; Red - $1.25; White - $1.00

**Judging Wednesday at Noon**

**LIVESTOCK-GENERAL INFORMATION**

Livestock Rules:
1. All livestock will be subject to inspection by a competent veterinarian and all animals showing symptoms of a disease will be promptly excluded. Animals unable to enter the food chain free of drugs shall not be allowed to sale. Exhibitors of pigs going home from fair must sign a waiver to not hold the fair board or superin-
Department K Beef Cattle

Superintendent: Krystalyn Iles-Lucius

Beef Cattle Rules:
1. Stalls will be assigned to clubs.
2. A 4-H member shall receive only one premium money per class.
3. All females must be registered in 4-H member's name.
4. Class may be made for any beef breed with 2 or more head and must be accompanied with registration papers.
5. Class for market steer will be based upon weight and split by superintendent.
6. All steers will be weighed on Wednesday morning.
7. In case of only one entry in any class, money will be paid according to ribbon placing given by official judge based on type, quality, and conformation.
8. Premium money will be paid on all calves shown and $1.25 per head will be added for all over 30 head in Market steer and Heifers.
9. This will be a Blow and Go show.

Section I—Breeding Beef
(Show Wednesday after dairy show)

Blue - $7.00; Red - $5.00; White - $3.00

K-101-Junior heifer calves, calved between Jan. 1 and Apr. 30 of current year
K-102-Senior heifer calves, calved between Sept. 1 and Dec. 31 of prior year
K-103-Summer yearling heifers, calved between May 1 and Aug. 31 of prior year
K-104-Junior yearling heifers, calved between Jan. 1 and Apr. 30 of prior year
K-105-Senior yearling class, calved between Sept. 1 and Dec. 31 of second prior year
K-106-Cow-calf pairs, previous 4-H / FFA heifers.

Section II—Market Steers/ Market Heifers

Blue - $7.00; Red - $5.00; White - $3.00

Rules:
Market Heifers cannot be shown in any breeding classes.
K-201-Market Steer/ Heifer

Section III—Home Raised Market Steer

Home Raised Market Steer Rules:
1. A member of the immediate family must have owned the cow when the calf was born. (Parents, grandparents, uncles/aunts)
2. A club member may receive only one money per class.
3. The highest ranking home raised steers shown in each class of the Market Steer Show will be considered to determine the home raised champion.
K-301-Home Raised Market Steer

Section IV—Showmanship

Blue - $2.00; Red - $1.50; White - $1.00

Beef Showmanship:
1. A beginner, junior and senior division fitting and showing contests will be held. Beginner division is for those age 7 through age 9 as of Jan. 1. Junior division is those age 11 to 13 as of Jan. 1, while senior division will be those 14 and older as of Jan. 1.
2. 4-H/FFA members must show a beef animal that is entered in the fair.
3. Bucket calves will not be allowed to participate.
K-401-Beef Showmanship Contest

Section V—Dairy Market Steer Class

Blue - $15.00; Red - $13.00; White - $11.00

Dairy Steer Rules:
1. Steer must be born after Jan. 1 of the previous year.
2. Steer must be from all dairy breed or a cross of two or more strictly dairy breeds. No beef crosses will be allowed.
3. Class to be judged by beef judge on meat animal merits.
4. Steers are eligible to be sold under the rules of the livestock sale.

Special Awards:
K-501-Dairy Steer
Section VI - Carcass Contest
All market steers are required to participate in the carcass contest and will be scanned in conjunction with fair weight to determine carcass information. Mark Kistler and Jim Schuetz will coordinate the scanning. Larry and Carol Schuetz provide a plaque for the top carcass. Carcass contest sponsors are Mark Kistler and Jim Schuetz.

Section VII - 4-H Bucket Calf Project
(show at 2:00 PM Wednesday)
Superintendent: Jacob Chalfant
Blue - $2.00; Red - $1.50; White - $1.00

Bucket Calf Rules:
1. These calves will not be in the livestock sale.
2. A 4-Her may not exhibit a bucket calf and big cattle the same year. Once a 4-Her has shown a steer or heifer they may not show bucket calves again. Calf must be born between January 1 and April 30.
3. Calves must be steers or heifers, no bulls.
This class will be judged by the conference method based on:
A. What 4-H members learned about caring for and raising a calf.
B. How much the 4-H member learned and can do without help.
C. The general health of the calf and knowledge of 4-H member in health-related areas.
D. Dairy or beef quality of calf will not be considered.
E. Completion of record sheet, to best of member's ability.
K-601 - Bucket Calves-exhibitor 7-9 years old
K-602 - Bucket Calves-exhibitor 10-12 years old

Department L Dairy Beef/Goats & Meat Goat

Superintendent: Cindy Drimmel
Assistant Superintendent: Sara Kramer
Junior Superintendent: Chase Lewman
Blue - $6.00; Red - $4.00; White - $2.00

Dairy Rules:
1. 4-H or FFA animals may be shown in open class if entered with open class superintendent.
2. Each club member may show one dairy project animal in each class.
3. Breed classes for Guernsey, Holstein, Jersey, Brown Swiss and class.
2. Each club member may show one dairy project animal in each open class superintendent.

 bucket calves again. Calf must be born between January 1 and April 30.
3. Calves must be steers or heifers, no bulls.
This class will be judged by the conference method based on:
A. What 4-H members learned about caring for and raising a calf.
B. How much the 4-H member learned and can do without help.
C. The general health of the calf and knowledge of 4-H member in health-related areas.
D. Dairy or beef quality of calf will not be considered.
E. Completion of record sheet, to best of member's ability.
K-601 - Bucket Calves-exhibitor 7-9 years old
K-602 - Bucket Calves-exhibitor 10-12 years old

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L-106 - Winter Yearling Heifer, born Dec. 1 to Feb. 28 or 29
L-107 - Senior Yearling Heifer, born Sept. 1 to Nov. 30
L-108 - Dry Cow, 3 and 4 years old
L-109 - Dry Aged Cow
L-110 - Junior Two Year Old Cow
L-111 - Senior Two Year Old Cow
L-112 - Junior Three Year Old Cow
L-113 - Senior Three Year Old Cow
L-114 - Four Year Old Cow
L-115 - Five Year Old Cow
L-116 - Aged Cow

Dairy Showmanship
Blue - $10.00; Red - $8.00; White - $6.00
L-201 - Junior Dairy Showmanship Contest (13 years old and younger as of January 1)
L-202 - Senior Dairy Showmanship Contest (14 years old and older)

Dairy Goat Division
Superintendent: Kim Hoffman
Blue - $8.00; Red - $6.00; White - $4.00

Dairy Goats:
L-301 - Junior Showmanship—12 and under
L-302 - Senior Showmanship—13 and over
L-303 - Junior doe - up to 5 months
L-304 - Junior doe - 5-8 months
L-305 - Junior doe - 8-12 months
L-306 - Junior doe - 12-24 months not in milk
L-307 - Jr. Champion (ribbon only)
L-308 - Senior doe - 12-24 months (in milk)
L-309 - Senior doe - 2-3 years (in milk)
L-310 - Senior doe - 3-4 years (in milk)
L-311 - Senior doe - 5 years and older (in milk)
L-312 - Sr. Champion - (ribbon only)

Meat Goat Division
Superintendent: Kim Hoffman
Blue - $8.00; Red - $6.00; White - $4.00

Goat Rules:
1. Market Goats must be a minimum of 40 lbs to show.
2. Market Goats must be 50 lbs or heavier to sell.
3. If the market goat does not meet the minimum weight requirements the exhibitor may choose to enter in the "Hobby Goat Class" to show their project.
4. The remainder of the rules are to follow the Kansas 4-H State Fair meat goat guidelines and they will be used to solve any disputes.

Meat Market Goats:
L-313 - Market meat goat - Light Weight
Winchester Meat Processing, Inc.
Hickory Point Brand Meats
Ed & Angee Noll
Owners
(913) 774-2860
P.O. Box R
8-5 Mon.-Fri., 8-Noon Sat.
Winchester, KS 66097

L-314 - Market meat goat - Middle Weight
L-315 - Market meat goat - Heavy Weight
L-316 - Market Goat Champion

Breeding Meat Does:
L-317 - Junior Breeding meat does - 6 months and under
L-318 - Junior Breeding meat does - 6 to 12 months
L-319 - Breeding Does 12 months and older
L-320 - Breeding meat doe Champion

Meat Goat Showmanship:
L-321 - Beginner Meat Goat Showmanship Contest (7-9 as of Jan 1)
L-322 - Junior Meat Goat Showmanship Contest (10-13 as of Jan 1)
L-323 - Senior Meat Goat Showmanship Contest (14 and older as of Jan 1)

Hobby Goat:
Goat of any breed or age that its purpose is a hobby (pack goat, weed eater, companion/pet, etc.)
Exhibitor may enter this class if their goat did not make weight for market classes.
Exhibitor will be judged on appearance, knowledge of hobby, and goat care.
Goats in the "Hobby" class will NOT be sold.
L-330 - Hobby goat

Department M Swine
Superintendents: Duane Sinclair and David Lowe
Blue - $4.00; Red - $3.00; White - $2.00

Swine Rules:
1. Breeding gilts (except crossbreeds) must be eligible for registration.
2.Gilts shown in Market Pig Class cannot be shown in breeding classes.
3. Only one money will be paid to an exhibitor in any one class.
4. No bedding allowed.
5. Market pigs weighing less than 220 pounds will not be allowed to sell.
6. All market pigs must have been tagged by May 1.
7. Youth must enter breeding, market and showmanship on Tuesday at check in.
8. Because of disease possibilities, all fair swine should be slaughtered and not returned home. Prior vaccinations of breeding gilts and separation from other pigs is recommended if animals do return home. Exhibitors of pigs going home from fair must sign a waiver to not hold the fair board or show management responsible for disease or sickness.

M-101 - Market Pigs
M-102 - Duroc
M-103 - Yorkshire
M-104 - Hampshire
M-105 - Spots
M-106 - Berkshire
M-107 - Crossbreeds and others

Swine Showmanship
Blue - $2.00; Red - $1.50; White - $1.00
M-201 - Beg. Swine Showmanship Contest (7-9 by Jan 1)
M-202 - Jr. Swine Showmanship Contest (10-13 by Jan 1)
M-203 - Sr. Swine Showmanship Contest (14 & older)

Department N Sheep
Superintendents: Krystalyn Iles-Lucius

Sheep Rules:
1. All entries must be entered at weigh-in on Wednesday morning.
2. Sheep Show will begin at 9:00 am on Friday.
3. Health requirements, see General Rules
4. No more than two entries by one exhibitor per class.
5. Breeding sheep may enter open class.
6. An individual sheep may be shown in only one class, except market lambs.
7. All non-sale sheep released Saturday at Noon.
8. Entry cards should be filled out and brought to weigh-in.
9. All ewe lambs and ram lambs will be divided by breeds and shown with the open class sheep. The order of the show is according to age as per breeding sheep classes.
10. There is a 90 pound minimum weight on lambs being sold.
11. Exhibitors are instructed to use zip ties instead of baling wire to prevent hazards for people visiting the barn.

Sheep Showmanship
Blue - $2.00; Red - $1.50; White - $1.00
N-103 - Beg. Sheep Showmanship Contest (7-9 by Jan. 1)
N-104 - Jr. Sheep Showmanship Contest (10-13 by Jan. 1)
N-105 - Sr. Sheep Showmanship Contest (14 & older)

Market Lamb
Blue - $3.25; Red - $2.50; White - $1.75
Market Lambs: Divided into light, medium, and heavy weight groups if numbers warrant.
N-106-Market Lambs
N-107-Home-raised Market Lambs
Breeding Sheep
Blue - $4.00; Red - $3.00; White - $2.00
N-108-Ewe lambs
N-109-Ewes, yearling and older
N-110-Ram lambs
N-111-Rams, yearling and older

Department Q Dog

Superintendent: Jeff Hoffman
Agility Show: TBD
Showmanship Show: TBD
Obedience: follows showmanship
Purple/Blue - $8.00; Red - $6.00; White - $4.00

Dog Rules:
1. This show is open to all youth entered in the Atchison County 4-H Dog Project in the current 4-H year.
2. Rules & Guidelines for the Kansas 4-H Dog Shows will be followed.
3. Dogs must be kept on leash or kenneled at all times when they are not in the show rings.
4. Any individuals exhibiting unsportsmanlike behavior, any dog that attacks another dog and any person found abusing dogs anywhere on the site, will be asked to leave.
5. Baiting with food, clickers or squeakers is not allowed in the ring.
6. All dogs attending and/or participating must be clean (no fleas) and be in overall good health. No dog in season will be allowed to show.
7. Any dog fouling the arena will automatically receive a white ribbon.
8. You are required to clean up after your dog inside and out and remove all trash from your area when the show is over.
9. Not responsible for any loss, theft, injury or death of dogs attending shows.
10. To compete in Agility, the team must be enrolled in Obedience.
until they reach the Novice level.
11. The same dog may not be shown by two (2) different exhibitors
in any event.

Show Notes:
1. Participant in agility must have a collar that will not choke their
dog if it gets caught on equipment (no choke collars).
2. Advanced agility classes or obedience classes will need to fur-
nish their own special equipment.

Section I - Showmanship

Special Awards:
Q-101 Beginners (Age 7-8) - (No State Fair Class)
Q-102 Juniors (Age 9-11)
Q-103 Intermediate (Age 12-14)
Q-104 Senior (Age 15 and over)

Section II - Obedience

Pre-Novice (On Leash) (No State Fair class)
Exercises: Heel on leash and Figure 8, stand for exam on leash,
recall, long sit (1 minute), long down (3 minutes).
Q-201 Pre-Novice A (On leash) 1st year dog, 1st year handler
Q-202 Pre-Novice B (On leash) Experienced dog &/or Experienced
handler

Novice (Off Leash) (State Fair Eligibility)
Exercises: Heel on leash and figure 8, stand for exam (off leash),
heel off leash, recall, long sit (1 minute), long down (3 minutes).
Q-203 Novice

Graduate Novice (State Fair Eligibility)
Exercises: Heel on leash, stand for exam (off leash), heel free and
figure 8, drop on recall, long sit (member out-of-sight 3 minutes),
long down (member out-of-sight 5 minutes).
Q-204 All exhibitors
Open A (State Fair Eligibility)
Q-205 All exhibitors
Open B (State Fair Eligibility)
Q-206 All exhibitors
Utility A (State Fair Eligibility)
Q-207 All exhibitors
Utility B (State Fair Eligibility)
Q-208 All exhibitors

Section III - Agility

Agility I or Pre-Agility (On Lead) (No State Fair Eligibility)
Q-301 Small breeds
Q-302 Medium breeds
Q-303 Large breeds
Agility I - Off Lead (State Fair Eligibility)
Q-304 Small breeds
Q-305 Medium breeds
Q-306 Large breeds

Agility II - Off Lead (State Fair Eligibility)
Q-307 Small breeds
Q-308 Medium breeds
Q-309 Large breeds
Agility III - Off Lead (State Fair Eligibility)
Q-310 Small breeds
Q-311 Medium breeds
Q-312 Large breeds

Section IV - Rally Obedience
Q-401 Level 1 On Lead (No State Fair Eligibility)
Q-402 Level 2 Off Lead (State Fair Eligibility)
Q-403 Level 3 Off Lead (State Fair Eligibility)

Department R Pet Show

Superintendent: Brenda Hoobler
Blue - $2.50; Red - $1.75; White - $1.25

Pet Show Rules:
1. All exhibitors will be responsible for their own cage or crate.
2. The 4-H Pet Show will begin at 9:00a.m., Friday at the Shelter
House.
3. A youth may exhibit more than one entry per class.
4. Hand pets and cats must have an adequate supply of food and
water available at all times. Cats need to have a litter box in crate or
cage.
5. Hand pets and cats must be in a crate or cage.
6. Cats must have a distemper and rabies shots with proof of
vaccination available during show.
7. Educational Exhibit must be checked in by 11:00 a.m. on Tues-
day of Fair Week in the Blue Building. Exhibit will be displayed
during fair week; judged on Friday of Fair Week at the pet show.
8. A pet shown in the rabbit show may not be shown in the pet
show.

Phase - Aquarium Pets
R-101 Conference judging.

Phase - Hand pets
R-102 Conference judging.

Phase - Cats
R-103 Conference judging on any breed of cat.

Phase - Other Animals
R-104 Conference judging.

Includes Any Project Phase
R-105 Educational Exhibit/Poster
R-106 Best Decorated Crate or Cage

Department S Poultry

Superintendents: John Acheson
Purple/Blue - $4.00; Red - $3.75; White - $3.50

Poultry Rules:
1. Each exhibitor may exhibit no more than two pens.
2. All classes should be entered in a wire cage.

S-101 Standard Breeds; Large Fowl; One young bird of either sex
S-102 Standard Breeds; Large Fowl; One old bird of either sex
S-103 Standard Breeds; Bantams; One young bird of either sex
S-104 Standard Breeds; Bantams; One old bird of either sex
S-105 Production Pullets-Pen, 3 Standard bredd, Crossbreed or
Strain cross pullets to be judged on egg production qualities only.
S-106 Production Hens-Pen, 3 Standard bredd, Crossbreed or
Strain cross pullets to be judged on egg production qualities only
S-107 Dual purpose pullets; Pen, 3 Such as Rhode Island
Reds, New Hampshire, Plymouth Rocks, etc.
S-108-Dual purpose hens; Pen, 3 Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
S-109-Meat-type Chickens; Pen, 3 Crossbred or Strain cross birds of same sex to be judged on meat production qualities only. Do not enter purebred strains in this class.
S-110-Turkeys, all breeds; 1 bird of either sex
S-111-Ducks, Call or Bantam, all breeds; 1 bird of either sex
S-112-Ducks, all breeds; 1 bird of either sex
S-113-Geese, all breeds; 1 bird of either sex
S-114-Pigeons
S-115-Other

Department T Rabbits

Superintendent: Aaron Weaver
Junior Superintendent: Conner Weaver

Purple/Blue - $1.75; Red - $1.50; White - $1.25

Rabbit Rules:
1. All rabbits are to be owned and managed by youth.
2. All rabbits entered in show are required to stay for the entire fair week.
3. Each rabbit is to be legibly and permanently tattooed in its left ear for identification. Ear numbers should be on paperwork (including green cards and comment cards) for the show.
4. All rabbits will be judged according to their breed standard as listed in the ARBA “Standard of Perfection.”
5. Rabbits used in showmanship must be entered in rabbit show.
6. Any animal showing signs of disease or illness will be removed from the show area.
7. Any individual exhibiting unsportsmanlike behavior or abusing the animals will be asked to leave.
8. Qualifying show for Kansas State Fair but not an ARBA sanctioned show.
9. Not responsible for any loss, theft, injury or death of animals attending shows.

Division I: 6 Class Breeds
Breeds of American, Angora Giant, Blac De Hotot, Beveren, Californian, Champagne d’Argent, Cinnamon, Creme d’Argent, Giant Chinchilla, American Chinchilla, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin, Silver Fox
T-101-Junior Doe under 6 months
T-102-Junior Buck under 6 months
T-103-Intermediate Doe 6-8 months
T-104-Intermediate Buck 6-8 months
T-105-Senior Doe over 8 months
T-106-Senior Buck over 8 months

Division II: 4 Class Breeds
American Fuzzy Lop, American Sable, French Angora, English Angora, Satin Angora, Britannia Petite, Belgian Hare, Standard Chinchilla, Dutch, Dwarf Hotot, English Spot, Florida White, Jersey Wooly, Havana, Himalayan, Harlequin, Holland Lop, Lilac, Lionhead, Mini Rex, Mini Lop, Mini Satin, Netherland Dwarf, Polish, Rex, Rhinelander, Silver, Silver Martin, Tan, Thrianta.
T-201-Junior Doe 3-6 months
T-202-Junior Buck 3-6 months
T-203-Senior Doe 6 months and over
T-204-Senior Buck 6 months and over

Division III: Cross-Bred Rabbits
Cross-bred Rabbits (Not eligible for State Fair Classes)
T-301-Crossbred Rabbit

Meat Classes:
T-302-Meat Pen

Fur Classes:
T-303-Normal White Fur
T-304-White Satin Fur
T-305-White Rex Fur
T-306-White Wool
T-307-Normal Colored Fur
T-308-Colored Satin Fur
T-309-Colored Rex Fur
T-310-Colored Wool

Showmanship Classes
T-401-Beginner Showmanship (Age 7-8)
T-402-Junior Showmanship (Age 9-11)
T-403-Intermediate Showmanship (Age 12-14)
T-404-Senior Showmanship (Age 15 & up)
Department U  4-H Day Camp/Special Event

1. This department is open to all youth who participated in 4-H after-school, 4-H day camp or other 4-H special events.
2. Entries should be entered from 9:00 - 11:00 a.m. on Wednesday of Fair Week in the Blue Building.
3. Participation ribbons will be given.
4. Contact the Atchison County Extension Office for additional information.

U-101-Craft Item
U-102-Display Item
U-103-4-H Pledge Poster
U-104-Any other Item completed at Day Camp

Department V  4-H Clover Buds

1. This department is open to all youth who participated in 4-H Clover Buds program.
2. Entries should be entered from 9:00 - 11:00 a.m. on Wednesday of Fair Week in the Blue Building. Clover Bud members will visit about their project with a Clover Bud Fair Friend.
3. Participation ribbons will be given.
4. Consult the Extension Office or Clover Bud leaders for additional information.

V-101-Craft/Food Item
V-102-Display Item
V-103-4-H Pledge Poster
V-104-My Clover Bud Friends
V-105-Nature item
V-106-Poster

Open Class Division Rules

1. Consult general fair rules. See page 8
2. Prizes for the entries in the various departments should be secured from the Extension Office before the close of the fair.
3. In classes with no competition, the judge will decide which prize shall be given to the exhibit. Exhibits in this division will be judged according to American judging standards. A blue ribbon is 1st place; red ribbon is 2nd; and a white ribbon is 3rd.
4. All open class livestock must be on the fair grounds by Wednesday at 9:00 a.m. and are not released until Saturday at Noon.

Beef Cattle Rules:

1. Health papers are required for out of state exhibitors only.
2. Judging will be Wednesday.
3. All livestock will be subject to inspection by a competent veterinarian and all animals showing symptoms of a disease will be promptly excluded.
4. No exhibitor will receive more than one premium in any one class.
5. Area used by livestock outside the barns must be properly cleaned immediately following use.
6. Straw and chips shall be used for bedding and must be furnished by each exhibitor.

1-101-Jr. Bull calves - Jan. 1 to April 30 (current year)
1-102-Sr. bull calves - Sept. 1 to Dec. 31 (prior year)
1-103-Summer bull calves - May 1 to Aug. 31 (prior year)
1-104-Jr. Yearling bulls - Calved Jan. 1 to April 30 (prior year)
1-105-Sr. yearling bulls - Calved Sept. 1 to Dec. 31 (2nd prior year)
1-106-Champion bulls - ribbon only
1-107-Pair of bulls
1-108-Heifers calved Jan. 1 to April 30, (current year)
1-109-Heifers calved Sept. 1 to Dec. 31, (prior year)
1-110-Heifers calved May 1 to Aug. 31, (prior year)
1-111-Heifers calved Jan 1 to April 30, (prior year)
1-112-Sr. yearling females calved Sept. 1 to Dec. 31, (2nd prior year)

Nortonville Auto Supply
913-886-7676

Noll’s Garage
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Railroad Street • Box 394
Nortonville, KS 66060
913-886-3921

Department 1 - Beef Cattle
Superintendent: Krystalyn Iles-Lucius
Assistant: Cole Montgomery
1st - $7.00; 2nd - $5.00; 3rd - $3.00

1. Health papers are required for out of state exhibitors only.
2. Judging will be Wednesday.
3. All livestock will be subject to inspection by a competent veterinarian and all animals showing symptoms of a disease will be promptly excluded.
4. No exhibitor will receive more than one premium in any one class.
5. Area used by livestock outside the barns must be properly cleaned immediately following use.
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1-101-Jr. Bull calves - Jan. 1 to April 30 (current year)
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1-106-Champion bulls - ribbon only
1-107-Pair of bulls
1-108-Heifers calved Jan. 1 to April 30, (current year)
1-109-Heifers calved Sept. 1 to Dec. 31, (prior year)
1-110-Heifers calved May 1 to Aug. 31, (prior year)
1-111-Heifers calved Jan 1 to April 30, (prior year)
1-112-Sr. yearling females calved Sept. 1 to Dec. 31, (2nd prior year)
1. No feed will be in the alleys at any time.
2. All hogs must be purebreds.
3. Hogs must have been owned for at least 30 days.
4. No bedding allowed.
5. Health requirements; All hogs are subject to veterinary inspection. All swine entering from other states must have a permit from the livestock commissioner of the Kansas Animal Health Department. All breeding swine over 6 months of age must be negative to a test of brucellosis. The test shall have been run at a state laboratory within the past 60 days. Breeding swine from validated free swine herds do not need a test.

Main Street Food & Fuel
501 Main St
Effingham, KS 66023
(913) 833-5871
Welcomes Everyone to the Atchison County Fair

2. Cattle must be purebreds.
3-101-Junior calf, Born March 1 to May 31 of current year
3-102-Intermediate calf, born Dec. 1 to Feb. 28 or 29
3-103-Senior calf, born Sept. 1 to Nov. 30
3-104-Summer yearling heifer, born June 1 to Aug. 31
3-105-Junior yearling heifer, born March 1 to May 31
3-106-Winter yearling heifer, born Dec. 1 to Feb. 28 or 29
3-107-Senior yearling heifer, born Sept. 1 to Nov. 30
3-108-Dry cow, 3 and 4 years old
3-109-Dry aged cow
3-110-Junior two year old cow
3-111-Senior two year old cow
3-112-Junior three year old cow
3-113-Senior three year old cow
3-114-Four year old cow
3-115-Five year old cow
3-116-Aged cow
3-117-Junior champion female (ribbon only)
3-118-Senior champion female (ribbon only)
3-119-Grand champion female (ribbon only)

Department 3 - Dairy Cattle
Superintendent: Cindy Drimmel
Assistant Superintendent: Sara Kramer
1st - $7.00; 2nd - $5.00; 3rd - $3.00

Dairy Cattle Rules:
1. Classes and money offered in the following breeds: Guernsey, Holstein, Jersey, Brown Swiss and Ayrshire.

Department 2 - Dairy & Meat Goats

DAIRY GOATS
Superintendent: Kim Hoffman
1st - $6.00; 2nd - $4.00, 3rd - $2.00
2-101-Junior Doe 0-5 months old
2-102-Junior Doe 6-8 months old
2-103-Junior Doe 8-12 months old
2-104-Junior Doe 12-24 months old (not in milk)
2-105-Junior Champion (Ribbon only)
2-106-Junior Doe 1 year to 2 years in milk
2-107-Junior Doe 2 years to 3 years in milk
2-108-Junior Doe 3 to 4 years in milk
2-109-Junior Doe 4 years and over
2-110-Junior Champion (Ribbon only)

MEAT GOATS
Superintendent: Kim Hoffman
1st - $6.00; 2nd - $4.00, 3rd - $2.00

Rules: Follow Kansas State fair guidelines. NO bucks over 12 months of age.

Breeding Goats
2-201-Junior Buck 6 months and younger
2-202-Junior Buck 6-12 months old
2-203-Buck - 12 months and older
2-204-Champion Buck
2-206-Junior Buck 6 months and younger
2-207-Junior Buck 6-12 months old
2-208-Champion Buck

Hobby Goat:
Rules:
Goat of any breed or age that its purpose is a hobby (pack goat, weed eater, companion/pet, etc.)
Exhibitor will be judged on appearance, knowledge of hobby, and goat care.

Hobby Goat
2-301-Hobby Goat

Department 4 - Swine
Superintendent: Duane Sinclair
1st-$6.00; 2nd-$4.00; 3rd-$2.00

Swine Rules:
1. No feed will be in the alleys at any time.
2. No exhibitor will receive more than one premium per class.
3. Hogs must have been owned for at least 30 days.
4. All hogs must be purebred except market barrows.
5. No bedding allowed.
6. Health requirements; All hogs are subject to veterinary inspection. All swine entering from other states must have a permit from the livestock commissioner of the Kansas Animal Health Department. All breeding swine over 6 months of age must be negative to a test of brucellosis. The test shall have been run at a state-federal laboratory within the past 60 days. Breeding swine from validated brucellosis-free swine herds do not need a test.
7. Open swine show follows 4-H swine show.

Classes: Show all classes within each breed.
Show order is Duroc, Yorkshire, Hampshire, Spots, Berkshire and other breeds as needed.

Junior Pigs Born After March 1
4-101-Gilt
Senior Pigs Born Jan. 1 to Feb. 28
4-102-Gilt
Market Barrow Born After Feb. 1
Department 5 - Sheep

Superintendent: Krystalyn Iles-Lucius

Open Sheep Rules:
1. For health requirement, see General Rules.
2. Open class and 4-H breeding sheep will be shown at the same time.
3. No exhibitor will receive more than one premium per class.

Breeding Sheep
1st - $7.00; 2nd - $5.00; 3rd - $3.00
5-103-Ewe lamb
5-104-Ewes, yearling and older
5-105-Ram lambs
5-106-Rams, yearling and older

Department 6 - Horse Show

Superintendent: Dana Wagner
Assistant: Kathy Baker, Rick Baker, Alan Ellerman, Margo Ellerman, John Shalfant, Sheila Shalfant, Chris Barnhart, Ashley Barnhart, Duane Lanter, Deanna Lanter

Horse Rules:
1. The fair board will not be responsible for any accidents. For additional show information call: Dana Wagner (785) 438-9877
2. Participation is at own risk and judgment
3. The Atchison County Fair Horse Show will be held Thursday of fair week during the afternoon and evening.
4. The Day show is open to entries by the public, check-in at 11 a.m., show starts at 12:00 p.m.
5. The evening show is open to entries by the public with Grand Entry Parade starting at 6:45 p.m.

Queen Contest Rules:
1. Judging to be based on horsemanship (must have control of horse at all times).
2. Rider will be able to make horse change pace with the announcer.
3. Rider will mount, dismount and back horse.
   1st - $7.50; 2nd - $5.00; 3rd - $4.00; 4th - $2.00; 5th - $1.00
Day Show - Atchison County residents only

Evening Show - Grand Entry Parade - 6:45 p.m. - Open to the public; Entry fee is $3 per class entry. All riders must wear heeled boots.
1st - $9.00; 2nd - $6.00; 3rd - $4.00; 4th - $3.00

6-101-Weanling (1 Year)
6-102-Halter 2-3 Year Old
6-103-Halter 4 Years and Older
6-104-Halter Champion and Reserve
6-109-Walk Trot (9 years old & under )
6-110-Western Pleasure (13 years and under)
6-111-Western Pleasure (14 - 18 years old )
6-112-Western Pleasure (19 and over)
6-113-Horsemanship 13 Years and under
6-114-Horsemanship 14 to 18 Years
6-115-Horsemanship 19 years and over
6-116-Reining - Open
6-119-Trail 19 and Over
6-134-Trail 13 & Under
6-135-Trail 14-18
6-117-Princess Contest (13 and under)
6-118-Queen Contest (14 to 18)
6-136-Open English Pleasure

6-123-Poles 13 and under
6-124-Poles 14 and over
6-127-Barrels 13 and over
6-128-Barrels 14 and over
6-129-Flags 13 and under
6-130-Flags 14 and over
6-131-Diaper Race-Open
6-132-Sack Race-Open
6-133-Pickup Race-Open

Department 7 - Dog Show

Superintendents:
Showmanship & Obedience Shows: None
Agility Show: None
   1st - $2.00; 2nd - $1.50; 3rd - $1.00

For a complete set of project exhibit rules, contact Extension Office.

Department 8 - Crops and Horticulture

Superintendent: Julie Acheson

Crop and Horticulture Rules:
1. No exhibitors will receive more than one premium money in any one class.
2. Only products grown since the last fair are eligible.
3. Products deemed unworthy by the judge will not be given prize money.
4. All bundles must be four inches in diameter.
5. One gallon seed exhibits may include a 2 ½ inch diameter Styrofoam cylinder placed in the middle of the jar.

Farm Crops
8-101-5 ears of yellow corn $5.00/4.00/3.00/2.00/1.00
8-102-3 stalks of yellow corn $5.00/4.00/3.00/2.00/1.00
8-103-Longest ear of corn 1st-$2.00; 2nd -$1.50; 3rd -$1.00
8-104-Single ear of white corn 1st-$2.00; 2nd -$1.50; 3rd -$1.00
8-105-5 ears of popcorn 1st-$3.00; 2nd -$2.00; 3rd -$1.00
8-106-5 ears of sweet corn 1st-$3.00; 2nd -$2.00; 3rd -$1.00
8-107-3 stalks of sweet corn 1st-$3.00; 2nd-$2.00; 3rd-$1.00
8-108-5 ears of white corn 1st-$3.00; 2nd -$2.00; 3rd -$1.00
8-109-3 stalks of white corn 1st-$3.00; 2nd-$2.00; 3rd-$1.00
8-110-One gal. hard wheat+ 1st-$3.00; 2nd -$2.00; 3rd -$1.00
8-111-One gal. oats+ 1st-$3.00; 2nd -$2.00; 3rd -$1.00
8-112-One gal. red clover seed+ 1st-$3.00; 2nd -$2.00; 3rd -$1.00
8-113-One gal. sweet clover seed+ 1st-$3.00; 2nd -$2.00; 3rd -$1.00
8-114-One gal. brome grass seed+ 1st-$3.00; 2nd -$2.00; 3rd -$1.00
8-115-One gal. alfalfa seed+ 1st-$3.00; 2nd -$2.00; 3rd -$1.00
8-116-One gal. soybeans+ 1st-$3.00; 2nd -$2.00; 3rd -$1.00
8-117-5 heads grain sorghum 1st-$3.00; 2nd -$2.00; 3rd -$1.00
8-118-3 Stalks sorghum 1st-$3.00; 2nd-$2.00; 3rd-$1.00
8-119-5 heads forage sorghum 1st-$3.00; 2nd -$2.00; 3rd -$1.00
8-120-4-inch bundle Sudan grass 1st-$2.00; 2nd -$1.50; 3rd -$1.00
8-121-4-inch bundle lespedeza 1st-$2.00; 2nd -$1.50; 3rd -$1.00
8-122-4-inch brome flakes 1st-$2.00; 2nd -$1.50; 3rd -$1.00
8-123-5 stalks soybeans with roots, 1st-$2.00; 2nd -$1.50; 3rd -$1.00
8-124-4-inch alfalfa flakes 1st-$2.00; 2nd -$1.50; 3rd -$1.00
8-125-4-inch red clover flakes 1st-$2.00; 2nd -$1.50; 3rd -$1.00

Vegetables
8-126-5 Kennebec potatoes 1st-$3.00; 2nd -$2.00; 3rd -$1.00
Atchison County Fair - 2023

8-127-5 Irish Cobbler potatoes 1st -$3.00; 2nd -$2.00; 3rd -$1.00
8-128-5 potatoes (other varieties) 1st -$3.00; 2nd -$2.00; 3rd -$1.00
8-129-5 sweet potatoes 1st -$2.00; 2nd -$1.50; 3rd -$1.00
8-130-5 tomatoes, slicing 1st -$3.00; 2nd -$2.00; 3rd -$1.00
8-131-10 tomatoes, small salad or for preserving 1st -$1.50; 2nd -$1.25; 3rd -$1.00 or for preserving
8-132-1 sweet pumpkin 1st -$3.00; 2nd -$2.00; 3rd -$1.00
8-133-1 squash, large crook neck 1st -$3.00; 2nd -$2.00; 3rd -$1.00
8-134-1 Butternut, Table Queen or Chicago Warted squash 1st -$3.00; 2nd -$2.00; 3rd -$1.00
8-135-1 muskmelon or cantaloupe 1st -$3.00; 2nd -$2.00; 3rd -$1.00
8-136-1 watermelon 1st -$3.00; 2nd -$2.00; 3rd -$1.00
8-137-1 watermelon, icebox type 1st -$3.00; 2nd -$2.00; 3rd -$1.00
8-138-1 head cabbage 1st -$1.50; 2nd -$1.25; 3rd -$1.00
8-139-5 okra 1st -$1.50; 2nd -$1.25; 3rd -$1.00
8-140-5 beets 1st -$1.50; 2nd -$1.25; 3rd -$1.00
8-141-5 carrots 1st -$1.50; 2nd -$1.25; 3rd -$1.00
8-142-5 turnips 1st -$1.50; 2nd -$1.25; 3rd -$1.00
8-143-5 white onions 1st -$1.50; 2nd -$1.25; 3rd -$1.00
8-144-5 yellow onions 1st -$1.50; 2nd -$1.25; 3rd -$1.00
8-145-5 red onions 1st -$1.50; 2nd -$1.25; 3rd -$1.00
8-146-5 parsnips 1st -$1.50; 2nd -$1.25; 3rd -$1.00
8-147-5 cucumbers for pickling 1st -$1.50; 2nd -$1.25; 3rd -$1.00
8-148-5 cucumbers for slicing 1st -$1.50; 2nd -$1.25; 3rd -$1.00
8-149-5 Bell peppers 1st -$1.50; 2nd -$1.25; 3rd -$1.00
8-150-5 sweet yellow Hungarian peppers 1st -$1.50; 2nd -$1.25; 3rd -$1.00
8-151-5 banana peppers 1st -$1.50; 2nd -$1.25; 3rd -$1.00
8-152-5 red chile peppers 1st -$1.50; 2nd -$1.25; 3rd -$1.00
8-153-5 jalapeno peppers 1st -$1.50; 2nd -$1.25; 3rd -$1.00
8-154-1 quart white beans 1st -$1.50; 2nd -$1.25; 3rd -$1.00
8-155-1 quart lima beans 1st -$1.50; 2nd -$1.25; 3rd -$1.00
8-156-1 eggplants 1st -$1.50; 2nd -$1.25; 3rd -$1.00
8-157-1 cauliflower 1st -$1.50; 2nd -$1.25; 3rd -$1.00
8-158-Largest and best pumpkin 1st -$3.00; 2nd -$2.00; 3rd -$1.00
8-159-Jack-O-Lantern pumpkin 1st -$3.00; 2nd -$2.00; 3rd -$1.00
8-160-Novelties (2 of each variety, 1st -$3.00; 2nd -$2.00; 3rd -$1.00 5 varieties other than vegetables listed.)
8-161-Green Beans or Yellow Beans
8-162-Zucchini
8-163-Five yellow peaches
8-164-Five white peaches
8-165-Five pears
8-166-Five bunches grapes (blue or black)
8-167-Five bunches grapes (white)
8-168-Five Red apples
8-169-Five Non-Red apples
8-173-Ten plums

Honey Classes
Blue - $4.50 Red - $3.50 White - $2.50
8-174-Extracted honey, also known as strained honey, is honey that has been separated from the comb by centrifugal force, gravity, straining, or other means. Entries shall consist of 3 one pound glass Queenline or Classic jars, no inner seals in lids. All jars must be plain and free of labels.

Department 9 - Flowers
Superintendent: Janet Rygaard
Assistant: Megan Fassero

Flowers Rules:
1. All entries must be in place by 11:00 a.m. on Wednesday.
2. An exhibitor may make only one entry in each class.
3. Entries should be ready to exhibit when you arrive to enter.
5. In an arrangement or display entry, the suitability of the container is considered, while in a specimen entry the flower alone is judged.
6. Specimens should be exhibited in clear containers to allow the


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stem to show. Arrangements must be 1.5 times the size of contain-
er.
7. Displays should have at least five stems.
8. Flowers must have leaves but none in the water.
9. Grand and Reserve Champion ribbons will be awarded to the
outstanding exhibit in: a) horticulture; b) arrangement.

Specimen
1st - $1.50; 2nd - $1.25; 3rd - $1.00

9-101-Sunflower
9-102-Lilies
9-103-Coxcomb, plumed
9-104-Coxcomb, crested
9-105-Dahlia, small, under 3"
9-106-Dahlia, large, over 3"
9-107-Gladiolus, miniature
9-108-Gladiolus, large
9-109-Marigold, small (enter 3 stems)
9-110-Marigold, giant
9-111-Rose
9-112-Zinnia, small (enter 3 stems)
9-113-Zinnia, giant
9-114-Any other flower

Displays - At Least 5 Stems
1st - $1.50; 2nd - $1.25; 3rd - $1.00

9-115-Impatiens
9-116-Cosmos
9-117-Coxcomb, crested
9-118-Coxcomb, plumed
9-119-Flowering shrub or vine
9-120-Gladiolus
9-121-Lilies
9-122-Marigold, dwarf
9-123-Marigold, giant
9-124-Petunia
9-125-Roses
9-126-Zinnia, dwarf
9-127-Zinnia, giant
9-128-Any other flower

Arrangements
1st - $1.75; 2nd - $1.50; 3rd - $1.25

9-129-All one color
9-130-All dried
9-131-Miniature (not over 6")
9-132-Small (under 10")
9-133-Flowers in kitchen arrangement
9-134-Arrangement in a basket
9-135-Party arrangement
9-136-Wildflower arrangement
9-137-Exhibitors choice
9-138-Arrangement in a metal container
9-139-Arrangement using fresh fruit or vegetable with flower
9-140-Arrangement limit of 3 flowers

Plants
1st - $1.50; 2nd - $1.25; 3rd - $1.00

9-141-Blooming (in bloom)
9-142-Foliage
9-143-Succulents
9-144-Cacti or succulents
9-145-Hanging baskets

Department 10 - Foods

Superintendent: Jeannine Flory
Assistant: Cindy Ladd, Ethel Dunlap, Alvera Lee, Belle Peister,
Laura Davis, and Michelle Carr

Foods Rules:
1. Exhibitors must remain with exhibit until properly classified and
tagged. Entry tags may be picked up from the Extension Office prior to the Fair.

2. Only entries conforming to current class listings will be accepted.

3. The recipe for your food product is required in order to be eligible for an award. For judging purposes, name should not appear on the recipe. Recipe will not be kept or shared without permission. Exhibits in this department must be homemade and the work of the exhibitor. (In the baked foods classes, no cake mix or other mix allowed except where noted.)

4. Entries in the youth classes will be by youth under 13 years of age.

5. Food must be removed from pans and placed on a size appropriate disposable plate or covered cardboard to fit the exhibit. Food item only is judged. Entries should be placed in a clear plastic bag. Because of environmental conditions, covering with plastic item only is judged.

6. Display cake exhibits on covered cardboard. Unfrosted angel food and chiffons should be exhibited in upright position; Bundt cakes displayed with crust side down.

7. For food safety reasons, food products such as cream pies, custards, and other egg, dairy or protein based products will not be accepted for exhibition judging. Refer to K-State Research and Extension publication, 4-H 712, Food Safety Recommendations for Acceptable Fair Exhibits. Contact the Atchison County Extension Office for details or visit www.atchison.ksu.edu.

8. Champion and reserve champion ribbons will be awarded in two areas: 1) baked foods and 2) decorated foods and 3) breads.

**Yeast Bread**

1st - $1.50; 2nd - $1.25; 3rd - $1.00

- 10-101-Loaf white
- 10-102-Loaf whole wheat
- 10-103-Miscellaneous bread
- 10-104-Rolls, plain (3)
- 10-105-Rolls, whole wheat (3)
- 10-106-Cinnamon Rolls (3)
- 10-107-Miscellaneous Roll (3)
- 10-108-Bread Machine
- 10-109-Miscellaneous Yeast Product (Youth)
- 10-140-Yeast, Coffee Cake
- 10-141-Specialty (Tea Ring, etc.)
- 10-142-Sculpted Bread Contest (Adult)
- 10-143-Sculpted Bread Contest (Youth)
- 10-144-Sculpted Bread Contest (Team)

**Quick Bread**

1st - $1.50; 2nd - $1.25; 3rd - $1.00

- 10-110-Cornbread
- 10-111-Loaf fruit, nut or vegetable
- 10-112-Biscuits (3)
- 10-160-Scones (3)
- 10-161-Specialty (English muffins, popovers, bagels, etc.)
- 10-162-Unleavened (Tortilla, pita, crackers, etc.)

**Cookies** (3 per Exhibit)

1st - $1.50; 2nd - $1.25; 3rd - $1.00

- 10-113-No Bake
- 10-114-Chocolate chip
- 10-115-Oatmeal raisin
- 10-116-Peanut butter
- 10-117-Brownies
- 10-118-Cookie, youth (baked)
- 10-119-Cookie, youth (no bake)
- 10-120-Any other cookie

**Loaf Cakes**

1st-$1.50; 2nd-$1.25; 3rd-$1.00

- 10-121-Angel food
- 10-122-Chiffon cake
- 10-123-Bundt cake
- 10-124-Bundt Cake (Mix with added ingredients)

**Layer Cakes** (2 or 3 Layers)

- 10-125-Yellow cake
- 10-126-White cake
- 10-127-Chocolate cake
- 10-128-Miscellaneous layer cake

**Decorated Foods**

(Judged on decoration only; must use cake decoration tips)

1st - $2.50; 2nd - $2.00; 3rd - $1.50

- 10-129-Cupcakes (3) or fancy cookies (3 different)
- 10-130-Decorated cake for holidays (Christmas, Halloween, etc.)
- 10-131-Cake decorated for adults
- 10-132-Cake decorated for children
- 10-133-Decorated by youth (cupcake/cookie/cake)

**Pies**

1st - $1.50; 2nd - $1.25; 3rd - $1.00

- 10-134-Apple
- 10-135-Cherry
- 10-136-Apricot
- 10-137-Gooseberry
- 10-138-Peach
- 10-139-Miscellaneous fruit
- 10-171-Pecan

**Candy**

1st - $1.50; 2nd - $1.25; 3rd - $1.00

- 10-145-Fudge type (3)
- 10-146-Divinity (3)
- 10-147-Molded (3)
- 10-148-Dipped, any type (3)
- 10-149-Miscellaneous Candy (3)

Fair Board President's Pie Rules:

1. President's Pie must be a separate entry from other Foods Department exhibits.

2. Any kind of fruit pie may be entered.

3. The blue ribbon pie in this class will be awarded to the Fair Board President, on Wednesday evening at the start of the 4-H Food Auction.

4. Use disposable pan as pan will not be returned.

1st - $5.00; 2nd - $3.00; 3rd - $2.00

10-140-Fair Board President’s Pie
Open Class Food Preservation

Open Food Preservation Rules:
1. **All entries in this division must be accompanied by a recipe.** Recipes must state recipe source and publication date. Due to food safety concerns, all exhibits and the accompanying recipe must be in compliance with current USDA guidelines. Note: Recipes printed prior to 1994 may cite unsafe preservation practices such as open kettle processing; such exhibits shall be disqualified. No fancy packs due to food safety concerns. Creditable recipe resources include current USDA Canning Guide, National Center for Home Food Preservation website, So Easy to Preserve Book, Ball Blue Book, and K-State Research and Extension food preservation publications. Further information can be found at www.rrc.ksu.edu/preservation/index.html or by contacting your local KSRE-Atchison County extension office.

2. **All entries must include a food preservation label.** Information to include: name of product, date preserved, type of pack (hot or cold pack), processing method (water bath/pressure for low acid foods-weighted or dial gauge use), processing time, location where food was processed and altitude where processed. Name should not be included on the label. Note: Many locations in Atchison County are above 1000 feet sea level and thus requires additional processing time. Exhibitors may create their own canning label, download a label (www.atchison.k-state.edu/fair) or request a label from the extension office. Prior to fair exhibit preparation, exhibitors are encouraged to contact the Extension Office to review current recommendations.

3. A clear pint or quart standard mason jar shall be used. Jellies and preserves must be exhibited in a half-pint standard jelly jar unless recipe states use of another jar size. All rings must be free of rust. No added decorations allowed.

4. All preserved foods must have been canned since the previous county fair. Violation of this rule will result in forfeiture of premium and exclusion from competition.

5. Visual inspection will generally be used for judging. However, at the discretion of the judge, products may be opened to determine the differences among entries or when spoilage is suspected. Items opened will be marked to denote that it is no longer safe for consumption.

6. Entries in youth classes will be by individuals under 18 years of age.

7. Champion and reserve champion ribbons will be awarded.

8. No exhibit will receive more than one premium money in any one class. An exhibitor may not win more than one prize listed under special awards. It is the responsibility of exhibitor to designate on entry card if they are eligible for special awards at check-in. Award to be considered should be written in upper right corner of card.

<table>
<thead>
<tr>
<th>Food Preservation</th>
<th>1st - $1.50; 2nd - $1.25; 3rd - $1.00</th>
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</thead>
<tbody>
<tr>
<td><strong>Fruits</strong></td>
<td></td>
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<tr>
<td>10-201-Peaches</td>
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<tr>
<td>10-202-Pears</td>
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<tr>
<td>10-203-Apricots</td>
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<td>10-204-Cherries</td>
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<td>10-205-Gooseberries</td>
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<td>10-206-Blackberries</td>
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<td>10-207-Raspberries</td>
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<td>10-208-Miscellaneous Fruit</td>
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<td><strong>Vegetables</strong></td>
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<td>10-209-Beets</td>
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<tr>
<td>10-210-Beans</td>
<td></td>
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<tr>
<td>10-211-Carrots, sliced</td>
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<td>10-212-Miscellaneous vegetables</td>
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<tr>
<td><strong>Pickles and Relishes</strong></td>
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<tr>
<td>10-213-Relishes</td>
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<tr>
<td>10-214-Beet Pickles</td>
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<td>10-215-Sweet Cucumber Pickles</td>
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<td>10-216-Sour Cucumber Pickles (Dill type)</td>
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<tr>
<td>10-217-Miscellaneous Pickles &amp; Relishes</td>
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<tr>
<td><strong>Tomato Products</strong></td>
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<tr>
<td>10-218-Tomatoes</td>
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<tr>
<td>10-219-Tomato Juice</td>
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<td>10-220-Picante/Salsa</td>
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<td>10-221-Tomato Sauce</td>
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<td>10-222-Pizza/Spaghetti Sauce</td>
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<td>10-223-Chili Sauce</td>
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<td>10-224-Miscellaneous Tomato</td>
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<tr>
<td><strong>Miscellaneous</strong></td>
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<tr>
<td>10-225-1 Jar Homemade Pie Filling</td>
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<tr>
<td><strong>Jellies</strong></td>
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<tr>
<td>10-226-Plum or wild plum</td>
<td></td>
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<tr>
<td>10-227-Apple or crabapple</td>
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<tr>
<td>10-228-Grape</td>
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<tr>
<td>10-229-Blackberry</td>
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</tbody>
</table>
8. Items exhibited must be work completed since the previous calendar Fair year. Work exhibited in this department must be clean; soiled items will be disqualified.
9. No quilts will be received in this department. Department 12 will exhibit all quilts.

All below: 1st - $1.75; 2nd - $1.50; 3rd - $1.25

**Sewing**
11-101-Youth garment
11-102-Garment sewn by youth
11-103-Woman's dress
11-104-Any other garment
11-105-Purses
11-106-Bags
11-107-Table Runner
11-108-Pillow
11-109-Doll Garment
11-110-Constructed vintage item

**Knitting**
11-111-Knitted article (small)
11-112-Knitted article (large)
11-113-Youth made knitted article

**Crochet**
11-114-Crocheted article (small)
11-115-Crocheted Afghan
11-116-Crocheted garment accessory

**Textiles**
11-117-Potholders or place mats
11-118-Set of 3 or more embroidered tea towels
11-119-Embroidered picture

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**Department 11—Clothing and Textiles**

Superintendent: Coleen Murphy
Assistants: Pat Brox, Cathy Crist, & Monica Donaldson

Clothing and Textile Rules:
1. Entry tags may be picked up at the Extension Office before the fair.
2. Exhibits must be the work of the exhibitor. Articles may be entered only once.
3. Exhibitor is limited to one entry per class.
4. Any hanging item must be ready for hanging.
5. Youth entries shall be by persons under 18 years of age.
6. Classes may be added, at superintendent's discretion, providing there are three or more entries for an additional class.
7. Champion and reserve champion ribbons will be awarded in three areas: 1) clothing, 2) knitted or crocheted articles, 3) other hand worked article.
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11-120-Christmas decoration
11-121-Holiday decoration (not Christmas)
11-122-Wall hanging (36” x 36” or smaller)
11-123-Youth made item
11-124-Dolls
11-125-Machine embroidered item
11-126-Any other Machine Embroidery

**Counted Cross Stitch**
11-127-Counted cross stitch (Mini 5 inches or less)
11-128-Counted cross stitch (Small - 6 to 12 inches)
11-129-Counted cross stitch (Medium - 13 to 24 inches)
11-130-Counted cross stitch (Large - over 24 inches)
11-131-Hardanger Item

**Other**
11-132-Other (as deemed by superintendent)

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**Department 12 - Quilts**

Superintendents: Debra Liggatt
Assistant: Charlene Gigstad, Margaret Jacobs, and Virginia Foley

**Quilt Rules:**
1. Quilts must be made by exhibitor(s) within the last five years, with the exception of antique quilt class.
2. Quilts may be entered only once at the Atchison County Fair.
3. Only one entry per class.
4. Overall Champion and reserve champion quilt will be named.
5. Entries may check in from 6-8:00 p.m. Tuesday evening and must be entered between 9-11:00 a.m. on Wednesday if the Tuesday evening check in wasn’t utilized. Exhibits will be released after Noon on Saturday.
6. Overall Champion and Reserve ribbon will be awarded on quilts that are any bed size including baby bed and youth size beds.
7. Champion and Reserve ribbon will be awarded to other quilted items (wall hanging/other items). These exhibits will not be in competition.

1st - $3.00; 2nd - $2.00; 3rd - $1.75

12-101-Hand pieced or appliquéd, any bed size, hand quilted
12-102-Hand pieced or appliquéd, any bed size, machine quilted
12-103-Machine pieced or appliquéd, hand quilted, any bed size
12-104-Machine pieced or appliquéd, machine quilted, any bed size
12-105-Baby or Crib quilt, pieced or appliquéd, hand quilted
12-106-Baby or Crib quilt, pieced or appliquéd, machine quilted
12-107-Pre-printed fabric, any size, hand quilted.
12-108-Pre-printed fabric, any size, machine quilted.
12-109-Whole cloth quilt, any size, judged on hand quilting
12-110-Whole cloth quilt, any size, judged on machine quilting
12-111-Work done by person over 70 years of age
12-112-Embroidered quilt, any bed size, hand embroidered, hand quilted
12-113-Embroidered quilt, any bed size, hand embroidered, machine quilted
12-114-Embroidered quilt, any bed size, machine embroidered, hand quilted
12-115-Embroidered quilt, any bed size, machine embroidered, machine quilted
12-116-Antique quilt, Grandmother’s quilt
12-117-Quilts made by more than one person
12-118-Youth work (16 yrs and under) any quilted item
12-119-Work done by person over 80 years of age
12-120-Antique quilt, Grandmother’s quilt
12-121-Whole cloth quilt, any size, judged on machine quilting
12-122-Any other quilt item not for a bed. (Ex: table runner)

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**Department 13 - Arts and Crafts**

Superintendent: Marceline Vaughan

**Arts and Crafts Rules:**
1. Arts and Crafts exhibits except antiques must be the work of the exhibitor. Articles may be entered only once.
2. Exhibitor limited to one entry per person per class.
3. Classes may be added providing there are three or more entries for an additional class.
4. All exhibits that need to be hung must be ready to hang when entered.
5. All paintings and drawings will be divided in an amateur and professional category. Professional entries should add the letter "P" following their entry number.
6. Entries may check in from 6-8:00 p.m. Tuesday evening and must be entered between 9-11:00 a.m. on Wednesday if the Tuesday evening check in wasn’t utilized.
7. Exhibits will be released after Noon on Saturday.
8. Champion and reserve champion will be named.

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**Section I - Arts**

1st - $2.75; 2nd - $2.25; 3rd - $1.75

13-101-Professional oils
13-102-Amateur oils
13-103-Professional oils still life
13-104-Amateur oils still life
13-105-Professional water color
13-106-Amateur water color
13-107-Professional water based acrylic
13-108-Amateur water based acrylic
13-109-Professional portrait
13-110-Amateur portrait

1st - $1.75; 2nd - $1.50; 3rd - $1.25

13-111-Hand molded Ceramics-Youth
13-112-Hand molded Ceramics- Adult
13-113-Grade school art - Chalk
13-114-Grade school art - Crayon
13-115-Grade school art - Drawing
13-116-Grade school art - Watercolor
13-117-High school art - Chalk
13-118-High school art - Charcoal Drawing
13-119-High school art - Drawing
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Section II - Crafts

13-201-Antique handwork
13-202-Metal Work
13-203-Youth Molded Ceramics
13-204-Holiday Craft - Adult
13-205-Molded Ceramics-Adult
13-206-Wood craft - Adult
13-207-Wood craft - Youth
13-208-Wood Carving
13-209-Doll
13-210-Recycled craft-Adult
13-211-Recycled tin
13-212-Stained glass
13-213-Humorous craft
13-214-Beadwork
13-215-Recycled craft - Youth
13-216-Youth Craft-under 7 years
13-217-Miniature Buildings
13-218-Leather
13-219-Any other craft-Adult
13-220-Gourd Craft
13-221-Carved Item
13-222-Scrapbooking
13-223-Number Card
13-224-Any other Craft-Youth
13-225-Barn Quilt

Department 14 - Photography

Superintendent: Janice Reiss

Photography Rules:
1. Each exhibitor is limited to two black and white and two color photographs. To protect photos during exhibition, it is suggested to display them in a clear large Ziploc bag.
2. Enlargements must be no larger than 8x10" and no smaller than 7x9" after trimming. Trim all white borders from enlargements before mounting. Note new mat board dimension and mounting location. Photos are to be mounted on an 11"(top) x 12.5"(side) white mat board (no foam core board). INCORRECTLY MOUNTED PHOTOGRAPHS WILL BE DISQUALIFIED. Mat boards are available at the Extension Office. Top edge of print must be 1" below the top of the mount. Sides of the photo must be an equal distance from the sides of the portrait. A permanent mount must be made using photographic dry mounting tissue, or spray adhesive.
3. A data slip is completely filled out and paper clipped in the lower right hand corner edged one half inch from the side and bottom of the mount.
4. No lettering, underlays or borders are to be used. No contact prints on front of mount.
5. Entries will be divided into student and adult divisions.
6. Best of Show Color and Black and White will be selected from the A-E.

Department 15 - Poultry

Superintendent: John Acheson

Poultry Rules:
1. All birds must be entered by 11:00 a.m. Wednesday.
2. No exhibitor will receive more than one premium in any one class.
3. Each exhibitor may exhibit not more than two pens.
4. All classes should be entered in a wire cage.
5. Exhibitors must contact the Extension office for pen reservations by July 26.
6. 101-Standard Breeds; Large Fowl; One old bird of either sex.
6. 102-Standard Breeds; Large Fowl; One old bird of either sex.
6. 103-Standard Breeds; Bantams; One old bird of either sex.
6. 104-Standard Breeds; Bantams; One old bird of either sex.
6. 105-Production Pullets-Pen, 3 Standard bred, Crossbred or Strain cross pullets to be judged on egg production qualities only.
6. 106-Production Hens-Pen, 3 Standard bred, Crossbred, or Strain cross pullets to be judged on egg production qualities only.
6. 107-Dual purpose pullets; Pen, 3 Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
6. 108-Dual purpose Hens; Pen, 3 such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
6. 109-Meat-type Chickens; Pen, 3 Crossbred or Strain cross birds of the same sex to be judged on meat production qualities only. Do not enter purebred strains in this class.
6. 110-Turkeys, all breeds; 1 bird of either sex.
6. 111-Ducks, Call or Bantam, all breeds; 1 bird of either sex.
6. 112-Ducks, all breeds; 1 bird of either sex.
6. 113-Geese, all breeds; 1 bird of either sex.
6. 114-Pigeon.

The Atchison County Fair Board would like to give a special Thank You to the Effingham Lion’s Club for their administration and volunteering for the Inflatables this year.

Please see the last 2 pages of the fairbook for a coloring contest for our youth. Two classes of the contest will be available this year for two different age groups. Please put the youth’s name and contact phone number (to alert winners) on the back of the paper. Please have all pages turned into the Blue Building by Thursday, August 3rd at 10 PM (there will be a labeled box in the Blue Building to turn entries into). Winners will be alerted Friday, August 4th.

Age Groups 5 years and Under; 5-10 years
Atchison County Fair

CALF SCRAMBLE
Thursday, August 5 at the Show Arena

- Three classes of boys and girls (Class 1: Ages 7-8; Class 2: Ages 9-10, Class 3: Ages 11-12).
- Grand prize of $25 per class!

Name_________________________________
Age________
Address________________________________
City__________ State_______ Zip_________
Phone Number_________________________

The Calf Scramble sponsored by the Effingham Community 4-H Club is fun for all! Kids ages 7-12 (in their respective classes) will chase after a “wild” calf to collect the ribbon tied to it for the grand prize! Bring the completed entry form back to the event on August 3rd. Registration forms will also be available on-site.

Atchison County Fair

MUTTON BUSTIN’
Thursday, August 5 at the Show Arena

- Two classes of boys and girls (Class 1: Ages 4 and Under; Class 2: Ages 5-9).
- Entry fee of $10.00 to be paid at time of registration. 
- All participants will receive a prize!

Name_________________________________
Age________
Address________________________________
City__________ State_______ Zip_________
Phone Number_________________________

Mutton Bustin’ sponsored by the Atchison County Fair Board and Donnie Robinson is fun for all! Kids ages 9 and Under ride on the backs of sheep and compete to see who can stay on the longest. Bring the completed entry form back to the event on August 3rd with your $10.00 entry fee. Registration forms will also be available on-site.
5 years and Under