

ATCHISON COUNTY FAIR
AUG. 5-8, 2026



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250 YEARS



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K-State Extension Atchison County Office
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Ice Cream Social

Wednesday

5:00 PM

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Atchison County Fair Schedule

PRE-FAIR

Wednesday, July 15

ALL entries due to Extension office

Tuesday, July 29

3:00 p.m. Fashion Revue/Clothing Consultation

Saturday, August 1

8:00 a.m. Pre-fair clean up/set up—4-H clubs, fair superintendents and other volunteers

FAIR WEEK

Monday, August 3

Individually scheduled judging times for 4-H Youth for Demonstrations, Banners, Visual Arts, Fiber Arts, Rockets, Welding, Woodworking

Consumer Judging will occur during the above proceedings

9:00 a.m. CloverBuds - Blue Building

Tuesday, August 4

Individually scheduled judging times for 4-H Youth for Foods, Place Settings, Photography

Consumer Judging will occur during the above proceedings

5:00 p.m. Pig Weigh In (**Portable Scales Only**)

5:00 p.m. Sheep and Goat Weigh In

6:00 p.m. Beef Weigh In and Carcass Scanning (follows sheep and goat)

6-8:00 p.m. Open Class Entries Check-In

6:00 p.m. Zero Turn Lawn Mower Barrel Races—South of Tie Outs

FAIR

Wednesday, August 5

10:00 a.m. ALL Class (4-H and Open) Entries Due

10:00 a.m. Poultry Show - Poultry/Rabbit Barn

11:30 a.m. Rabbit Show—Shelter House Noon 4-H Flowers Judging

Noon 4-H Flowers Judging/4-H Photography Judging

1:00 p.m. 4-H Crops/Horticulture Judging; Open Class Judging Follows

2:00 p.m. 4-H Bucket Calf Show—Show Arena

3:30 p.m. 4-H and Open Dairy Cattle —Show Arena (immediately following Bucket Calf Judging)

4:00 p.m. Breeding Cattle Show, Market Steer/Showmanship—Show Arena

5:00 p.m. Dairy Queen Ice Cream Social

6:00 p.m. Cornhole Tournament—Park—sponsored by Angie Hughes, Farm Bureau Financial Services

6:00 p.m. Community Band Performance—Amphitheater

7:00 p.m. Demonstrations—Amphitheater

7:30 p.m. Fashion Revue and CloverBud Parade—Amphitheater

8:00 p.m. Food Auction—Amphitheater

8:00 p.m. Power Wheels Demolition Derby—South of Tie Outs

Thursday, August 6

8:00 a.m. 4-H and Open Swine Show—Show Arena

Noon 4-H & Atchison County Horse Show—Hawk Arena

3:30 p.m. Register Kiddee Pedal Power Contest- Shelter House

4:30 p.m. Kiddee Pedal Power Contest—Shelter House-Atchison Co. Farm Bureau, and Bob Chew, Auctioneer Sponsors

6-9:00 p.m. Lion's Club Inflatables—Park

6:30 p.m. Popcorn—Shelter House—Sponsored by Angie Huges, Farm Bureau Financial Services

6:00 p.m. Register for Mutton Busting - Show Arena

7:00 pm. Mutton Busting—Show Arena

8:30 p.m. Goat Roping—Show Arena

6:45 p.m. Grand Entry Parade of Horse Show—Hawk Arena

7:00 p.m. Open Horse Show

Friday, August 7

9:00 a.m. 4-H and Open Sheep and Market Goat Show/Dairy Goat Show

9:00 a.m. 4-H Pet Show

5 - 9:00 p.m. Petting Zoo—Park

5:45 p.m. Judging of Parade, Floats, and Entries

6:30 p.m. Non-judged Parade Entries Line Up—Near ACCES

7:00 p.m. Parade- Main St. "Harvesting Memories for 250 Years"

7-10:00 p.m. Lion's Club Inflatables—Park

After Parade—The Bash Rocks Topeka—Amphitheater

After Parade—Pony Pull—South of Tie Outs

Saturday, August 8

7:00 a.m. Shannon 4H Club 5K

7:00 a.m. Breakfast—Atchison County Livestock Board—Shelter House

8:00 a.m. Tractor and Car Show Registration

9:00 a.m. Livestock Judging contest—Show Arena

9:00 a.m. Tractor and Car Show

Noon ALL 4-H Youth Picture—Show Arena

Noon BBQ Cook-off Contest Judging—St. Ann's

Noon All Non-Sale Exhibits Released

1:00 p.m. Livestock Showmanship Finalist Contest—Show Arena

2:00 p.m. Lawn Tractor Pull—Sout of Tie Outs

4:00 p.m. until 30 minutes after completion of Livestock Sale: Project Auction—Show Arena

5:00 p.m.-9:00 p.m. Petting Zoo—Park

5:30 p.m. Bucket Calf Parade—Show Arena

6:00 p.m. 4-H Livestock Sale and Mary Boldridge Cake Sale—Show Arena

6-9:00 p.m. Lion's Club Inflatables—Park

7:00 p.m. Karaoke Finalist Contest

Sunday, August 9

9:00 a.m. Clean Up—4-H Clubs, Fair Superintendents & volunteers



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GENERAL EVENT INFORMATION

PARADE

Friday, August 7 at 7:00 p.m.

Effingham Main Street

Parade Committee: Raymond Acheson, chairman; Julie Acheson, co-chairman

Members: Janice Reiss and Dan Hawk

Rules:

1. Parade theme is "Harvesting Memories for 250 Years"
2. All entries should be in line near the elementary school at 5:30 p.m.; judging begins at 5:45.
3. Important Notice to Parade Participants: **For safety reasons, do not throw candy from vehicles. Persons walking in the parade may hand out candy.**
4. Parade participants should contact the Extension Office and complete a parade entry form, and verify parade entry number for the current year. The parade number is used for identification purposes and should be written with a wide black marker approximately 8 inches in height or larger and placed in the upper driver's side windshield. Brief information provided by participants will be announced during the parade about the entry.
5. Grand and Reserve Champion ribbons will be awarded to the two outstanding floats in classes 1 and 2. Classes 3, 4 and 5 will be placed first, second and third.
6. Vehicles and tractors must be at least 30 years old to be considered an antique.
7. If an entry is unable to line up in the designated judging area by 5:30, a person is asked to stand in the lineup until the entry arrives.

Class 1: 4-H clubs, FFA, Scouts and other youth organizations - Blue-\$25; Red-\$20; White-\$15

Class 2: Churches, FCE, and other adult organizations - Blue-\$20; Red-\$15; White-\$10.

Class 3: Antique Cars/Trucks 1st-\$25; 2nd-\$15; 3rd-\$10.

Class 4: Antique Tractors 1st-\$25; 2nd-\$15; 3rd - \$10.

Class 5: General and industrial (Line up along street north and east of the middle school.) 1st-\$25; 2nd-\$15; 3rd-\$10.

Other: Not Judged

4-H FOOD/SCHOLARSHIP AUCTION

Wednesday, August 5, following the Demonstrations and Fashion Revue at the Amphitheater.

All 4-H food exhibits judged on Tuesday will be sold at the 4-H Food Auction. The money generated by the sale of the Champion and Reserve food exhibits and Boldridge Cake Award cake will be used to fund the 4-H Scholarship Fund. Other items sold will go to support 4-H foods project activities and 4-H Camp.

KIDDEE PEDAL POWER CONTEST

Thursday, August 6 - 4:30 p.m. - Shelter House. Registration begins at 3:30.

Sponsors are Atchison County Farm Bureau, and Bob Chew, Auctioneer. FFA youth help with this event.

Rules:

1. The contestant must pedal the tractor without assistance.
2. Pedal tractors will be furnished for all contestants by owner/operator.
3. Anytime the forward momentum of the tractor stops, the pull is over. This includes the foot slipping off the pedal.
4. All contestants must wear shoes. No slip on footwear allowed.



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5. The pulling tractor must stay between the lines of the pulling lane. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the point of the front edge of the pan.
6. No backing up or jerking will be allowed.
7. The participants that pull the full distance will have to come back and have a pull off between the other full pullers in that class.
8. Each class will use the same tractors.
9. Contest open to all youth. Boys will pull in their own classes, and girls will pull in their own classes.
10. Prizes will be awarded to the top three places in each class.
11. Each contestant will receive a prize for at least trying to pull the sled.
12. The judge's and sponsors' decision will be final for all pulls.
13. There will be eight classes. Youth should be registered as of their age on date of pull.
14. Tractor Pull registration begins at 3:30; one hour prior to the first pull.
15. Each contestant must have a parent's or guardian's signature on the permission slip. Neither Pedal Power nor sponsors are responsible for any accidents to the participant. A parent must be present with the participant at the time of registration.
16. A participant must be registered to be able to compete.

- KPP 1:** Boys: Ages Five and Under
- KPP 2:** Boys: Ages Six and Seven Years Old
- KPP 3:** Boys: Ages Eight and Nine Years Old
- KPP 4:** Boys: Ages Ten and Eleven Years Old
- KPP 5:** Girls: Ages Five and Under
- KPP 6:** Girls: Ages Six and Seven Years Old
- KPP 7:** Girls: Ages Eight and Nine Years Old
- KPP 8:** Girls: Ages Ten and Eleven Years Old

MUTTON BUSTIN'

Thursday, August 6 - 7:00 p.m. - Show Arena. Registration begins at 6:00.

Sponsors are the Atchison County Fair Board and WH Scales (Jim and Staci Waggle)

Rules:

1. Contest open to youth up to the age of 9 and weighing 60 pounds or less (onsite weigh ins). Boys and girls will compete together.
2. There will be two classes. Youth should be registered as of their age on date of contest.
3. The judge's and sponsors' decision will be final for the winner of each class.
4. Mutton Bustin' registration begins at 6:00; one hour prior to the first mutton bustin' event.
5. Each contestant must have a parent's or guardian's signature on the permission slip. Neither Atchison County Fair Board nor sponsors are responsible for any accidents to the participant. A parent must be present with the participant at the time of registration.
7. A participant must be registered to be able to compete.
8. Each contestant will receive a prize for at least trying to ride a

sheep.

9. Helmets are required, but not provided; please provide your own helmet.

MB 1: Ages 4 and Under

MB 2: Ages 5-9



BBQ COOKOFF CONTEST

Saturday, August 8 – St Ann's Church Area

BBQ Cook-off Rules:

1. Entry Forms must be returned to one of the following individuals by 6 p.m., Thursday before the event: Keith Taliaferro, 6297 Decatur Rd., Effingham, KS 66023; Alvera Lee, 302 3rd St, Effingham, KS 66023; Cole Montgomery, 8545 274th Rd, Effingham, KS 66023
2. Judging to take place at Noon.
3. Prizes to be awarded to the top placers in each class.
4. Kids Q class available at contest.
5. \$25 entry fee per class. Classes are chicken, pork, brisket, ribs, dessert, and a surprise basket with main ingredients provided.
6. Contestant must furnish meat in processor's package.
7. Greens are not required; papers will be provided for the presentation boxes.

ATCHISON COUNTY FAIR GENERAL RULES

1. Exhibits must be in place by **10:00 a.m. on Wednesday of Fair Week** unless otherwise stated under department rules. Check department rules. **It is the exhibitor's responsibility to read and follow all general, youth and department rules.** All open class division entries must be accompanied by a completed open class exhibit card; cards are available at the Extension Office.
2. Open class exhibits shall use the American judging system to place classes. One blue, one red and one white ribbon will be awarded per class if the judge deems worthy. In the case of no competition, the judge will determine the ribbon of merit.
3. **All exhibits must remain on display until 12:00 PM (NOON) on Saturday of Fair Week. Exhibits removed before the official release time will result in the forfeiture of ALL prizes and premiums awarded to the exhibitor across ALL departments. This rule applies regardless of whether the exhibitor has entries in BOTH the YOUTH and OPEN divisions. Please note that youth will NOT be able to participate in any sales (livestock or project auction) if exhibitor loses their premiums. For example, if an exhibitor participates in the youth goat show and enters open class visual arts, and removes any one exhibit early, they will lose ALL awards in BOTH divisions and ALL departments.**
4. Fair Board is not responsible for any exhibit left after 8:30 pm. Check with Atchison County Extension regarding exhibits left after this time. The Blue Building will open at noon on Saturday. If you see another exhibitor leaving before release, please contact a fair board member or extension agent.
5. The directors reserve the right to pro-rate the payment of premiums providing the tax levy is insufficient.
6. Entries must be from current year's work (since 2025 fair).
7. Any person making an entry of any fair entry, misrepresenting the workmanship/ownership of the exhibit, will forfeit ALL premiums, from all departments, and be excluded from any competition.
8. In classes with no competition, the judge will decide which prize shall be given to the exhibit. The decision of the judges will be fi-



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9. The FAIR BOARD has the authority to disqualify any entry for violation of the rules in open class and in consultation with SUPER-INTENDENT for OPEN division.

10. There will be no admission charge to grounds.

11. No person will be allowed to set up a booth, or engage in anything whatsoever for a profit, without first paying for the same, and all materials, fixtures and supplies shall be held by the Fair Board for any unpaid portion or privilege.

12. The fair board will distribute premium checks by mail following the fair. Checks without addresses may be picked up at the Extension Office.

13. Superintendents are responsible for their building areas and equipment.

14. Fair Board and Extension Agents reserve the right for Volunteer dismissal.

14. **Liability:** The Atchison County Fair Board will use diligence in promoting the safety of visitors and exhibits. In addition, every person on the grounds is asked to use judgment and caution in the interest of their safety, as well as the safety of other fair visitors.

The fair board will not be responsible for any loss, damage or injury that may occur. Under Kansas Law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to K.S.A. 60-4001 through 60-4004. Exhibitors and their associates assume all risk of participating in this domestic animal activity.

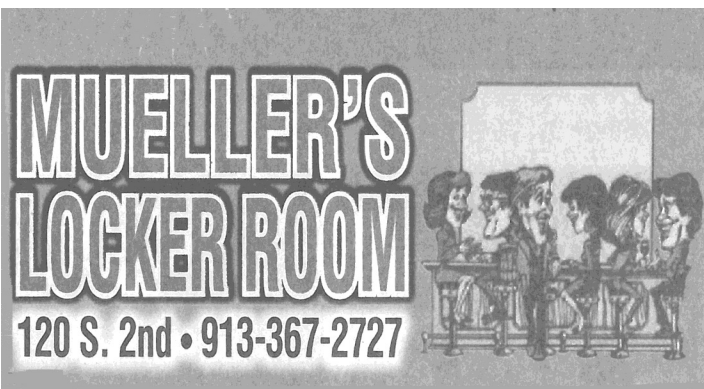
K-STATE EXTENSION, ATCHISON COUNTY EXTENSION STATEMENT ON WORKPLACE VIOLENCE

The safety and security of Atchison County Extension employees, volunteers and customers are very important. Threats, threatening behavior, acts of violence or any related conduct which disrupts another's work performance or the county's ability to execute the mission of the organization will not be tolerated. The Atchison County Extension is committed to maintaining a safe, supportive, civil, and productive work environment that treats everyone involved with respect and dignity. It is a violation of this policy for employees or other individuals to engage in acts or threats of violence against people or property, including acts of intimidation, harassment or other inappropriate behavior that causes fear for personal safety and/or disruption in the workplace or at any county sponsored or supported event. Violent or disruptive behavior will not be tolerated, and all reports of incidents will be taken very seriously and dealt with appropriately. Individuals who create a hostile environment may be removed from settings and prohibited from returning.

GENERAL LIVESTOCK RULES

1. **UNETHICALLY FITTED LIVESTOCK:** The showing of livestock of any ineligible age for exhibition in the class entered, or the misrepresentation of breeding or milking status is prohibited. Unethical fitting will be deemed to consist of changing the normal conformation of any part of the animals' body or using drugs, including over the counter and/or extra-label, or mechanical devices to alter the physical makeup and/or performance of the animal. **This includes but is not limited to the following:**

- A. Animals that are in milk due to an unnaturally induced lactation.
- B. Balancing the udder by any means other than leaving naturally produced milk in any or all quarters.
- C. Treating or massaging any part of the animal's body, internally or externally, with an irritant, counterirritant, or other substance to alter conformation.
- D. Minimizing the effects of cramping by feeding or injecting drugs and depressants or applying packs or using any artificial contrivance or therapeutic treatment except normal exercise.
- E. Blocking the nerves to prevent limping or switching of the tail.
- F. Striking the animal to cause swelling in a depressed area.
- G. Surgery or other practices performed to change the natural contour or appearance of the animal's body, hide, or hair, except the removal of warts or horns and the permitted clipping and dressing of hair and trimming of hooves.
- H. Insertion of foreign material under the skin.
- I. Changing the color of hair at any point, spot or area on the animal's body. Any grooming material that allows color to come off from any animal will not be allowed at the show.
- J. The act of artificially filling animals internally.
- K. The use of alcoholic or carbonated beverages in the feed or administered as a diuretic.
- L. The use of diuretics.



2. Ethical use of wholesome and reasonable animal husbandry practices such as electrolyte drench in hot weather, may be exercised provided permission is granted in advance by Show management and the application is observed by show management.
 3. Chips will be used for bedding and are furnished for cattle stalls; any extra from the cattle stalls may be used in sheep and goat pens; otherwise, exhibitors must furnish their own.
 4. For the safety of everyone, there are to be NO show boxes, tack boxes, fans or chairs in the aisles of livestock barns.
 5. Area used by livestock outside the barns must be properly cleaned immediately following use.
 6. Atchison County Fair Board recommends that all Beef Cattle be tied out at night south of barn in space provided.
 7. Livestock that is not being shown/exhibited is NOT permitted on Fair Grounds.
 8. All livestock will be subject to inspection by designated fair veterinarian and all animals showing symptoms of sickness/disease/injury will be exempt from forfeiting all premiums.
 9. Fair Board and Extension Office are not responsible for any sickness/disease/injury during or after fair. All families must sign release waiver in Fair Entry.
- All market steers, lambs, swine and goats must be tagged and weighed in or identified at an official spring weigh in with an official 4-H tag by May 8 before the fair. Horses need to be identified and reported by June 1.**

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YOUTH DIVISION RULES

1. Exhibitors in this division will be governed by open class rules except as herein stated. **It is the exhibitor's responsibility to read and follow all general, youth and department rules.**
2. **Fair Code of Conduct is required to be signed before any entries are approved.**
3. For the safety of youth, Kansas 4-H policies shall be followed during all youth division events and activities. **In accordance with Kansas 4-H policies, no alcoholic beverages may be consumed during a 4-H event. Fair officials will ask adults of legal age to correct the situation or leave the premises. Kansas laws will be followed in regard to underage drinking.**
4. To be eligible for ribbon premium, livestock sale, and project auction—ALL requirement forms for youth organizations (i.e. 4-H and FFA) must be completed and approved by each organization's determined deadline.
5. **Both exhibitors and spectators shall exhibit qualities of good sportsmanship.** 4-H/FFA youth and volunteers/attendees may be banned from future participation and required to **forfeit all awards, prizes, and premiums (from exhibits in all departments).**
6. Youth members of other organizations shall follow the established guidelines of said organization.
7. Adults exhibiting unsportsmanlike conduct will be asked to leave and may be banned from future 4-H and fair events. **At no time is foul language appropriate nor the demeaning action or disrespectful conduct towards any person (fair officials, judges, extension staff, other exhibitors or the general public) appropriate at youth events.** Kansas 4-H Policy - K-State Research & Extension Role at Fairs and Shows, Mar 2024.
8. All youth division entries must be entered on Fair Entry by July 15th and accompanied by a Fair Entry card that is provided at check in during Fair Week; these entries cannot be changed at fair. Classes can only be dropped, no additions or changes are allowed.
9. All entries in the youth division will be judged according to the modified Danish system. All entries will be judged according to an established standard. All entries shall receive a ribbon placing. Exhibits in the division are compared to the standard and do not compete against other exhibits. Exhibits will be judged in competition with other exhibits for the purpose of champion and other awards only. There shall be no limit to the number of ribbons awarded.
10. The naming of champions and the awarding of special awards is a privilege and not a right. Champions and Reserve champions are required to be named as prizes are paid for and sponsored and labeled with the current year. If premium requirements are not met, the champion/reserve prize will go to the next highest placing.
11. All entries must be property of a bonafide 4-H club member or a youth participating in Extension sponsored 4-H activities as defined by USDA, vocational agriculture student (FFA), Boy or Girl Scout in Atchison County to be eligible to compete for prizes or participate in this division. All work exhibited must be completed in current year. To be eligible to exhibit, youth must be enrolled in the project. Student school work is welcomed for fair exhibition in the appropriate open class division.
12. At the County Fair, youth are divided into Beginner, Junior, and Senior categories. Ages shall be determined by each individual department. Please see specific department for specified ages. In some departments, there will be no age divisions. Project exhibits will be judged according to the phase the 4-H member is enrolled.
13. The EXTENSION AGENT(s) has the authority to disqualify any entry for violation of the rules in youth class and in consultation with SUPERINTENDENT for YOUTH division.
14. **State Fair Rules**—Any 4-H member age 9 and older who re-

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ceives a purple placing on their exhibit will be eligible to participate in the State Fair exhibition providing exhibit criteria has been met. Some projects do not offer exhibit opportunity. It is the exhibitor's responsibility to contact the Extension Office for entry information for Non-livestock State Fair. State Fair entries cannot exceed 50 pounds and must be small enough to fit in the back seat of a sedan car with other entries. If projects do not fit this criteria, youth and families are responsible for their exhibit's travel to and from the State Fair.

15. All rules will be backed by the Kansas State Fair rules unless otherwise stated in THIS CURRENT fair book.

16. Grievance policies—Submitted in writing to the Extension Agent(s) within 24 hours to be valid. Contact Extension Office for form—\$50 non-refundable fee to submit a Grievance to be reviewed.

YOUTH LIVESTOCK RULES

1. If a tag is lost, extension office must be notified within 24 hours. If animals show up to fair without tags and extension office was not notified prior, animals will be asked to leave and will not be permitted to stay and show at the county fair.
2. All market beef, lambs, swine, and goats MUST be tagged, weighed in (except no initial weigh-in for swine) and identified at an official spring weigh in with an official 4-H tag. Horses need to

be identified and reported by June 1.

3. ALL ANIMALS WILL BE PICTURE ID'D by EXTENSION OFFICE at the time of tagging.

4. ALL MARKET animals shown must be property of THE 4-H/FFA member that is exhibiting said animal. *Breeding livestock, horses, dogs, and alpacas can be leased; however, a lease form must be filed with the Extension Office by June 1.*

5. All market animals will be weighed-in Tuesday evening of fair. No re-weighs will be allowed after Tuesday evening. This will set the "beginning fair weight".

6. Livestock entered in Showmanship must also be entered and shown in a market/breeding class.

7. Exhibitor must show **own/leased** animal in the showmanship classes.

8. All names must be presented on the 4-H Livestock Cards (available in the Extension Office). NO breed cards or farm cards except for open class entries only. ONLY 4-H LIVESTOCK CARDS ALLOWED.

9. All male animals must be castrated and healed. All questionable castrations will be verified by designated fair veterinarian.

10. Atchison County Fair will be a no fit show, "Blow and Show".

"No Fit" is defined as using no adhesive, glue, paint, or powder products. Nothing stiff or sticky may be used, including hairspray. You must be able to run a comb through the hair. Any product used must be water soluble or non-oil based. If the product does not fit within these guidelines, then do not use it. The use of twinning hair and/or dyeing the animals coat to change the integrity is prohibited.

11. Follow the 4-H Dress Code by wearing appropriate show attire—no advertising of programs/Farm Names/businesses/logos—show shirts can be plain or patterned.

12. Atchison County youth exhibitors will be the only youth permitted to exhibit/show in the youth divisions. If a member has more than 1 animal in a class, it must be an Atchison County youth exhibitor that shows the additional animal. A youth exhibitor is defined as a youth participating in Extension sponsored 4-H activities as defined by USDA, vocational agriculture student (FFA), Boy or Girl Scout in Atchison County and are eligible to compete for priz-



es.

13. Each exhibitor is responsible for the care, work, and showing of his/her animal with minimal assistance from family and county leaders/volunteers.

HOMERAISED MARKET RULES: Beef, Goat, Sheep, Hogs

1. A member of the immediate family (parents, grandparents, or aunts/uncles) must have owned the dam (mother) when she was bred.
2. There is no physical class of home raised market classes. The highest-ranking home raised animal shown in each class of the Market Show will be considered to determine the home raised champion. Home Raised Market animals must be identified in the Fair Entry System.

RIBBON PREMIUMS

- 4-H Banners:** Purple/Blue—\$10.00; Red—\$8.00; White—\$6.00
4-H Blue Building/Static Events: Purple/Blue—\$5.00; Red—\$4.00; White—\$3.00
4-H Livestock: Purple/Blue—\$8.00; Red—\$6.00; White—\$4.00

CONSUMER JUDGING RULES

1. Any 4-H member or Atchison youth may participate in the consumer judging contest. Contest will be Monday and Tuesday of fair week.
2. The contest will be divided into Beginner (First-timers) 7 to 8; Junior 9-11; Intermediate 12 and 13; Senior 14 and older. Beginner division will be non-competitive.
4. Prize money will be given to top individual in each division. (Junior, Intermediate, and Senior)
5. Top youth in junior and senior divisions will form the Atchison County Judging teams at State Fair.

LIVESTOCK SALE RULES

Committee: Chairman—John Acheson, Lonnie Coder, Duane Sinclair, Jimmy Hoffman, Krystalyn Isles-Lucius, and Jason Kleopfer

1. Intent-to-sell Documents (Parent’s Names and Youth’s Name) must be turned into the Extension Office by July 15th. Any changes needed after July 15th, please notify your superintendent at the fair.
2. Animals sold in livestock sale must be animals shown in the youth market division at the fair. The livestock sale is a non-terminal sale.
3. The sale weight of beef, lambs, swine, and meat goats will be the beginning fair weight. Market steers and lambs will receive two percent shrinkage:
 - A. Beef must weigh 1000 pounds to sell.
 - B. Lambs must weigh 90 pounds to sell.
 - C. Market goats must weigh 50 pounds to sell.
 - D. Hogs must weigh 220 pounds to sell.
4. All male animals must be castrated and healed.
5. Sale will start at 6:00 p.m. Saturday.
6. There will be a charge of \$15 for all species sold in the livestock sale. This fee will be used to advertise/thank the buyers, ribbons, and other expenses.
7. All proceeds of the sale will be handled through the Atchison County Livestock Sale. Buyers will be instructed to make checks payable to "Atchison County Livestock Sale."
8. The order of sale will begin with Grand and Reserve Champions of each species. All others will be sold in the order resulting from a drawing. Exhibitors must see superintendent to draw sale order and declare species interested in selling.

LIVESTOCK SHOWMANSHIP/ROUND ROBIN RULES

1. The top two placing senior 4-H or FFA members in the meat goat, beef, dairy cattle, horse, sheep and swine showmanship divisions will compete in the overall champion showmanship contest.
2. A contestant that qualifies in two species must decide which species they will show and confirm that to the superintendent within one hour of conclusion of their last show.
3. Contestant will be evaluated on the grooming and showing of their animal. Each contestant will be evaluated on their showing ability of the other species by rotating between species.
4. Grand Champion showman award can be won two times by the same contestant.
5. Judges, Official Ring Help, and Exhibitors are the only individuals permitted in the arena during the duration of the Round Robin.

PROJECT AUCTION

Superintendents: Corey Neill and Sheila Chalfant

1. Any 4-H youth member not selling livestock is eligible to sell an item from a project that they are currently exhibiting in.
2. 4-H members may sell only one item that has been entered, exhibited, and judged in this year’s fair.
3. No live animals may be sold in the project auction. Items will be offered in a silent auction located at the livestock arena.
4. Members must notify the Extension Office of what they intend to sell and complete paperwork NO LATER than the listed intent to sell deadline.
5. When you have sold your project item, it no longer belongs to you. Therefore, that item cannot be exhibited at any other fair; including the Kansas State Fair.
6. Non-perishable food items must be made fresh and completely covered in a food-safe container.
7. An “Intent to Sell Document” form must be completed by the 4-Her and parent by July 15th in Fair Entry.
8. Auction funds will be collected by the Livestock Sale Committee and 4-Hers reimbursed by premium check.
9. 4-Hers may set a minimum bid to cover the cost of project items.
10. There will be a charge of \$10 for all projects sold in the project auction. This fee will be used to advertise/thank the buyers, ribbons, and other expenses.
11. Silent Auction will be held Saturday of the Fair during the livestock sale.
12. Buyers with the high bid that meets the minimum will be responsible for payment before receiving the purchased item.



2026 Dates: Intent to sell paperwork due in Fair Entry by July 15th (NO EXCEPTIONS).

4-H BANNERS

Superintendent: Janice Reiss
 Junior Superintendent: Luke James-Mackan

Rules:

- 1 Each banner should illustrate a phase of 4-H work which is being practiced by 4-H members or general 4-H promotion.
2. Dimensions are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side.
3. Banners must be hung on a wooden dowel stick suspended by a chain, rope, or wire, or risk not being displayed due to technical problems.
4. Banners must be made of materials that permit the banner to be folded or rolled without damaging the display.
5. A label is to be attached to the front lower left hand corner of the banner giving the name of the club.
8. Copyright and/or trademark materials utilized in banners will be disqualified and will not be displayed, receive ribbon, reward or premium.

101: Banner



BEEF

Superintendent: Krystalyn Iles-Lucius
 Junior Superintendent: Garrison Oswald

Beef Cattle Rules:

1. ALL purebred animals (breeding heifers) must be registered in 4-H member's name.
2. All breeds must be declared at weigh-in and match the breed declared in fair entry.

Section I—Breeding Beef

Rules:

1. Registration paperwork for breeding beef must be presented during check-in.
2. Breeding beef without registration papers will be shown in the commercial class.

201: Junior heifer calves, calved between Jan. 1 and Apr. 30 of current year

202: Senior heifer calves, calved between Sept. 1 and Dec. 31 of prior year

203: Summer yearling heifers, calved between May 1 and Aug. 31 of prior year

204: Junior yearling heifers, calved between Jan. 1 and Apr. 30 of prior year

205: Senior yearling class, calved between Sept. 1 and Dec. 31 of second prior year

206: Cow-calf pairs, previous 4-H / FFA heifers.

Section II—Market Steers/ Market Heifers

Rules:

1. Market Heifers cannot be shown in any breeding classes.
2. **Dairy Steers** are judged on meat animal merits and will be shown in Market class.
3. Market steers/heifers must be born after Jan. 1 of the previous year.
4. Dairy steer must be from all dairy breed or a cross of two or more strictly dairy breeds. No beef crosses will be allowed.
5. Dairy steers are eligible to be sold under the rules of the livestock sale.

207: Market Steer/ Heifer

Section III—Home Raised Market Steer—check off in Fair Entry

Section IV—Carcass Contest

All market Beef are required to participate in the carcass contest and will be scanned in conjunction with fair weigh in to determine carcass information. Mark Kistler and Jim Schuetz will coordinate the scanning. Larry and Carol Schuetz provide a plaque for the top carcass. Carcass contest sponsors are Mark Kistler and Jim Schuetz.

Section V—Beef Showmanship

Beef Showmanship:

1. Bucket calves will not be allowed to participate.

208: Beginner Beef Showmanship Contest (7-9 years old)

209: Junior Beef Showmanship Contest (10-13 years old)

210: Senior Beef Showmanship Contest (14 years and older)

Section V—4-H Bucket Calf Project

Superintendent: Angie Scholz

Bucket Calf Rules:

1. These calves will not be in the livestock sale.
2. A 4-Her may not exhibit a bucket calf and market/breeding cattle the same year. Once a 4-Her has shown a steer or heifer they may not show bucket calves again.
3. Calf must be born between January 1 and April 30 of the Fair year.
4. Calves must be steers or heifers, no bulls.
5. This class will be judged by the conference method based on:
 - A. What 4-H members learned about caring for and raising a calf.
 - B. How much the 4-H member learned and can do without help.
 - C. The general health of the calf and knowledge of 4-H member in health-related areas.
6. Dairy or beef quality of calf will not be considered.
7. Completion of record sheet, to best of member's ability. Record sheets must be turned into the superintendent 30 minutes prior to class.

8. **CloverBuds are not allowed to show a bucket calf or participate in the bucket calf parade.**

301: Bucket Calves-exhibitor (7-9 years old)

302: Bucket Calves-exhibitor (10-12 years old)

CLOTHING

Superintendent: Leah Martin

Junior Superintendent: Hallie Noll

General Clothing Rules:

1. 4-H members enrolled in clothing may enter a maximum of **Five (5)** exhibits in this division. Members may enter any combination of exhibits not to exceed **two (2)** constructed garments, **two (2)** purchased (Shopping in Style), **two (2)** embellished/decorated or recycled garment (one construction and one purchased), **two (2)** \$20 outfits, and **two (2)** other. 4-Her may exhibit more than one entry per class.
2. 4-H member should know how to care for both constructed and purchased garments. A Cost Per Wear form should be displayed with each exhibit.
3. **If 4-Her has intent to model clothing for Fashion Revue, youth must ALSO enroll into Fashion Revue AND Clothing.**
4. **All forms and documents can be found here: <https://atchison.k-state.edu/4-h/atchison-county-fair/clothingforms.html>**

Section I: Exhibits and Garments

Constructed Exhibits - Garments/items sewn by the 4-H member. Should be displayed on hanger. Pattern guide sheet should be furnished during judging consultation.

Purchased (Shopping in Style) Garment - Garment and fashion accessories should be available during judging consultation. Only purchased garment will be displayed. Previously exhibited clothing may not be entered the following year unless altered to serve a new function, i.e. jeans made into a skirt. The entire outfit displayed must have been purchased or altered during the current 4-H year. Garment can be constructed by another person if 4-H member is involved in purchasing and project decision making.

Embellished/Decorated/Recycled Garment - May be exhibited by 4-Her enrolled in Sewing & Textiles Design and Shopping in Style. This is the 4-H member's opportunity to create a personally designed garment. Workmanship must be done by the 4-Her. Possible examples might include sewing embellishments on a sweatshirt; using fabric paints, tie dyeing a garage sale t-shirt; or buying a garment at a thrift store and adding embellishments. There are no limits to the possibilities of this class.

Other- Entries in this class should follow the Kansas 4-H Sewing and Textiles Design project resource guidelines and would include: tie dye, sewing boxes (**Beginner & Junior divisions**), displays, notebooks, etc. Garments may have been worn, but if so, must be laundered before being exhibited.

1. The purpose of this department is to gain an understanding of textile arts. Non-textile exhibits such as jewelry should be displayed in **visual arts**.
2. Identification labels are required. Clothing labels may be obtained from the Extension Office. Sew/pin labels on inside of item; label is for identification purposes only. **Labels are not required for Fashion Revue judging; exhibits will not be judged for con-**



sultation judging until properly labeled.

3. Judging will be by consultation, as scheduled by Extension Office; if a 4-Her is unable to attend judging due to conflicts, a 3x5 index card with information the judge would want to know can be attached.
4. **All articles of clothing must be hung on a hanger for consultation judging. No clothing that is to be judged shall be worn during the consultation.**
5. Place garments on hangers with hook toward right shoulder of garment. Attach skirt to hanger with large safety pins. A 3x5 index card may be attached to share information that may inform judge of project experiences. Cost per wear card should be attached to garment.
6. Spotlight awards will be awarded to recognize outstanding techniques such as hems, seam finish, etc. Recognition categories to be selected by judges.

Clothing Beginner (7-8 years old)

- 401: Constructed article, garment or outfit
- 402: Shopping in Style (Male)
- 403: Shopping in Style (Female)
- 404: Embellished/Decorated/Recycled Garment
- 405: Constructed Fashion Accessory
- 406: Other

Clothing Junior (9-13 years old)

- 407: Constructed article, garment or outfit
- 408: Shopping in Style (Male)
- 409: Shopping in Style (Female)
- 410: Embellished/Decorated/Recycled Garment
- 411: Constructed Fashion accessory
- 412: Other

Clothing Senior (14 years & older)

- 413: Constructed article, garment or outfit
- 414: Shopping in Style (Male)
- 415: Shopping in Style (Female)
- 416: Embellished/Decorated/Recycled Garment
- 417: Fashion accessory (constructed)
- 418: Other

Section II—\$20 Outfit

1. \$20 Outfit Challenge - All clothing items visually viewed as well as shoes and fashion accessories should cost no more than \$20.
2. Youth may use thrifty purchases to design and construct a new garment or ask another person to make alterations.
3. Receipts can be handwritten from a garage sale or a store receipt.
4. All \$20 Outfits will be judged together; there will be no age division splits for this category. All clothing articles must have a price tag (including gifted articles).
5. If already owned, shoes will be \$1.00; jewelry will be \$0.50.

- 419: \$20 Outfit (Purchased)
- 420: \$20 Outfit (Constructed)

CLOVER BUDS

Superintendent: Kim Hoffman

1. This department is open to all youth who participated in 4-H Clover Buds program.
2. CloverBuds must enter in the Fair Entry system.
3. CloverBud members will visit about their project with a Clover Bud Fair Friend during individually scheduled judging times.
4. Participation ribbons will be given.
5. CloverBuds can bring up to 2 entries: anywhere from foods (non-perishable), crafts, posters, nature items, entomology collection, etc.
6. Youth may not exhibit any livestock but can exhibit their hand pet at the CloverBud consultation. Hand pets will be REQUIRED to go home.
7. CloverBud exhibitors can be showcased at fairs; however, CloverBuds cannot compete as an exhibitor in traditional 4-H events/classes.

501: Display Item

CROPS AND HORTICULTURE

Superintendent: Julie Acheson

Junior Superintendent: Serenity Gagnon

Crops and Horticulture Rules:

1. Grand champion and reserve champion ribbons will be given in both Crops and Horticulture.

Section I - Crop Display

- 601:** 5 ears yellow corn or 3 corn stalks
- 602:** Single ear of yellow corn
- 603:** 5 ears white corn or 3 corn stalks
- 604:** Single ear of white corn
- 605:** One gallon of wheat
- 606:** One gallon of soybeans
- 607:** One gallon of oats
- 608:** 4" alfalfa flake
- 609:** 5 heads of grain sorghum
- 610:** 5 heads of forage sorghum
- 611:** 5 stalks of soybeans with leaves
- 612:** 4" brome flake

Section II - Honey Classes

Honey Rules:

1. All jars must be plain and free of labels. No inner seals in lids.
2. Extracted Honey, also known as strained honey, is honey that has been separated from the comb by centrifugal force, gravity, strain-

ing, or other means.

3. For Honey Gift Package:

A. Items must be clearly labeled, as they would be offered for sale—except any marks identifying the entrant must be obscured or removed, or fictitious. Fictitious labels must meet legal label requirements.

B. Gift package, if wrapped, must be able to be unwrapped for judging. Homemade food items must have recipes attached. Gift packages must contain at least 50% producer made items. A 3"x5" note card must be included that states the intended use and cost of package. Gift packages may not contain alcoholic beverages.

613: Extracted honey, entries shall consist of 3 one pound glass Queenline or Classic jars.

614: Frame of honey, one medium or shallow frame in a display case, both sides visible.

615: Cut comb Honey, consisting of three comb honeys cut and placed in commercial plastic comb honey boxes 4" X 4".

616: Honey Gift Package

Section III - Horticulture

Horticulture Rules:

1. Garden Box/**Basket** requirements: Each exhibitor in this class will be limited to four square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of specific vegetable may be exhibited.

A. The five vegetables to be exhibited are as follows: Large vegetables (1 total): Watermelon **OR** Eggplant **OR** Cantaloupe **OR** Pumpkin **OR** Squash **OR** Cabbage. Medium Vegetable (5 each): Cucumbers, Beets, Peppers, Okra, Sweet Potatoes, Onions, Parsnips, Tomatoes, Irish Potatoes, Carrots.

B. If small vegetables such as green beans are used as one of the five different vegetables, a dozen (12) is suggested for a good display. Shelled vegetables should not be exhibited.

2. Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the fair. Avoid overmature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

3. Herbs examples: parsley, basil, dill, etc. Six stems (or a comparable quantity) of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried herbs are not accepted.

617: Garden Box/**Basket** (limited to one entry)

618: Plate of five tomatoes

619: Plate of ten cherry tomatoes

620: Plate of five Irish Cobbler potatoes

621: Plate of five Potatoes, other varieties

622: Plate of five onions

623: Plate of 12 beans, green snap

624: Plate of 12 beans, yellow wax

625: Plate of five beets

626: Plate of five carrots

627: One eggplant

628: Plate of five sweet peppers

629: Plate of five hot peppers

630: Plate of five jalapeno peppers

631: Plate of five turnips

632: One watermelon

633: One pumpkin

634: One Zucchini

635: Miscellaneous

636: Fresh Culinary herbs (6 stems)



DAIRY CATTLE/GOATS

Superintendent: Kerry Bowman

Dairy Rules:

1. 4-H or FFA animals may be shown in open class if entered with open class superintendent.
2. Each club member may show one dairy project animal in each class.
3. Breed classes for Guernsey, Holstein, Jersey, Brown Swiss and Ayrshire.
4. Dairy Calves/Kids cannot be stalled in barn unless they are being shown.

Section I: Dairy Cattle Division

- 701: Junior Calf (Born March 1 to May 31 of current year)
- 702: Intermediate Calf (born Dec.1 to Feb. 28 or 29)
- 703: Senior Calf (born Sept. 1 to Nov. 30)
- 704: Summer Yearling Heifer, born June 1 to Aug. 31
- 705: Junior Yearling Heifer, born March 1 to May 31
- 706: Winter Yearling Heifer, born Dec. 1 to Feb. 28 or 29
- 707: Senior Yearling Heifer, born Sept. 1 to Nov. 30
- 708: Dry Cow, 3 and 4 years old
- 709: Dry Aged Cow
- 710: Junior Two Year Old Cow
- 711: Senior Two Year Old Cow
- 712: Junior Three Year Old Cow
- 713: Senior Three Year Old Cow
- 714: Four Year Old Cow
- 715: Five Year Old Cow
- 716: Aged Cow

Section II: Dairy Cattle Showmanship

- 717: Junior Dairy Showmanship Contest (13 years old and younger)
- 718: Senior Dairy Showmanship Contest (14 years old and older)

Section III: Dairy Goat Division

Superintendent: Kim Hoffman

- 719: Junior doe - up to 5 months
- 720: Junior doe - 5-8 months
- 721: Junior doe - 8-12 months
- 722: Junior doe - 12-24 months (not in milk)
- 723: Senior doe - 2-3 years (in milk)
- 724: Senior doe - 2-3 years (in milk)
- 725: Senior doe - 3-4 years (in milk)
- 726: Senior doe - 5 years and older (in milk)

Section IV: Dairy Goat Showmanship

- 727: Junior Showmanship—13 and under
- 728: Senior Showmanship—14 and over

ENTOMOLOGY

Superintendent: Janice Reiss

Entomology Rules:

1. Purpose of this project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the insects themselves.
2. A 4-H member may exhibit in the collection and/or educational class for the phase for which they are enrolled.
3. All entries are to be placed in a plexiglass covered, wooden box with outside measurements of 18x24x31-1/2".
4. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name and county, and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so that it can be displayed lengthwise.
5. The number of orders, specimens (and families, where required) must be included on the exhibitor's box identification label.
6. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.
7. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is the date/locality label.
8. **Educational Exhibits** Educational exhibits are to be displayed in one standard size insect box and identified by use of an identification label as discussed above. It is to include the exhibitor's name, county, and class. Information on numbers and kinds of insects is not needed for educational exhibits. Displays may consist of specialized groups of insects, or relate to any aspect of insect life. Display should be presented in a clear, concise and interesting manner. Educational classes are limited to one standard box, a maximum of 150 specimens, and work performed during the current year. Title of the exhibit should be indicated inside the box.

801: Educational Exhibit, Collection, or Display

FASHION REVUE

Superintendents: Linda Bottorff, Susan Duncan and Leah Martin

Junior Superintendent: Hallie Noll

Fashion Revue Rules:

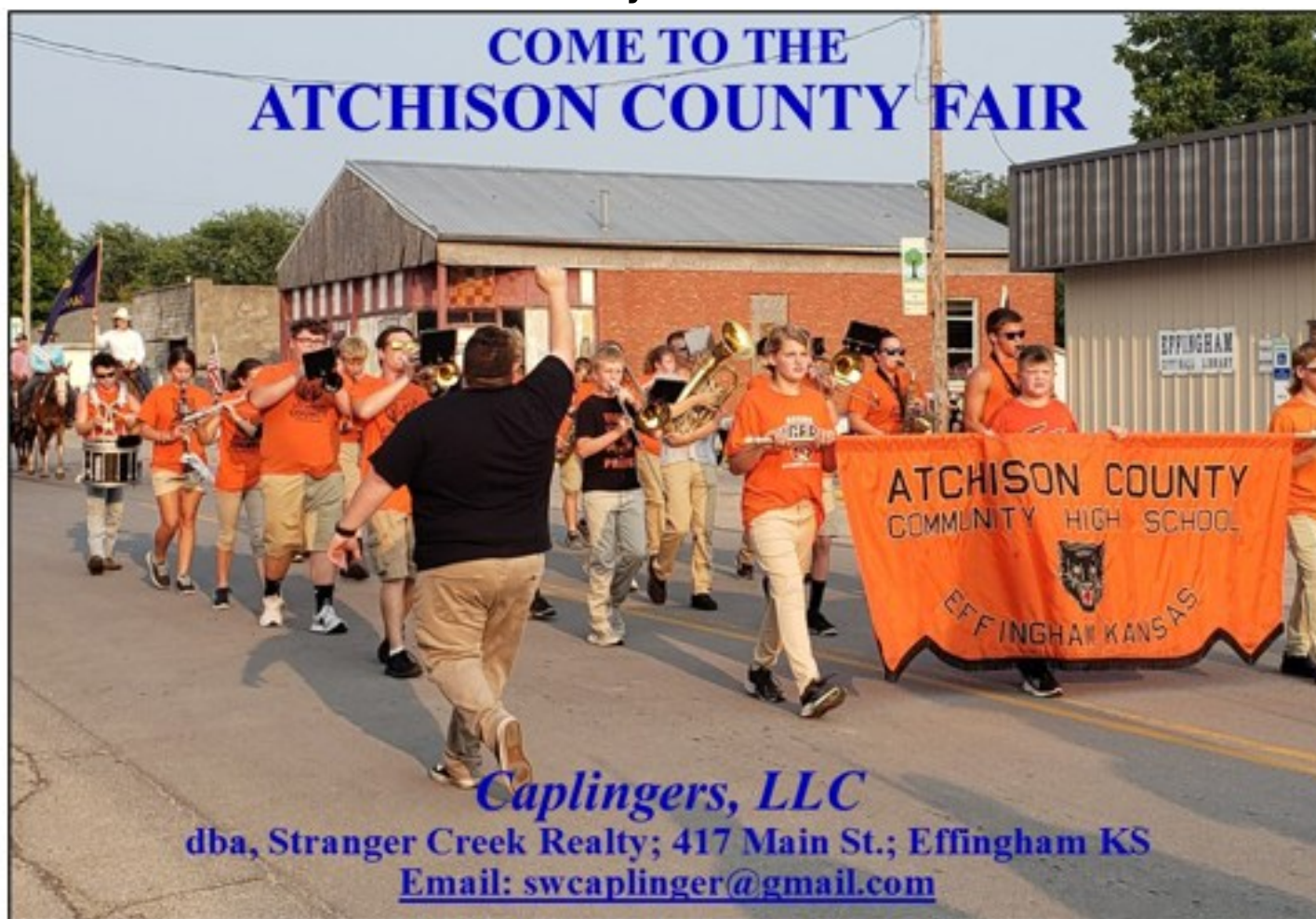
1. If enrolled in Fashion Revue, must also be enrolled in Clothing.
2. Exhibitor may model two (2) constructed garments and/or two (2) ready-made outfits. In addition, exhibitor may model one (1) embellished/decorated or recycled garment and one (1)-\$20 outfit in

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both Sewing & Textiles Design or Shopping in Style. In addition, those enrolled in knitting or crocheting may also model a knitted or crocheted garment.

3. In Public Revue the 4-Her may model only one (1) constructed (Sewing & Textile Design), one (1) buymanship (Shopping in Style) outfit, one (1) embellished/decorated/recycled garment, one (1) \$20 outfit and one (1) knitted and crocheted outfit and/or garment modeled by another.

4. Changes in outfit selected to model in public revue will result in forfeiture of premium.

5. 4-Her should know total purchase price of outfit for cost per wear purposes.

6. **All forms and documents can be found here: <https://www.atchison.k-state.edu/4-h/atchison-county-fair/fashionreviewforms.html>**

Constructed/knitted/crocheted garments shall be constructed by the youth. 4-Hers exhibiting garments in the clothing construction (Sewing & Textile Designs) project are strongly encouraged to model garment exhibits. Purchased outer wear may complete entry.

Purchased garments/outfits should be current year's project work. The purpose of this project is to gain buymanship and garment care life skills. These skills are demonstrated when **all** outer garments are modeled.

Project Work: Wearing jeans purchased the previous 4-H year with a new sweater is not acceptable as a fair exhibit. Altering a pair of *old* jeans by a seamstress to become a skirt is appropriate. If

4-H member is involved in the decision-making/purchasing, a seamstress may be hired/recruited to construct a garment.

A \$20 outfit may be purchased or constructed. All outer garments, shoes and accessories shall be included in \$20 price. Receipts should be available during project judging.

A. Exhibitors in all levels and categories must provide a photo of the individual wearing the outfit to be judged. A cost per wear card is required. All entries must be judged, 4-Her must model in public revue in designated outfit and exhibit in clothing department following Public Revue.

B. Champion and Reserve Champion will be chosen in each of the project phases and age division if judges deem entry worthy of purple ribbon placing. An alternate will be named at the judges' discretion.

C. Champion and Reserve Champions will be announced

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during the public Fashion Revue to be held **Wednesday** evening of the fair. Ribbon placings will be awarded at this time as well.

Constructed

- 901:** Beginner Constructed article, garment, or outfit. (Ages 7 & 8 years old)
- 902:** Beginner Knitted or crochet article, garment, or outfit. (Ages 7 & 8 years old)
- 903:** Junior Constructed article, garment, or outfit. (Ages 9-13 years old)
- 904:** Junior Knitted or crochet article, garment, or outfit. (Ages 9-13 years old)
- 905:** Senior Constructed article, garment, or outfit. (Ages 14 years & Older)
- 906:** Senior Knitted or crochet article, garment or outfit. (Ages 14 years & Older)

Purchased (Shopping in Style)

- 907:** Beginner Boy's Purchased Outfit (Ages 7 & 8 years old)
- 908:** Beginner Boy's 2nd Purchased Outfit (Ages 7 & 8 years old)
- 909:** Junior Boy's Purchased Outfit (Ages 9-13 years old)
- 910:** Junior Boy's 2nd Purchased Outfit (Ages 9-13 years old)
- 911:** Senior Boy's Purchased Outfit (Ages 14 years and Older)
- 912:** Senior Boy's 2nd Purchased Outfit (Ages 14 years and Older)
- 913:** Beginner Girl's Purchased Outfit (Ages 7 & 8 years old)
- 914:** Beginner Girl's 2nd Purchased Outfit (Ages 7 & 8 years old)
- 915:** Junior Girl's Purchased Outfit (Ages 9-13 years old)
- 916:** Junior Girl's 2nd Purchased Outfit (Ages 9-13 years old)
- 917:** Senior Girl's Purchased Outfit (Ages 14 years and Older)
- 918:** Senior Girl's 2nd Purchased Outfit (Ages 14 years and Older)
- 919:** \$20 Outfit

FIBER ARTS

Superintendent: Charlotte Rathert
 Junior Superintendent: Swayzie Diebolt, Maisie Gilliland, Avery Gilliland

- 1. Fiber Arts** focuses on creative fiber arts such as quilting, embroidery, counted-cross stitch, ethnic arts, etc.
2. See State Fair Rules

Beginner (7 to 8 years old)

- 1001:** Crochet
- 1002:** Needle Arts
- 1003:** Rug Making
- 1004:** Weaving
- 1005:** Macramé
- 1006:** Knitting
- 1007:** Patchwork/Quilting
- 1008:** Spinning
- 1009:** Ethnic Arts
- 1010:** Fiber Art Other

Junior (9 to 13 years old)

- 1011:** Crochet
- 1012:** Needle Arts
- 1013:** Rug Making
- 1014:** Weaving
- 1015:** Macramé
- 1016:** Knitting
- 1017:** Patchwork/Quilting
- 1018:** Spinning
- 1019:** Ethnic Arts
- 1020:** Fiber Art Other

Senior (14 years and older)

- 1021:** Crochet
- 1022:** Needle Arts
- 1023:** Rug Making
- 1024:** Weaving
- 1025:** Macramé
- 1026:** Knitting
- 1027:** Patchwork/Quilting
- 1028:** Spinning
- 1029:** Ethnic Arts
- 1030:** Fiber Art Other

FLOWERS

Superintendent: Charlotte Rathert
 Junior Superintendent: Lillyann Mackan

1. 4-H member may exhibit multiple entries per class up to a total of 8 entries.
2. A grand and reserve champion will be named in all category's specimens, arrangements, and faux arrangements
3. All floral materials must be grown and/or collected by the exhibitors. Do not use purchased plant materials (Section I and II).
3. Specimens should be exhibited in clear containers so the stem shows (Section I).

Section I: Flower Specimen

- 1101:** Coxcumb (plumed)
- 1102:** Coxcumb (crested)
- 1103:** Cosmos
- 1104:** Dahlia
- 1105:** Gladiolus
- 1106:** Lily (any kind)
- 1107:** Marigold (Dwarf; Enter 3 stems)
- 1108:** Marigold (giant)
- 1109:** Zinnia (dwarf) enter 3 stems
- 1110:** Zinnia (giant)
- 1111:** Sunflower
- 1112:** Any other flower

Section II: Live Arrangements

- 1113:** Table arrangement
- 1114:** Arrangement of zinnias
- 1115:** Arrangement of yellow flowers
- 1116:** Miniature arrangement (not over 6")
- 1117:** My favorite arrangement
- 1118:** Arrangement in a cup or mug
- 1119:** Arrangement of Foliage
- 1120: House Plants** (Cacti or Succulent, Blooming, Foliage, Hanging Plant)
- 1121:** Holiday Arrangement (Seasonal, Fresh)
- 1122:** Wildflower arrangement

Section III: Fake Arrangements

1. All flowers and foliage must be faux (faux/plastic/fabric, etc.)
2. Arrangements can be displayed in baskets, mugs, vases, plates, wreaths, door hangs, etc.
3. Majority of exhibit must be covered in faux flowers and foliage.
4. This is not a State Fair class.

- 1123:** General Fake Arrangements



FOODS AND NUTRITION/PRESERVATION

Superintendent: Nancy Kleopper, Sheila Chalfant
Junior Superintendents: Kayleen Oswald

Food Preparation/General Rules:

1. The overall champion and overall reserve champion will be selected from Sections I-VII champion and reserve champion exhibits.
2. All classes within the Foods and Nutrition Department will be judged by consultation between the youth and the judge.
3. Complete recipes with ingredients and instructions must be brought with the entry, or the placing will be lowered one ribbon when judged.
4. 4-Hers may exhibit up to **four** items from Section I (perishable, non-perishable) and five exhibits from Section II-VII. A 4-Her should exhibit 4 of each baked item judged. For example, 4 cookies, 4 pretzels, 4 cupcakes, 4 muffins, 1 loaf of quick bread (not mini loaf), 1 cake, etc.
5. For food safety purposes, any **entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only**. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. **Frosting and fillings need to contain more than 65% sugar for safety**. Examples on how to calculate this percentage are included in the publication located at: <https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf>
6. For food safety purposes, any food with custard and cream cheese type fillings and frostings, flavored oils, "canned" bread or food requiring refrigeration **will be judged as perishable**.
7. Alcohol (ex. Wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol will be disqualified and not be judged. Examples are beer bread, rum cakes, etc.
8. Muffins should not be presented with a wrapper or liner. Muffins should be removed from wrapper/liner before being presented to judge.
9. Food should be removed from pans for display with the exception of pies or casseroles. If the food is NOT removed, it should be entered in a non-returnable pan.
10. Commercial mixes are acceptable, but entries should state this fact on the 3" x 5" card.

Section I - Perishable and Non-Perishable

1. A non-perishable food would generally be cookies, muffins, cakes, quick breads, or yeast breads.
2. A perishable food is defined as a food which requires special temperature and time controls. Examples of this would include: fresh fruit and vegetables, meat dishes, sandwiches, dairy products, etc. Perishable foods must be kept at the proper temperature prior to judging. Foods and frostings with uncooked eggs will not be judged and no ribbon will be awarded.

Foods (Beginner 7-8 years old)

- 1201: Perishable Food Item
1202: Non-Perishable Food Item

Foods (Junior 9-11 years old)

- 1203: Perishable Food Item
1204: Non-Perishable Food Item

Foods (Intermediate 12-14 years old)

- 1205: Perishable Food Item
1206: Non-Perishable Food Item

Foods (Senior 15 years and older)

- 1207: Perishable Food Item
1208: Non-Perishable Food Item

Section II - Yeast Breads

- 1209: Yeast Rolls/Pretzels/Breadsticks (4)
1210: Yeast Loaf
1211: Specialty Yeast Bread Product (tearing, international, etc.)
1212: Bread Machine

Section III - Decorated Foods

1. Decorated cakes are judged on decoration only and not on the food product. Decorated cakes are not eligible for the Mary Bol-dridge award.

- 1213: Decorated Cake
1214: Decorated Cupcakes (4)
1215: Decorated Cookies (4)

Section IV - Cake

1. Cakes, quick breads, tea rings should be displayed on a larger disposable plate. All unfrosted cakes (angel food, chiffon) should be exhibited in an upright position with crust showing, except for cakes with a special design, such as Bundt cakes, which should have top crust down.

- 1216: Cake

Section V - Pies

1. Pies may be exhibited in a non-returnable glass or aluminum plate.

- 1217: Pie

Section VI - Grilled Foods

1. Food safety guidelines should be followed when transporting exhibit to judging. <https://www.fsis.usda.gov/food-safety/safe-food-handling-and-preparation/food-safety-basics/steps-keep-food-safe>
2. Exhibitor should note the internal temperature of the exhibit when removed from the grill.
3. Recipe should be provided for main dishes, side dishes, and desserts.
4. Platter class must be presented together on the same serving dish.

- 1218: Main Dish
1219: Side Dish
1220: Dessert
1221: Platter [Main Dish with two (2) sides and dessert]

Section VII - Food Preservation

1. Exhibits must have been preserved since the previous year's county fair.
2. Recipes must be from 1995 to the Present and must be adjusted for altitude based on your processing location or it will be disqualified. Processing methods that will be disqualified include: open kettle-canning, oven canning, sun canning, and using electric multi-cookers. Current recommended USDA methods of processing must

be used. Improperly processed foods will be disqualified.

3. Alcohol is not allowed as an ingredient in food preservation entries.
4. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be disqualified. Recipe must include exhibitor name, recipe source, date, and altitude where food was processed. If using Mrs. Wage's or Ball mixes, indicate the date the mix was purchased.
5. Exhibits must be processed in clean, clear, standard canning jars with matching brand two piece lids (ex: use Ball lids on Ball jars or Kerr lids on Kerr jars, etc). Do not use colored jars. Jars must be sealed when entered.
6. Approved jars and lids: <https://nchfp.uga.edu/how/can/general-information/recommended-jars-and-lids/>
7. Each jar exhibited must be labeled using labels from the Extension Office. The label must not cover the brand name of jar. The label must state: Class Number, Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process, Time, Pressure (psi), Date processed including month and year.
8. One jar will be exhibited for each class. Dried food must be stored in small canning jars. Suggested amounts: 1/3 to 1/2 cp, or three or four large pieces per exhibit.
9. All meat jerky must be cooked to 165 degrees F before or after drying.

- 1222:** Sweet spreads/Syrups
- 1223:** Fruit/Juice
- 1224:** Low acid vegetables
- 1225:** Pickles and relishes
- 1226:** Tomato/Tomato Products
- 1227:** Meats
- 1228:** Dried Foods

Section VIII - Food Gift Packages

1. Food gift packages must contain at least three items prepared by the 4-Her in a suitable container. Samples of food items are required for judging. Prepared food items may be added.
2. The package will be judged as follows: 50% presentation, 10% nutrition knowledge, and 40% food quality/safety.
3. All gift packages must have a story/description attached to the basket for display purposes.

1229: Food Gift Package (3 or More Items)

Section IX - Place Setting

1. An exhibit will include appropriate items (i.e. tablecloth, centerpiece and the cover setting for one person) to carry out a menu theme. A cover setting consists of a placemat, napkin, dinnerware, flatware, and glassware. The planned menu and the occasion of meal served are displayed to complete the exhibit. The theme and menu planned by the youth will determine the appropriate cover setting choices.
2. The place setting will be set up in front of the judge by the exhibitor.
3. No food should be placed in the exhibit.

1230: Place Setting

Section X- Honey

1. The exhibitor will prepare a recipe using honey as a sweetener. The same recipe should also be prepared using another sweetening ingredient such as sugar. The product using honey must be exhibited plus displaying the second product using other sweetening ingredient. Both food items will be displayed as one item.
2. The exhibitor will explain their observations to the judge.

1231: Honey Food

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GOATS

Superintendent: Kim Hoffman

All goats must have a scrapie tag to be able to enter the fairgrounds.

Section I: Breeding Meat Does:

- 1501:** Junior Breeding meat does - 6 months and under
- 1502:** Junior Breeding meat does - 6 to 12 months
- 1503:** Breeding does 12 months and older

Section II: Market Goats:

- 1504:** Market meat goat

Section III: Home Raised Market Goats:

Check off in Fair Entry

Section IV: Meat Goat Showmanship:

- 1505:** Beginner Meat Goat Showmanship Contest (7-9 years old)
- 1506:** Junior Meat Goat Showmanship Contest (10-13 years old)
- 1507:** Senior Meat Goat Showmanship Contest (14 years and older)

HORSE

Superintendents: Sheila Chalfant

Horse Rules:

1. **Check-In** will be completed 1 hour prior to start of show.
2. 4-H ID papers required for check in.
3. A long sleeved shirt, hat and boots are required unless the judge decides otherwise. Hat is optional for running events.
4. Ages are determined by January 1st of current 4-H year.
5. All horses must have a current, negative Coggins prior to show.
6. **All other rules will follow the Kansas State 4-H Horse Rule-book.**

Prince/Princess/King/Queen Contest Rules:

1. Judging to be based on horsemanship (must have control of horse).
2. Rider will be able to make horse change pace with the announcer.

- 1601:** Halter: Horses 3 years and younger
- 1602:** Halter: Geldings 4 years and older
- 1603:** Halter: Mares, 4 years and older
- 1604:** Showmanship Junior (7-9 years old)
- 1605:** Showmanship Intermediate (10-13 years old)
- 1606:** Showmanship Senior (14-18 years old)

- 1607:** Ranch Pattern (13 years and under)
- 1608:** Ranch Pattern (14-18 years old)
- 1609:** Reining (Ages 7-18 years old)
- 1610:** Trail (Ages 7-13 years old)
- 1611:** Trail (Ages 14 years and older)
- 1612:** Western Pleasure (Ages 7-13 years old)
- 1613:** Western Pleasure (Ages 14 years and older)
- 1614:** Walk/Trot Horsemanship (Ages 7-9 years old or 1st/2nd year in Project)
- 1615:** Horsemanship (Ages 7-13 years old)
- 1616:** Horsemanship (Ages 14 years and older)
- 1617:** Prince/Princess
- 1618:** King/Queen
- 1619:** Ride-A-Buck (7-18 years old)
- 1620:** Pole Bending (Ages 7-13 years old)
- 1621:** Pole Bending (Ages 14 years and older)
- 1622:** Flag Race (Ages 7-13 years old)
- 1623:** Flag Race (Ages 14 years and older)
- 1624:** Barrel Racing (Ages 7-13 years old)
- 1625:** Barrel Racing (Ages 14 years and older)
- 1626:** Drag Race (Ages 7-18 years old)
- 1627:** Egg Race (Ages 7-18 years old)

PETS

Superintendent:

Pet Show Rules:

1. All exhibitors will be responsible for their own cage or crate.
2. A youth may exhibit more than one entry per class.
3. Cats need to have a litter box in crate or cage.
4. Hand pets and cats must be in a crate or cage.
5. Cats and dogs must have a distemper and rabies shots with proof of vaccination available during show.
6. A pet shown in the rabbit show may not be shown in the pet show.
7. Other pets (1805) include: hobby goats (ex: Nigerian and dwarf); birds; miniature horses; contact Extension Office if questions about pets
8. **Pets are the only exhibits that can be dismissed after the showcase.**

- 1701:** Aquarium Pets
- 1702:** Hand Pets
- 1703:** Cats
- 1704:** Dogs
- 1705:** Other Pet

PHOTOGRAPHY

Superintendent: Janice Reiss

Junior Superintendent: Emma Ruffley, Tenley Noll

Photography Rules:

1. Each photo will be displayed in archival protectors. These can be purchased at the Extension Office along with photo mattes.
2. Each photo must have filled out photo slipped on the front bottom prior to check-in.
3. The exhibitor will be allowed 4 photos per category (i.e., 4 B&W and/or 4 colored; 8 total overall). Photographs exhibited should be the result of the current year's work and must be photographs taken by the youth exhibitor.
4. All photos must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.
5. Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white or cream studio matte board. Photos

mounted on poster board will not be displayed.

6. Photos must be mounted with the top edge of the print 1" below the top of the mount (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.

7. A full coverage permanent mount (spray adhesive recommended or heat mount) must be made. (No household glues, double stick tape, etc.)

8. No lettering, including dates, is permitted on the front of the mount or on the photo. No underlay or borders are to be used.

9. Improperly mounted photos, oversize or undersize photos or photos with the white borders not removed or lettering (including dates) on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judges.

10. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.

11. Photos with live subject(s) on railroad right of way or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.

12. Decisions as to display and/or penalties will be made by the Photography Department Superintendent and the Extension Agents.

Color Photo

1801: 3 or Less Years in Photography Project

1802: 4 to 7 Years in Photography Project

1803: 8 or More Years in Photography Project

Black and White Photo

1804: 3 or Less Years in Photography Project



1805: 4 to 7 Years in Photography Project

1806: 8 or More Years in Photography Project

POSTERS, PRESENTATIONS, & PERFORMING ARTS

Superintendent: Janice Reiss

Junior Superintendent: Henry Urban

Section I: Poster Rules:

1. Posters should be 22" x14". Note: Youth can also create an educational project display or project notebook which showcases project skill development. Check with Extension Office for details.

1900: Astronomy

1901: Citizenship

1902: Reading

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- 1903: Safety
- 1904: Self-Determined
- 1905: Display
- 1906: Hand Pet Educational Exhibit/Poster
- 1907: Livestock/Veterinary Science
- 1908: Foods & Nutrition
- 1909: Forestry
- 1910: Wildlife
- 1911: Electric & Renewable Energy
- 1912: Rocketry: includes notebooks & educational display
- 1913: Other

Section II: Presentations

1. Demonstrations may be given by an individual or team demonstrating some phase of 4-H work as scheduled.
2. When a demonstration is given by a team, money will be divided equally.
3. Maximum time limit is 15 minutes. There is no minimum time; however, the presentation should be of sufficient time length to cover the topic adequately.
4. The top 2 presentations from each class will be given Wednesday evening of fair week. Talent entries may also be selected.

- 1914: Junior Demonstration/Illustrated Talk (13 and under)
- 1915: Senior Demonstration/Illustrated Talk (14 and older)
- 1916: Project Talk (Ages 7-13 years old)
- 1917: Public Speaking

Section III: Specialty Presentations

Geology

Geology Rules:

1. Exhibitor must be enrolled in the Geology project.
2. All other rules - see State Fair Rules

1918: Geology Exhibit

Leadership

Leadership Rules

1. Exhibitor must be enrolled in the leadership project.
2. This class includes both a **poster and a presentation**. Follow the guidelines for each.
3. Your poster and presentation should visually and verbally explain your leadership experience. Describe what you did, why you did it, how you did it, and the outcome. Reflect on what you learned about yourself and how you worked with others. Leadership skills may include teamwork, communication, encouragement, organization, goal setting, decision making, and problem solving. Show your understanding of roles, attitudes, and tasks involved in effective leadership.
4. Each exhibitor may present **only one leadership experience**, chosen from categories below:

A. **Healthy Living** - Become a Healthy Living Officer for your 4-H club. Encourage serving healthy snacks at 4-H meetings and activities. Encourage club members to bring reusable water

bottles to club meetings.

B. **Science and Agriculture** - Lead a 4-H STEM Challenge in your community. Organize and carry out a Citizen Science project on a topic of interest to you. Organize a Science of Agriculture Team.

C. **Community Vitality** - Plan and carry out a service-learning project in your community. Learn about your local government and present information to your 4-H club. Become a club officer or committee member.

1919: Leadership Project

Home Environment

Home Environment Rules:

1. Exhibitor must be enrolled in Home Environment
2. A member may enter only one of each type of category (3 total)
 - A. **Single Exhibit** - An article made by the 4-H member for the home. Include explanation of how it was made, cost, pictures, pattern, etc. Describe how it fits into the color and design scheme of the room. Explanations will be considered in the total score (curtains, draperies, accessories, etc.). Only articles judged may be included in the exhibit display.

B. **Notebook** - may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for notebook exhibits.

C. **Design Board** - Boards must be on foam core or a standard trifold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include attached summary.

1920: Home Environment Project

Section IV: Performing Arts:

1. Performing Arts: 4-Hers enrolled in Performing Arts will follow the rules of the Presentations division if presenting a live performance while exhibits such as a poster or notebook would follow the rules of the arts and crafts section.
2. Performing Arts includes the study of dance, drama, music, puppetry, poetry, skits, etc.

1921: Performance Arts

POULTRY

Superintendents: Casey Neill
 Junior Superintendent: Aubrey Wiedmeier

Poultry Rules:

1. Exhibitors can no more than 9 birds. No more than 3 cages per exhibitor.
2. All classes should be entered in a wire cage.

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Section I:

- 2001: Standard Breeds; Large Fowl; One young bird of either sex
- 2002: Standard Breeds; Large Fowl; One old bird of either sex
- 2003: Standard Breeds; Bantams; One young bird of either sex
- 2004: Standard Breeds; Bantams; One old bird of either sex
- 2005: Production Pullets-Pen, 3 Standard bred, Crossbred or Strain cross pullets to be judged on egg production qualities only.
- 2006: Production Hens-Pen, 3 Standard bred, Crossbred or Strain cross pullets to be judged on egg production qualities only
- 2007: Dual purpose pullets; Pen, 3 Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
- 2008: Dual purpose hens; Pen, 3 Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
- 2009: Meat-type Chickens; Pen, 3 Crossbred or Strain cross birds of same sex to be judged on meat production qualities only. Do not enter purebred strains in this class.
- 2010: Turkeys, all breeds; One bird of either sex
- 2011: Ducks, Call or Bantam, all breeds; One bird of either sex
- 2012: Ducks, all breeds; One bird of either sex
- 2013: Geese, all breeds; One bird of either sex
- 2014: Pigeons
- 2015: Other Poultry

Section II: Poultry Showmanship

- 2016: Beginner Poultry Showmanship (7-9 years old)
- 2017: Junior Poultry Showmanship (10-13 years old)
- 2018: Senior Poultry Showmanship (14-18 years old)

RABBITS

Superintendent: Ryan Diefenbach

Rabbit Rules:

1. All rabbits are to be owned and managed by youth.
2. All rabbits entered in show are required to stay for the entire fair week.

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3. Each rabbit is to be legibly and permanently tattooed in its left ear for identification. Ear numbers should be on entry for the show.
4. All rabbits will be judged according to their breed standard as listed in the ARBA "Standard of Perfection."
5. Qualifying show for Kansas State Fair, but not an ARBA sanctioned show.

**Section I:
Class Breeds**

Breeds of American, Angora Giant, Blac De Hotot, Beveren, Californian, Champagne d'Argent, Cinnamon, Creme d'Argent, Giant Chinchilla, American Chinchilla, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin, Silver Fox

Class Breeds

American Fuzzy Lop, American Sable, French Angora, English Angora, Satin Angora, Britannia Petite, Belgian Hare, Standard Chinchilla, Dutch, Dwarf Hotot, English Spot, Florida White, Jersey Woolly, Havana, Himalayan, Harlequin, Holland Lop, Lilac, Lionhead, Mini Rex, Mini Lop, Mini Satin, Netherland Dwarf, Polish, Rex, Rhinelander, Silver, Silver Martin, Tan, Thrianta.

- 2101: Junior Doe 3-6 months
- 2102: Junior Buck 3-6 months
- 2103: Senior Doe 6 months and over
- 2104: Senior Buck 6 months and over
- 2105: Junior Doe (under 6 months)
- 2106: Junior Buck (under 6 months)
- 2107: Intermediate Doe (6-8 months)
- 2108: Intermediate Buck (6-8 months)
- 2109: Senior Doe over 8 months
- 2110: Senior Buck over 8 months

Cross-Bred Rabbits

(Not eligible for State Fair Classes)

- 2111: Crossbred Rabbit

**Section II:
Fur Classes:**

- 2112: Normal White Fur
- 2113: White Satin Fur
- 2114: White Rex Fur
- 2115: White Wool
- 2116: Normal Colored Fur
- 2117: Colored Satin Fur
- 2118: Colored Rex Fur
- 2119: Colored Wool Fur

**Section II:
Meat Classes**

- 2120: Meat Pen

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Section IV:

Rabbit Showmanship Classes

- 2121: Beginner Rabbit Showmanship (Ages 7-9 years old)
- 2122: Junior Rabbit Showmanship (Ages 10-12 years old)
- 2123: Intermediate Rabbit Showmanship (Ages 13-14 years old)
- 2124: Senior Rabbit Showmanship (Ages 15 years and Older)

SHEEP

Superintendents: Krystalyn Iles-Lucius

Sheep Rules:

1. All sheep must have a scrapie tag in left ear to be able to enter the fair grounds.

Section I: Breeding Sheep

- 2201: Ewe lambs
- 2202: Ewes, yearling and older

Section II: Market Lamb

1. Divided into light, medium, and heavy weight groups if numbers warrant.

- 2203: Market Lambs

Section III: Home-Raised Market Lambs

1. Check off in Fair Entry

Section IV: Sheep Showmanship

- 2204: Beginner Sheep Showmanship (Ages 7-9 years old)
- 2205: Junior Sheep Showmanship (Ages 10-13 years old)
- 2206: Senior Sheep Showmanship (Ages 14 years and older)



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STEM (ENGINEERING AND TECHNOLOGY)

Superintendent: Janice Reiss
 Junior Superintendent: Cale Lanter

Section I - AG Mechanics Welding

Superintendent: Janice Reiss
 Junior Superintendent: Cody Fassnacht

1. This project allows youth to explore areas of ag mechanics and metallurgy from repairing or repurposing items to the fabrication of new items. The intent is for this program start with foundational areas, some of which youth may already have, and allow them to continue to build on this knowledge becoming more experienced.
2. Each exhibitor may enter one exhibit per class. Exhibits must have been constructed or repaired during the current 4-H year.
3. Total exhibit dimensions should not exceed 3 feet high, by 3 feet wide, by 3 feet deep. Total exhibit weight may not exceed 150 pounds (movable by a team of 2 people)
4. All other rules follow the Kansas State Fair Rule book.

- 2301: Welding Ag Repair
- 2302: Welding Ag Fabrication
- 2303: Welding General Repair
- 2304: Welding General Fabrication
- 2305: Welding Artistic Fabrication
- 2306: Brazing Repair
- 2307: Brazing Fabrication
- 2308: Smithing
- 2309: Other

Section II - Building Block Engineering (Legos)

1. Exhibits must have been constructed during the current 4-H year. The exhibit must have been selected at the county level for entry at the State Fair.
2. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep. The minimum exhibit dimensions must be at least 6 inches wide and deep. All exhibits must be in a clear, enclosed container.
3. All other rules follow the Kansas State Fair Rule book.

- 2311: Level 1 Diorama (1-3 years experience)
- 2312: Level 2 Diorama (4-6 years experience)
- 2313: Level 3 Diorama (7-9 years experience)
- 2314: Level 4 Diorama (10+ years experience)

Section III - Electric and Renewable Energy

Electricity Rules:

1. All rules follow the Kansas State Fair Rule book.

- 2315: AC Electric
- 2316: DC Electric
- 2317: Electronic
- 2318: Renewable Energy Experiment

Section IV - Rocketry

Rocketry Rules:

1. All rockets displayed in this division must be constructed during the current year.
2. Each exhibitor may enter up to two rocket exhibits that have been constructed during the current year. If two rockets are entered, one rocket must be a "model rocket kit", or the second may be entered into any other applicable class. An exhibitor may not enter two rockets in the same class.
3. If a safety violation is note by the judges, superintendent, or extension staff, the exhibitor's rocket (at the judge's discretion) will receive a participation ribbon.
4. All rockets, except those in the Jr [7-8, -13 (A)] division, are not

Grand Champion Steer—Tony Chew and Family
 Reserve Champion Steer—Tony Chew and Family
 Home Raised Champion Steer—Marsha Collins
 Angus Champion Steer—Larry Rogers and Ida Taliaferro
 Angus Champion Steer—Nancy Keith
 Angus Reserve Champion Steer—Brad Schrick
 Hereford Champion Steer—Royers, Tim and Diane Crockett
 Hereford Champion Steer—Don Lewman Family
 Hereford Reserve Champion Steer—Don Lewman Family
 Simmental Champion Steer—Wild Longhorn Boutique
 Simmental Reserve Champion Steer—Ellerman Livestock
 Crossbred Champion Steer—Scholz Insurance
 Crossbred Reserve Champion Steer—Ellerman Livestock
 Grand Champion Heifer—Mid-Am Genetics
 Reserve Champion Heifer—Mid-Am Genetics
 Angus Champion Heifer—Nancy Keith & BR Livestock
 Reserve Angus Heifer—Frontier Farm Credit
 Hereford Champion Heifer—D and B Royer in memory of W and R Royer
 Hereford Reserve Champion Heifer—Ellerman Livestock
 Simmental Champion Heifer—Hoffman Cattle Service
 Simmental Reserve Champion Heifer—Frontier Farm Credit
 Commercial Champion Heifer—Violet Sinclair, in memory of Bill Sinclair
 Commercial Reserve Champion Heifer—Brad Schrick
 Beginner Champion Showman—Joe Taliaferro Family
 Beginner Reserve Champion Showman—Joe Taliaferro Family
 Junior Champion Showman—Pitchfork Design Co
 Junior Reserve Champion Showman—Brad Schrick
 Senior Champion Showman—Brull Brangus
 Senior Reserve Champion Showman—Brad Schrick
 Chris Taliaferro Traveling Trophy—Jim Reese, Jimmy Hoffman, and Mike Linscott
 Junior Champion Bucket Calf—Don Lewman Family
 Senior Champion Bucket Calf—Don Lewman Family
 Added Money for Bucket Calf—Frontier Farm Credit
 Beginner Champion Constructed Clothing—Mike and Denise Kelly, in memory of Mildred Kelly
 Beginner Reserve Champion Constructed Clothing—Mike and Denise Kelly, in memory of Mildred Kelly
 Junior Champion Constructed Clothing—Pat Brox
 Junior Reserve Champion Constructed Clothing—David and Tracy Kanning, in memory of Esther May Kanning, Mildred Kelly, and Esther Cormode
 Beginner Champion Buymanship—Russwell W. Eckert, in memory of Carol Eckert
 Beginner Reserve Champion Buymanship—The Appel Team
 Junior Champion Buymanship—Jeff and Leah Martin
 Junior Reserve Champion Buymanship—Jeff and Leah Martin
 Senior Champion Buymanship—John and Elaine Oakleaf
 Senior Reserve Champion Buymanship—The Appel Team
 \$20 Outfit Champion—The Appel Team
 \$20 Outfit Reserve Champion—Jacque Urban
 Spotlight Award—Charlotte Rathert
 Added Money—Eric and Lois Niemann
 Junior Champion Consumer Judging—Effingham Community 4-H Club
 Intermediate Champion Consumer Judging—Megan Housh
 Senior Champion Consumer Judging—John and Elaine Oakleaf
 Champion Alfalfa Flake—Hamon Seed Farm
 Champion Brome Flake—Hamon Seed Farm
 Champion Wheat Exhibit—Eric and Lois Niemann
 Champion Soybean Exhibit—Eric and Lois Niemann
 Champion Corn Exhibit—Eric and Lois Niemann
 Champion Garden Box—Becker-Dyer-Stanton
 Largest Homegrown Vegetable—The Appel Team
 Champion Dairy Female—AT. CO. Dairy Board
 Reserve Champion Dairy Female—AT. CO. Dairy Board
 Senior Champion Dairy Showman—Kerry Bowman
 Champion Electric Overall—Fresstate Electric Coop
 Beginner Champion Constructed Fashion Revue—Russel W. Eckert, in memory of Carol Eckert
 Beginner Reserve Champion Constructed Fashion Revue—Rick Clement
 Junior Champion Constructed Fashion Revue—David and Tracy Kanning, in memory of Esther May Kanning, Mildred Kelly, and Esther Cormode
 Junior Reserve Champion Constructed Fashion Revue—David & Tracy Kanning, In Memory of Esther Mae Kanning, Mildred Kelly, & Esther Cormode
 Beginner Champion Boys Buymanship Fashion Revue—Russell W. Eckert, in memory of Carol Eckert
 Beginner Reserve Champion Boys Buymanship Fashion Revue—David and Tracy Kanning, in memory of Esther May Kanning, Mildred Kelly, and Esther Cormode
 Junior Champion Boys Buymanship Fashion Revue—Edith Lewman in memory of Bob Lewman
 Junior Reserve Champion Boys Buymanship Fashion Revue—Linda Bottorff
 Senior Champion Boys Buymanship Fashion Revue—Lancaster Lightning 4-H Club
 Senior Reserve Champion Boys Buymanship Fashion Revue—John and Elaine Oakleaf, in memory of Sandie
 Beginner Champion Girls Buymanship Fashion Revue—Farmerette FCE
 Beginner Reserve Champion Girls Buymanship Fashion Revue—Wanda Small
 Junior Champion Girls Buymanship Fashion Revue—Linda Bottorff
 Junior Reserve Champion Girls Buymanship Fashion Revue—The Appel Team
 Senior Champion Girls Buymanship Fashion Revue—Rick Clement
 Senior Reserve Champion Girls Buymanship Fashion Revue—Farmerette FCE
 Buymanship Alternates—Linda Bottorff
 \$20 Outfit Champion—Shannon Schletzbaum
 \$20 Outfit Reserve Champion—Jacque Urban
 Champion Fiber Arts—Becker-Dyer-Stanton
 Reserve Champion Fiber Arts—Becker-Dyer-Stanton
 Champion Flowers—Jake & Trisha Chalfant
 Reserve Champion Flowers—Charlotte Rathert
 Overall Champion Foods—Betty Shade & the late Fred Shade
 Overall Reserve Champion Foods—Linda Bottorff
 Beginner Champion Foods—Russell W. Eckert, in memory of Carol Eckert
 Beginner Reserve Champion Foods—Sheila Boos
 Junior Champion Foods—AT Co FCE
 Junior Reserve Champion Foods—The Appel Team
 Intermediate Champion Foods—Hinton Body Shop
 Intermediate Reserve Champion Foods—Spielman Fertilizer
 Senior Champion Foods—Jeff and Leah Martin
 Senior Reserve Champion Foods—AT Co FCE
 Grand Champion Pie—Susan Duncan
 Reserve Champion Pie—Susan Duncan
 Champion Preservation—Linda Bottorff, in memory of Carl and Laverne Sternsdorff
 Champion Yeast Breads—Nancy Kleopper, Leota Flory, and Elva Wilson
 Reserve Champion Yeast Breads—Riley and Morgan Miller
 Top Loaf—Nancy Kleopper, Leota Flory, and Elva Wilson
 Top Four Breads with White Whole Flour—Kent and Marcia Symns
 Overall Cake Champion—JoAnn Murray
 Top Angel Food Cake—Betty Shade & the late Fred Shade, in memory of Adam Reiss
 Top Chiffon Cake—Nancy Heineken
 Champion Decorated Foods—Custom CraftMasters
 Reserve Champion Decorated Foods—Madison Martion
 Champion Grill Master—Martin Trash
 Reserve Champion Grill Master—David and Tracy Kanning, in memory of Esther May Kanning, Mildred Kelly, and Esther Cormode
 Top Gift Basket—Nancy Heineken

Monday, August 3 rd	Tuesday, August 4 th	Wednesday, August 5 th
Individually scheduled judging times for 4-H youth for Demonstrations, Banners, Visual Arts, Fiber Arts, Welding, and Woodworking	Individually scheduled judging times for 4-H youth for Foods, Place Settings, and Rockets	10:00 AM: ALL Entries Due (4-H and Open Class)
Consumer Judging throughout the above judging	Consumer Judging throughout the above judging	10:00 AM: Poultry Show
		11:30 AM: Rabbit Show
		Noon: 4-H Flowers Judging/4-H Photography Judging
		1:00 PM: 4-H Crops/Horticulture Judging/ Open Class Follows
		2:00 PM: 4-H Bucket Calf Show
		3:30 PM: 4-H and Open Dairy Show
4:00 PM: CloverBuds		4:00 PM: Beef Show
	5:00 PM: Swine In – Portable Scales	5:00 PM: Dairy Queen Ice Cream Social
		6:00 PM: Cornhole Tournament
	5:00 PM: Sheep and Goat Weigh In	7:00 PM: Demonstrations
	6:00 PM: Beef Weigh In and Carcass Scanning	7:30 PM: Fashion Review
	6:00 – 8:00 PM: Open Class Entries Check In	8:00 PM: Food Auction



Thursday, August 6th	Friday, August 7th	Saturday, August 8th
		7:00 AM Shannon 4-H Club 5K
		7:00 AM Atchison County Livestock Board Breakfast
8:00 AM: 4-H and Open Swine Show		8:00 AM Tractor and Car Show Registration
	9:00 AM 4-H and Open Sheep/Market Goat Show and Dairy Goat Show	9:00 AM Tractor and Car Show
	9:00 AM 4-H Pet Show	9:00 AM Livestock Judging Contest
Noon: 4-H and Atchison County Horse Show		Noon ALL 4-H Youth Picture
		Noon BBQ Cook Off Contest Judging
		Noon All Non-Sale Exhibits Released
		1:00 PM Livestock Showmanship Finalist Contest
3:30 PM: Kiddee Pedal Pull Registration		
4:30 PM: Kiddee Pedal Pull		4:00 – 9:00 PM Project Auction
	5:00 – 9:00 PM Petting Zoo	5:00 – 9:00 PM Petting Zoo
6:00 – 9:00 PM: Lion’s Club Inflatables	5:45 PM Judging of Parade Floats and Entries	5:30 PM Bucket Calf Parade
6:00 PM: Mutton Busting Registration		6:00 – 9:00 PM Lion’s Club Inflatables
6:30 PM: Popcorn at the Shelter House		6:00 PM 4-H Livestock Sale and Mary Bol-dridge Cake Sale
6:45 PM: Grand Entry Parade of Horse Show	6:30 PM Non-Judged Parade Entries Line Up	
7:00 PM Open Horse Show	7:00 PM Parade – “Blue Jeans and Country Dreams”	7:00 PM Karaoke Finalist Contest
7:00 PM Mutton Busting	7:00 – 10:00 PM Lion’s Club Inflatables	
	After Parade – The Bash Rocks Topeka	
	After Parade – Pony Pull	
Blue Building		
Show Arena		
Amphitheater		
Shelter House		
Poultry/Rabbit Barn		
Hawk Arena		
Park		

Top Place Setting—Nancy Heineken
Foods Added Money—Spielman Fertilizer
Champion Market Goat—Bethany Urban
Reserve Champion Market Goat—Don Flory Memorial
Home Raised Goat—JAR Livestock
Champion Doe—Bethany Urban
Reserve Champion Doe—Angel Wings Massage
Reserve Champion Market Doe—Angel Wings Massage
Goat Rate of Gain (Top 2)—Ellerman Bros Feed
Beginner Champion Goat Showman—Corey and Kim Hoffman
Beginner Reserve Champion Goat Showman—Corey and Kim Hoffman
Junior Champion Goat Showman—Corey and Kim Hoffman
Junior Reserve Champion Goat Showman—Corey and Kim Hoffman
Senior Champion Goat Showman—Corey and Kim Hoffman
Senior Reserve Champion Goat Showman—Corey and Kim Hoffman
Overall Home Environment Champion—Cliff and Barbara Metcalfe
Overall Reserve Home Environment Champion—Clint and Barbara Metcalfe
Horse Showmanship 7-9 years old—Ellerman Livestock
Horse Showmanship 10-13 years old—Tara and Aaron Bina
Horse Showmanship 14-18 years old—Alan and Margo Ellerman; LeRoy and Sally Ellerman
Horse Added Money—Nancy Kleopper
Horse Added Money—Bruce Nutsch
Weanling (1 Yr) - Don Jacobs and Family
Halter 2-3 Years Old—Don Jacobs and Family
Halter 4 Years and Older—Mainline Contractors
Halter Champion—B&D Embroidery
Halter Reserve Champion—B&D Embroidery
Ride-A-Buck—Casey and Brent Wagner Family
Walk and Trot 9 Years and Younger—Duane and Deanna Lanter
Western Pleasure 13 and Under—Kassie Fedrick
Western Pleasure 14-18 Years Old—Chris and Karin Behrnes
Horsemanship 13 and Under—John and Sheila Chalfant
Horsemanship 14-18 Years Old—Bryan, Nikki, Mason, and Kodi Holder
Reining—Mainline Contractors
Trail 13 and Under—Casey and Brent Wagner Family
Trail 14-18 Years Old—Chris and Ashley Barnhart
Princess 13 and Under—B&D Embroidery
Queen 14-18 Years Old—B&D Embroidery
English Pleasure—Chris and Karin Behrnes
Poles 13 and Under—Rocking C Insurance
Poles 14 Years and Over—Casey and Brent Wagner Family
Drag Race—Wes and Lori Lanter
Egg Race—Casey and Brent Wagner Family
Barrels 13 and Under—Wes and Lori Lanter
Barrels 14 and Over—Bryan, Nikki, Mason, and Kodi Holder
Flags 13 and Under—Jacob and Dana Wagner
Flags 14 and Over—Muscotah Mercantile Cafe
Junior Champion Livestock Judging—Bill Gilliland
Senior Champion Livestock Judging—Bill Gilliland
Livestock Showmanship/Round Robin Champion—Hoffman Auction Service
Livestock Showmanship/Round Robin Reserve Champion—Atchison County Livestock Board
Champion Hand Pet—John and Elaine Oakleaf, in memory of Sandie
Reserve Champion Hand Pet—John and Elaine Oakleaf, in memory of Sandie
Overall Champion Photography—Dennis and Judy Smith
Reserve Overall Champion Photography—Edith Lewman, in memory of Bob Lewman
Beginner Champion Photography—Linda Bottorff, in memory of Carl and Laverne Sternsdorff
Beginner Reserve Champion Photography—Edith Lewman, in memory of Bob Lewman
Junior Champion Photography—Hinton Body Shop
Junior Reserve Champion Photography—Hinton Body Shop
Senior Champion Photography—Hinton Body Shop
Senior Reserve Champion Photography—Hinton Body Shop
Photography Added Money—Edith Lewman, in memory of Bob Lewman
Reading or All Posters—Farmerette FCE
Champion Poultry—Angie and Troy Scholz
Reserve Champion Poultry—Angie and Troy Scholz
Champion Poultry Showmanship—Angel Wings Massage
Reserve Champion Poultry Showmanship—Angel Wings Massage
Top Poultry Female—Jake & Trisha Chalfant
Top Male Fowl—JAR Livestock
Top Other Fowl—Cassie Tull
Poultry Added Money—Custom CraftMasters
Senior Champion Demonstration—Martha Coder, in memory of Betty Banks
Junior Champion Demonstration—Martha Coder, in memory of Betty Banks
Champion Rabbit—Marcia Hunziger
Reserve Champion Rabbit—Marcia Hunziger
Rabbits Added Money—Custom CraftMasters
Champion Overall Ag Mechanics Welding—Pat and Amy Fassnacht
Reserve Champion Overall Ag Mechanics Welding—Pat and Amy Fassnacht
Champion Rocketry—Linda and John Funk
Reserve Champion Rocketry—Spielman Fertilizer
Overall Grand Champion Woodworking—Custom CraftMasters
Overall Reserve Grand Champion Woodworking—Custom CraftMasters
Beginner Champion Woodworking—Meadowlark 4-H Club
Beginner Reserve Champion Woodworking—Hinton Body Shop
Junior Champion Woodworking—Meadowlark 4-H Club
Junior Reserve Champion Woodworking—Taylor and Halee Lee
Senior Champion Woodworking—Spielman Fertilizer
Senior Reserve Champion Woodworking—Hinton Body Shop
Woodworking Added Money—Custom CraftMasters
Adam Reiss Memorial Encouragement Award—Reiss Family
Champion Market Lamb—Becker-Dyer-Stanton
Reserve Champion Market Lamb—Lancaster Lightning 4-H Club
Champion Ewe—The Appel Team
Reserve Champion Ewe—The Appel Team
Junior Champion Sheep Showman—Bill Swendson
Junior Reserve Champion Sheep Showman—Bill Swendson
Senior Champion Sheep Showman—Kerry Bowman
Senior Reserve Champion Sheep Showman—Brull Brangus
Champion Market Hog—Watowa Farms
Reserve Champion Market Hog—Paula and Lance Larson
Champion Breeding Gilt—Chad Neill
Reserve Champion Breeding Gilt—Atchison County Livestock Board
Beginner Champion Swine Showman—Cattrell Family
Beginner Reserve Champion Swine Showman—Kevin and Jennifer Gigstad
Junior Champion Swine Showman—The Appel Team
Junior Reserve Champion Swine Showman—Ramona Cummings
Senior Champion Swine Showman—The Appel Team
Senior Reserve Champion Swine Showman—Ramona Cummings
Swine Added Showmanship Money—Corey Neill
Overall Champion Visual Arts—John and Elaine Oakleaf
Reserve Overall Champion Visual Arts—Nancy Heineken
Beginner Champion Visual Arts—John and Elaine Oakleaf
Beginner Reserve Champion Visual Arts—Hinton Body Shop
Junior Champion Visual Arts—John and Elaine Oakleaf
Junior Reserve Champion Visual Arts—Cassie Tull
Senior Champion Visual Arts—Betty Shade & the late Fred Shade

Senior Reserve Champion Visual Arts—The Appel Team
Top Leather Project Visual Arts—Nancy Heineken
Top Recycled Art Award Visual Arts—Stacey Rathert
Added Money Visual Arts—John and Elaine Oakleaf, in memory of Sandie
Added Money Visual Arts—Spielman Fertilizer
Added Money Visual Arts—Linda Bottorff, in memory of Carl and Laverne Sternsdorff
Added Money (Wildlife)—Hinton Body Shop

Livestock Banners Sponsorships:

Grand Champion Market Beef—Krys Iles-Lucius, in memory of Jim Ryser
Reserve Grand Champion Market Beef—Dale Langley Family
Champion Market Beef Rate of Gain—Brull Brangus
Grand Champion Home Raised Steer—Neill Cattle Company
Grand Champion Female—Krys Iles-Lucius, in memory of Jim Ryser
Reserve Grand Champion Female—Krys Iles-Lucius, in memory of Jim Ryser
Grand Champion Market Goat—Chew Auction
Reserve Grand Champion Market Goat—Chew Auction
Champion Market Goat Rate of Gain—Brull Brangus
Grand Champion Doe—Jared Hoffman
Reserve Grand Champion Doe—B Urban Show Goats
Grand Champion Market Hog—Morgan Miller & Madison Martin
Reserve Grand Champion Market Hog—Morgan Miller & Madison Martin
Grand Champion Gilt—Robert & Karen Neill
Reserve Grand Champion Gilt—Robert & Karen Neill
Grand Champion Market Lamb—Hoffman Brothers
Reserve Grand Champion Market Lamb—Hoffman Brothers
Champion Market Lamb Rate of Gain—Brull Brangus
Grand Champion Ewe—Eagle Electric
Reserve Grand Champion Ewe—Jim & Julie Ellerman
Grand Champion Dairy Female—Kerry Bowman
Reserve Grand Champion Dairy Female—Kerry Bowman
Grand Champion Dairy Goat—Brull Brangus
Reserve Grand Champion Dairy Goat—Brull Brangus
Grand Champion Rabbit—Whitney Hoffman
Reserve Grand Champion Rabbit—Atchison Dental Associates
Grand Champion Poultry—Neill Cattle Company
Reserve Grand Champion Poultry—Neill Cattle Company

Showmanship Sponsors:

Beef Senior Grand Champion Showman—Jonny's Tavern
Beef Senior Reserve Champion Showman—Mid-AM Genetics
Beef Junior Grand Champion Showman—Schrack Angus
Beef Junior Reserve Champion Showman—Schrack Angus
Beef Beginner Grand Champion Showman—Josh & Amanda Hughes
Beef Beginner Reserve Champion Showman—Mid-AM Genetics
Market Goat Senior Grand Champion Showman—Johnny's Tavern
Market Goat Senior Reserve Champion Showman—Jared Hoffman
Market Goat Junior Grand Champion Showman—Carter's Towing & Wrecker Service
Market Goat Junior Reserve Champion Showman—Carter's Towing & Wrecker Service
Market Goat Beginner Grand Champion Showman—Country Dog Grooming
Market Goat Beginner Reserve Champion Showman—Country Dog Grooming
Sheep Senior Grand Champion Showman—Johnny's Tavern
Sheep Senior Reserve Champion Showman—Dale Langley Family
Sheep Junior Grand Champion Showman—CM Livestock
Sheep Junior Reserve Champion Showman—Chris & Karin Behrnes Family
Sheep Beginner Grand Champion Showman—Jared Hoffman
Sheep Beginner Reserve Champion Showman—Shelby & Dana (Kramer) Ramm Family
Swine Senior Grand Champion Showman—Johnny's Tavern

Swine Senior Reserve Champion Showman—Leah Scholz
Swine Junior Grand Champion Showman—Madison Martin
Swine Junior Reserve Champion Showman—Madison Martin
Swine Beginner Grand Champion Showman—Riley & Morgan Miller
Swine Beginner Reserve Champion Showman—Riley & Morgan Miller
Dairy Senior Grand Champion Showman—Johnny's Tavern
Horse Senior Grand Champion Showman—Johnny's Tavern
Horse Senior Reserve Champion Showman—Rocking C Insurance
Horse Intermediate Grand Champion Showman—Jacob Chalfant
Horse Intermediate Reserve Champion Showman—Jacob Chalfant
Horse Beginner Grand Champion Showman—John & Sheila Chalfant
Horse Beginner Reserve Champion Showman—John & Sheila Chalfant
Senior High Individual Livestock Judging—Mid-AM Genetics
Junior High Individual Livestock Judging—Mid-AM Genetics
Buckle Sponsors:
Champion Market Beef—Tony & Lori Chew Family
Reserve Champion Market Beef—Tony & Lori Chew Family
Champion Breeding Heifer—Mid-AM Genetics
Reserve Champion Breeding Heifer—Mid-AM Genetics
Reserve Round Robin—Margo Ellerman and Tara Bina



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to be “beginner kits” or use prefabricated fin assemblies or pre-finished rockets requiring no painting, these are not acceptable outside the Jr [7-8, -13 (A)] division.

5. Exhibitor must be 11 years of age (4-H age) or older to enter an original design rocket.
6. Mid and High-Power exhibitors must be at least 14 years of age by January 1 of the current year.
7. **All other rules follow the Kansas State Fair Rule book.**

Ages 7-8 years old

- 2324:** Rocket made from “beginners kit”; may have pre-assembled fins (include plans)
- 2325:** Rocket made from kit, without pre-assembled fin units (include plans)
- 2326:** Scale Model Rocket made from kit (include plans)

Ages 9-13 years old

- 2327:** Rocket made from kit (include plans)
- 2328:** Scale Model Rocket made from kit (include plans)

Ages 11-13 years old

- 2329:** Rocket designed by exhibitor: not merely a modification of an existing kit (include original plans)
- 2330:** Scale Model Rocket designed by exhibitor: not merely a modification of an existing kit (include original plans and stability testing)

Ages 14 years and Older

- 2331:** Rocket made from kit (include plans)
- 2332:** Rocket designed by exhibitor—not merely a modification of an existing kit (include original plans)
- 2333:** Rocket designed by exhibitor—that uses alternative skins, not merely a modification of an existing kit (include original plans)
- 2334:** Scale Model Rocket made from kit (include plans)
- 2335:** Scale Model Rocket designed by exhibitor; not merely a modification of an existing kit (include original plans and stability testing)
- 2537:** Mid or high-power rocket made from kit or original design

Team-Exhibitors 14 years and older

This class is designed to encourage teamwork among individuals and clubs to work on a rocket from the initial design to the finished product

- 2336:** Rocket designed by 2 or more exhibitors: not merely a modification of an existing kit (include original plans)

Section VI - Woodworking

Superintendent: Janice Reiss
Junior Superintendent: Ashton Neill, Auggie Neill

Woodworking Rules:

1. An exhibitor may exhibit no more than three articles in this department and no more than 1 article per class.
2. **All other rules follow the Kansas State Fair Rule book.**

Beginner (7-8 years old)

- 2338:** Article for farm or shop use
- 2339:** Furniture for household or lawn use
- 2340:** Piece of repaired or refinished furniture
- 2341:** Article made from a kit
- 2342:** Hand tooled item only
- 2343:** Other

Junior (9-13 years old)

- 2344:** Article for farm or shop use
- 2345:** Furniture for household or lawn use
- 2346:** Piece of repaired or refinished furniture
- 2347:** Hand tooled item only

2348: Other

Senior (14 years and older)

- 2349:** Article for farm or shop use
- 2350:** Furniture for household or lawn use
- 2351:** Piece of repaired or refinished furniture
- 2352:** Hand tooled item only
- 2353:** Other

SWINE

Superintendents: Duane Sinclair

Swine Rules:

1. Gilts shown in Market Pig Class cannot be shown in breeding classes.
2. No bedding allowed.
3. All market pigs **AND** breeding gilts are **REQUIRED** to be tagged with the official 4-H EID tags by designated tagging date.

Section I: Breeding Gilts

2401: Breeding Gilts (all breeds)

Section II: Market Pigs

1. All pigs will be divided into weight groups.

2402: Market Pigs

Section III: Home Raised Market Hog

1. Check off in Fair Entry.

Section IV: Swine Showmanship

- 2403:** Beginner Swine Showmanship (Ages 7-9 years old)
- 2404:** Junior Swine Showmanship (Ages 10-13 years old)
- 2405:** Senior Swine Showmanship (Ages 14 years and older)

VISUAL/PERFORMING ARTS

Superintendent: Charlotte Rathert
Junior Superintendents: Swayzie Diebolt, Maisie Gilliland, Avery Gilliland

General Department Rules

1. This department consists of visual arts. Fiber Arts is its own Department.
2. 4-Hers may exhibit a **maximum of 4 entries**.
3. 4-Hers entering Visual Arts exhibits will consult with a judge. The judge will consider age, experience, skills learned, techniques and materials used, and the ability to develop an idea into a visual shape. The judge will talk personally with each individual exhibitor about his/her exhibit.
4. Use of copyrighted logos in artwork is prohibited and will be disqualified.
5. Articles exhibited must be an original design created by the exhibitor.
6. Drawings and sketches should be matted on poster board or similar media or framed and ready to hang. String may not be used to hang exhibits. All exhibits which need to be hung (including all fine arts) must have a wire or saw tooth hanger attached (no string or tape). If necessary, hardware is not attached, it will be deducted a ribbon and will not be displayed.
7. Kits can only be completed by Beginners. Personalization and/or significant differences from the instructions to the kit are highly encouraged.



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Open Class Division Rules

1. Consult general fair rules. See page 6.
2. Prizes for the entries in the various departments should be secured from the Extension Office before the close of the fair.
3. In classes with no competition, the judge will decide which prize shall be given to the exhibit. Exhibits in this division will be judged according to American judging standards. A blue ribbon is 1st place; red ribbon is 2nd; and a white ribbon is 3rd.
4. All open class **livestock must be on the fair grounds by Wednesday at 10:00 a.m. and are not released until Saturday at Noon.**

BEEF CATTLE

Superintendent: Krystalyn Iles-Lucius

Assistant: Cole Montgomery

1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

Beef Cattle Rules:

1. Health papers are required for out of state exhibitors only.
2. Registration papers are required for all animals and will be checked by 10:00 AM Wednesday morning.
3. Judging will be Wednesday.
4. All livestock will be subject to inspection by a competent veterinarian and all animals showing symptoms of a disease will be promptly excluded.
5. No exhibitor will receive more than one premium in any one class.
6. Area used by livestock outside the barns must be properly cleaned immediately following use.
7. Bedding provided for all exhibitors.

1-101: Jr. Bull calves - Jan. 1 to April 30 (current year)

1-102: Sr. bull calves - Sept. 1 to Dec. 31 (prior year)

1-103: Summer bull calves - May 1 to Aug. 31 (prior year)

1-104: Jr. Yearling bulls - Calved Jan. 1 to April 30 (prior year)

1-105: Sr. yearling bulls - Calved Sept. 1 to Dec. 31(2nd prior year)

1-106: Champion bulls - ribbon only

1-107: Pair of bulls

1-108: Heifer calves calved Jan. 1 to April 30, (current year)

1-09: Heifer calves calved Sept. 1 to Dec. 31. (prior year)

1-110: Heifers calved May. 1 to Aug. 31. (prior year)

1-111: Heifers calved Jan 1 to April 30. (prior year)

1-112: Sr. yearling females calved Sept. 1 to Dec. 31. (2nd prior year)

1-113: Pair of heifers (from same family)

1-114: Champion female - ribbon only

1-115: Cow/calf pair

CLOTHING

Superintendent: Coleen Murphy

Assistants: Pat Brox, Cathy Crist, & Monica Donaldson

1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

Clothing and Textile Rules:

1. Entry tags may be picked up at the Extension Office before the fair.
2. Exhibits must be the work of the exhibitor. Articles may be entered only once.
3. Exhibitor is limited to one entry per class.
4. Any hanging item must be ready for hanging.
5. Youth entries shall be by persons under 18 years of age.
6. Classes may be added, at superintendent's discretion, providing there are three or more entries for an additional class.

Fine Arts: Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging if frame has a hanger.

Clay and Ceramics: Any original item made of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and/or cornstarch clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.

Leather and Jewelry: Any leather stamping, carving, tooling, lacing, or stitching piece, or any jewelry piece made from any medium are acceptable exhibits.

Three Dimensional: The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.

General Crafts: This category incorporates miscellaneous pieces that do not correspond to the four, above-mentioned categories.

Beginner (7-8 years old)

2501: Clay and Ceramics

2502: Leather and Jewelry

2503: Three-Dimensional

2504: General Crafts

2705: Fine Arts

Intermediate (9-13 years old)

2506: Clay and Ceramics

2507: Leather and Jewelry

2508: Three-Dimensional

2509: General Crafts

2510: Fine Arts

Senior (14 years and Older)

2511: Clay and Ceramics

2512: Leather and Jewelry

2513: Three-Dimensional

2514: General Crafts

2515: Fine Arts



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Main Office Holton, KS (785) 364-3161**

7. Champion and reserve champion ribbons will be awarded in three areas: 1) clothing, 2) knitted or crocheted articles, 3) other hand worked article.

8. Items exhibited must be work completed since the previous calendar Fair year. Work exhibited in this department must be clean; soiled items will be disqualified.

9. No quilts will be received in this department.

Sewing

- 2-201: Youth Garment
- 2-202: Garment sewn by youth
- 2-203: Woman's Dress
- 2-204: Any other garment
- 2-205: Purses
- 2-206: Bags
- 2-207: Table Runner
- 2-208: Pillow
- 2-209: Dog Garment
- 2-210: Constructed vintage garment

Knitting

- 2-211: Knitted Article (small)
- 2-212: Knitted Article (large)
- 2-213: Youth Made Knitted Article

Crochet

- 2-214: Crocheted Article (small)
- 2-215: Crocheted Afghan
- 2-216: Crocheted Garment Accessory

TEXTILES

Superintendent: Coleen Murphy
 Assistants: Pat Brox, Cathy Christ, & Monica Donaldson
 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

Textiles

- 3-301: Potholders or Place Mats
- 3-302: Set of 3 or more Embroidered Tea Towels
- 3-303: Embroidered Picture
- 3-304: Christmas Decoration
- 3-305: Holiday Decoration (not Christmas)
- 3-306: Wall Hanging 36" x 36" or under
- 3-307: Youth Made Item
- 3-308: Dolls
- 3-309: Machine Embroidered Item
- 3-310: Any Other Machine Embroidery

Counted Cross Stitch

- 3-311: Counted cross stitch (Mini 5 inches or less)
- 3-312: Counted cross stitch (Small - 6 to 12 inches)
- 3-313: Counted cross stitch (Medium - 13 to 24 inches)
- 3-314: Counted cross stitch (Large - over 24 inches)
- 3-315: Hardanger Item

Other

- 3-316: Other (as deemed by superintendent)

CROPS AND HORTICULTURE

Superintendent: Julie Acheson

Crop and Horticulture Rules:

1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

1. No exhibitors will receive more than one premium money in any one class.
2. Only products grown since the last fair are eligible.
3. Products deemed unworthy by the judge will not be given prize money.
4. All bundles must be four inches in diameter.
5. One gallon seed exhibits may include a 2 1/2 inch diameter Styrofoam cylinder placed in the middle of the jar.+

Farm Crops

- 4-401: 5 ears of yellow corn
- 4-402: 3 stalks of yellow corn
- 4-403: Longest ear of corn
- 4-404: Single ear of white corn
- 4-405: Single ear of yellow corn
- 4-406: 5 ears of popcorn
- 4-407: 5 ears of sweet corn
- 4-408: 3 stalks of sweet corn
- 4-409: 5 ears of white corn
- 4-410: 3 stalks of white corn
- 4-411: One gal. hard wheat+
- 4-412: One gal. oats+
- 4-413: One gal. red clover seed+
- 4-414: One gal. sweet clover seed+
- 4-415: One gal. brome grass seed+
- 4-416: One gal. alfalfa seed+
- 4-417: One gal. soybeans +
- 4-418: 5 heads grain sorghum
- 4-419: 3 Stalks sorghum
- 4-420: 5 heads forage sorghum
- 4-421: 4-inch bundle Sudan grass
- 4-422: 4-inch bundle lespedeza
- 4-423: 4-inch brome flakes
- 4-424: 5 stalks soybeans **with roots**
- 4-425: 4-inch alfalfa flakes
- 4-426: 4-inch red clover flakes

Honey Classes

4-427-Extracted honey, also known as strained honey, is honey that has been separated from the comb by centrifugal force, gravity, straining, or other means. Entries shall consist of 3 one pound glass Queenline or Classic jars, no inner seals in lids. All jars must be plain and free of labels.

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Vegetables

- 4-428: 5 Kennebec potatoes
- 4-429: 5 Irish Cobbler potatoes
- 4-430: 5 potatoes (other varieties)
- 4-431: 5 sweet potatoes
- 4-432: 5 tomatoes, slicing
- 4-433: 10 tomatoes, small salad or for preserving
- 4-434: 1 sweet pumpkin
- 4-435: 1 squash, large crook neck
- 4-436: 1 Butternut, Table Queen or Chicago Warded squash
- 4-437: 1 muskmelon or cantaloupe
- 4-438: 1 watermelon
- 4-439: 1 watermelon, icebox type
- 4-440: 1 head cabbage
- 4-441: 5 okra
- 4-442: 5 beets
- 4-443: 5 carrots
- 4-444: 5 turnips
- 4-445: 5 white onions
- 4-446: 5 yellow onions
- 4-447: 5 red onions
- 4-448: 5 parsnips
- 4-449: 5 cucumbers for pickling
- 4-450: 5 cucumbers for slicing
- 4-451: 5 Bell peppers
- 4-452: 5 sweet yellow Hungarian peppers
- 4-453: 5 banana peppers
- 4-454: 5 red chili peppers
- 4-455: 5 jalapeno peppers
- 4-456: 1 quart white beans
- 4-457: 1 quart lima beans
- 4-458: 1 eggplants
- 4-459: 1 cauliflower

- 4-460: Largest and best pumpkin
- 4-461: Jack-O-Lantern pumpkin
- 4-462: Novelties (2 of each variety, 5 varieties other than vegetables listed.)
- 4-463: Green Beans or Yellow Beans
- 4-464: Zucchini

Fruit

- 4-465: Five yellow peaches
- 4-466: Five white peaches
- 4-467: Five pears
- 4-468: Five bunches grapes (blue or black)
- 4-469: Five bunches grapes (white)
- 4-470: Five Red apples
- 4-471: Five Non-Red apples
- 4-472: Ten plums

DAIRY CATTLE/GOATS

Superintendent: Kerry Bowman
 Assistant Superintendent: Sara Kramer
 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

Dairy Cattle Rules:

1. Classes and money offered in the following breeds: Guernsey, Holstein, Jersey, Brown Swiss and Ayrshire.
2. Cattle must be purebreds.

- 5-501: Junior calf, Born March 1 to May 31 of current year
- 5-502: Intermediate calf, born Dec. 1 to Feb. 28 or 29
- 5-503: Senior calf, born Sept. 1 to Nov. 30
- 5-504: Summer yearling heifer, born June 1 to Aug. 31

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- 5-505: Junior yearling heifer, born March 1 to May 31
- 5-506: Winter yearling heifer, born Dec. 1 to Feb. 28 or 29
- 5-507: Senior yearling heifer, born Sept. 1 to Nov. 30
- 5-508: Dry cow, 3 and 4 years old
- 5-509: Dry aged cow
- 5-510: Junior two year old cow
- 5-511: Senior two year old cow
- 5-512: Junior three year old cow
- 5-513: Senior three year old cow
- 5-514: Four year old cow
- 5-515: Five year old cow
- 5-516: Aged cow
- 5-517: Junior champion female
- 5-518: Senior champion female
- 5-519: Grand champion female

DAIRY GOATS

- Superintendent: Kim Hoffman
 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00
- 5-520: Junior Doe 0-5 months old
 - 5-521: Junior Doe 5-8 months old
 - 5-522: Junior Doe 8-12 months old
 - 5-523: Junior Doe 12-24 months old (not in milk)
 - 5-524: Junior Champion (Ribbon only)
 - 5-525: Senior Doe 1 year to 2 year in milk
 - 5-526: Senior Doe 2 year to 3 year in milk
 - 5-527: Senior Doe 3 to 4 years in milk
 - 5-528: Senior Doe 4 years and over
 - 5-529: Senior Champion

FLOWERS

- Superintendent: Janet Rygaard
 Assistant: Sandy Young, Rosie Falk, & Esther Willis
 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
- Flowers Rules:**
1. All entries must be in place by 10:00 a.m. on Wednesday.
 2. An exhibitor may make only one entry in each class.
 3. Entries should be ready to exhibit when you arrive to enter.
 4. Judging standards based on The Garden Club of America Guidelines. See for display tips. <https://www.bookstore.ksre.ksu.edu/pubs/4H826.pdf>
 5. In an arrangement or display entry, the suitability of the container is considered, while in a specimen entry the flower alone is judged.
 6. Specimens should be exhibited in clear containers to allow the stem to show. Arrangements must be 1.5 times the size of container.
 7. Displays should have at least five stems.
 8. Flowers must have leaves but none in the water.
 9. Grand and Reserve Champion ribbons will be awarded to the outstanding exhibit in: a) horticulture; b) arrangement; c) plants.

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Specimen

- 6-601: Sunflower
- 6-602: Lilies
- 6-603: Coxcomb, plumed
- 6-604: Coxcomb, crested
- 6-605: Dahlia, small, under 3"
- 6-606: Dahlia, large, over 3"
- 6-607: Gladiolus, miniature
- 6-608: Gladiolus, large
- 6-609: Marigold, small (enter 3 stems)
- 6-610: Marigold, giant
- 6-611: Rose
- 6-612: Zinnia, small (enter 3 stems)
- 6-613: Zinnia, giant
- 6-614: Any other flower

Displays - At Least 5 Stems

- 6-615: Impatiens
- 6-616: Cosmos
- 6-617: Coxcomb, crested
- 6-618: Coxcomb, plumed
- 6-619: Flowering shrub or vine
- 6-620: Gladiolus
- 6-621: Lilies
- 6-622: Marigold, dwarf
- 6-623: Marigold, giant
- 6-624: Petunia
- 6-625: Roses
- 6-626: Zinnia, dwarf
- 6-627: Zinnia, giant
- 6-628: Any other flower

Arrangements

- 6-629: All one color
- 6-630: All dried
- 6-631: Miniature (not over 6")
- 6-632: Small (under 10")
- 6-633: Flowers in kitchen arrangement
- 6-634: Arrangement in a basket
- 6-635: Party arrangement
- 6-636: Wildflower arrangement
- 6-637: Exhibitors choice
- 6-638: Arrangement in a metal container
- 6-639: Arrangement using fresh fruit or vegetable with flower
- 6-640: Arrangement limit of 3 flowers

Plants

- 6-641: Blooming (in bloom)
- 6-642: Foliage
- 6-643: Succulents
- 6-644: Cacti or succulents
- 6-645: Hanging baskets

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Chris Taylor

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FOODS

Superintendent: Jeannine Flory
 Assistant: Cindy Ladd, Ethel Dunlap, Alvera Lee, Belle Peister,
 Laura Davis, and Michelle Carr
 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

Foods Rules:

1. Exhibitors must remain with exhibit until properly classified and tagged. Entry tags may be picked up from the Extension Office prior to the Fair.
2. Only entries conforming to current class listings will be accepted.
3. The recipe for your food product is required in order to be eligible for an award. For judging purposes, name should not appear on the recipe. Recipe will not be kept or shared without permission. Exhibits in this department must be homemade and the work of the exhibitor. (In the baked foods classes, no cake mix or other mix allowed except where noted.)
4. Entries in the youth classes will be by youth under 13 years of age.
5. Food must be removed from pans and placed on a size appropriate disposable plate or covered cardboard to fit the exhibit. Food item only is judged. **Entries should be placed in a clear plastic bag; because of environmental conditions, covering with plastic wrap is not acceptable.** Carefully secure the entry card to the outside of the wrapped exhibit.
6. Display cake exhibits on covered cardboard. Unfrosted angel food and chiffons should be exhibited in upright position; Bundt cakes displayed with crust side down.
7. For food safety reasons, food products such as cream pies, custards, and other egg, dairy or protein based products will not be accepted for exhibition judging. Refer to K-State Research and Extension publication, 4-H 712, Food Safety Recommendations for Acceptable Fair Exhibits. Contact the Atchison County Extension Office for details or visit www.atchison.ksu.edu.
8. Champion and reserve champion ribbons will be awarded in two areas: 1) baked foods and 2) decorated foods and 3) breads.

Cakes

Loaf Cakes

- 7-701: Angel food
- 7-702: Chiffon cake
- 7-703: Bundt cake
- 7-704: Bundt Cake (Mix with added ingredients)

Layer Cakes (2 or 3 Layers)

- 7-705: Yellow cake
- 7-706: White cake
- 7-707: Chocolate cake
- 7-708: Miscellaneous layer cake

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Candy

- 7-709: Fudge type (3)
- 7-710: Divinity (3)

- 7-711: Molded (3)
- 7-712: Dipped, any type (3)
- 7-713: Miscellaneous Candy (3)

Cookies (3 per Exhibit)

- 7-714: No Bake
- 7-715: Chocolate chip
- 7-716: Oatmeal raisin
- 7-717: Peanut butter
- 7-718: Brownies
- 7-719: Cookie, youth (baked)
- 7-720: Cookie, youth (no bake)
- 7-721: Any other cookie

Decorated Foods

(Judged on decoration only; must use cake decoration tips)

- 7-722: Cupcakes (3) or fancy cookies (3 different)
- 7-723: Decorated cake for holidays (Christmas, Halloween, etc.)
- 7-724: Cake decorated for adults
- 7-725: Cake decorated for children
- 7-726: Decorated by youth (cupcake/cookie/cake)

Fair Board President's Pie

Pie Rules:

1. President's Pie must be a separate entry from other Foods Department exhibits.
2. Any kind of fruit pie may be entered.
3. The blue ribbon pie in this class will be awarded to the Fair Board President, on Wednesday evening at the start of the 4-H Food Auction.
4. Use disposable pan as pan will not be returned.

- 7-727: Fair Board President's Pie

Pies

- 7-728: Apple
- 7-729: Cherry
- 7-730: Apricot
- 7-731: Gooseberry
- 7-732: Peach
- 7-733: Miscellaneous fruit
- 7-734: Pecan

Quick Bread

- 7-735: Cornbread
- 7-736: Loaf fruit, nut or vegetable
- 7-737: Biscuits (3)
- 7-738: Scones (3)
- 7-739: Specialty (English muffins, popovers, bagels, etc.)
- 7-740: Unleavened (Tortilla, pita, crackers, etc.)

Yeast Bread

- 7-741: Loaf white
- 7-742: Loaf whole wheat
- 7-743: Miscellaneous bread
- 7-744: Rolls, plain (3)
- 7-745: Rolls, whole wheat (3)
- 7-746: Cinnamon Rolls (3)
- 7-747: Miscellaneous Roll (3)
- 7-748: Bread Machine
- 7-749: Miscellaneous Yeast Product (Youth)
- 7-750: Yeast, Coffee Cake
- 7-751: Specialty (Tea Ring, etc.)
- 7-752: Sculpted Bread Contest (Adult)
- 7-753: Sculpted Bread Contest (Youth)
- 7-754: Sculpted Bread Contest (Team)

Open Class Food Preservation

Open Food Preservation Rules:

1. **All entries in this division must be accompanied by a recipe.** Recipes must state recipe source and publication date. Due to food safety concerns, all exhibits and the accompanying recipe must be in compliance with current USDA guidelines. Note: Recipes printed prior to 1994 may cite unsafe preservation practices such as open kettle processing; such exhibits shall be disqualified. No fancy packs due to food safety concerns. Creditable recipe resources include current USDA Canning Guide, National Center for Home Food Preservation website, So Easy to Preserve Book, Ball Blue Book, and K-State Research and Extension food preservation publications. Further information can be found at www.rrc.ksu.edu/preservation/index.html or by contacting your local KSRE-Atchison County extension office.
2. **All entries must include a food preservation label.** Information to include: name of product, date preserved, type of pack (hot or cold pack), processing method (water bath/pressure for low acid foods-weighted or dial gauge use), processing time, location where food was processed and altitude where processed. Name should not be included on the label. Note: Many locations in Atchison County are above 1000 feet sea level and thus requires additional processing time. Exhibitors may create their own canning label, download a label (www.atchison.k-state.edu/fair) or request a label from the extension office. Prior to fair exhibit preparation, exhibitors are encouraged to contact the Extension Office to review current recommendations.
3. A clear pint or quart standard mason jar shall be used. Jellies and preserves must be exhibited in a half-pint standard jelly jar unless recipe states use of another jar size. All rings must be free of rust. No added decorations allowed.
4. All preserved foods must have been canned since the previous county fair. Violation of this rule will result in forfeiture of premium and exclusion from competition.
5. Visual inspection will generally be used for judging. However, at the discretion of the judge, products may be opened to determine the differences among entries or when spoilage is suspected. Items opened will be marked to denote that it is no longer safe for consumption.
6. Entries in youth classes will be by individuals under 18 years of age.
7. Champion and reserve champion ribbons will be awarded.
8. No exhibit will receive more than one premium money in any one class. An exhibitor may not win more than one prize listed under special awards. It is the responsibility of exhibitor to designate on entry card if they are eligible for special awards at check in. Award to be considered should be written in upper right corner of card.

**Food Preservation
Fruits**

- 7-755: Peaches
- 7-756: Pears
- 7-757: Apricots
- 7-758: Cherries
- 7-759: Gooseberries
- 7-760: Blackberries
- 7-761: Raspberries
- 7-762: Miscellaneous Fruit

Jams

- 7-763: Peach
- 7-764: Other

Jellies

- 7-765: Plum or wild plum
- 7-766: Apple or crabapple
- 7-767: Grape
- 7-768: Blackberry
- 7-769: Raspberry
- 7-770: Peach
- 7-771: Miscellaneous jelly

Miscellaneous

- 7-772: 1 Jar Homemade Pie Filling

Other

- 7-773: 6 Jars of sweet spreads (all different)
- 7-774: 6 jars jelly (all different)
- 7-775: Miscellaneous Sweet Spread (1 jar)

Pickles and Relishes

- 7-776: Relishes
- 7-777: Beet Pickles
- 7-778: Sweet Cucumber Pickles
- 7-779: Sour Cucumber Pickles (Dill type)
- 7-780: Miscellaneous Pickles & Relishes

Preserves

- 7-781: Strawberry
- 7-782: Apricot or Peach
- 7-783: Tomato
- 7-784: Misc. Preserves

Tomato Products

- 7-785: Tomatoes
- 7-786: Tomato Juice
- 7-787: Picante/Salsa
- 7-788: Tomato Sauce
- 7-789: Pizza/Spaghetti Sauce
- 7-790: Chili Sauce
- 7-791: Miscellaneous Tomato

Vegetables

- 7-792: Beets
- 7-793: Beans
- 7-794: Carrots, sliced
- 7-795: Miscellaneous vegetables

MEAT GOATS

Superintendent: Kim Hoffman
 1st - \$4.00; 2nd - \$3.00, 3rd - \$2.00
 Rules: Follow Kansas State fair guidelines.

Breeding Goats

- 8-801: Junior Doe 6 months and younger
- 8-802: Junior Doe 6-12 months old
- 8-803: Doe - 12 months and older
- 8-804: Champion Doe

HORSE SHOW

Superintendent: Dana Wagner
 Assistants: Kathy Baker, Rick Baker, Margo Ellerman, John Chalfant, Sheila Chalfant, Chris Barnhart, Ashley Barnhart, Duane Lanter, Deanna Lanter
 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

Horse Rules:

1. The fair board will not be responsible for any accidents. For

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additional show information call: Dana Wagner (785) 438-9877

2. Participation is at own risk and judgment
3. The Atchison County Fair Horse Show will be held Thursday of fair week during the afternoon and evening.
4. The Day show is open to entries by the public, check-in at 11 a.m., show starts at 12:00 p.m.
5. The evening show is open to entries by the public with Grand Entry Parade starting at 6:45 p.m.
6. All horses must have a negative Coggins test prior to show.

Evening Show - Grand Entry Parade - 6:45 p.m. - Open to the public; Entry fee is \$3 per class entry. All riders must wear heeled boots.

Princess/Queen Contest Rules:

1. Judging to be based on horsemanship (must have control of horse at all times).
2. Rider will be able to make horse change pace with the announcer.
3. Rider will mount, dismount and back horse.

Day Show - Atchison County residents only

- 9-901: Weanling (1 Year)
- 9-902: Halter 2-3 Year Old
- 9-903: Halter 4 Years and Older
- 9-904: Halter Champion and Reserve
- 9-905: Walk Trot (9 years old & under)
- 9-906: Western Pleasure (13 years and under)
- 9-907: Western Pleasure (14 - 18 years old)
- 9-908: Western Pleasure (19 and over)
- 9-909: Horsemanship 13 Years and under
- 9-910: Horsemanship 14 to 18 Years
- 9-911: Horsemanship 19 years and over
- 9-912: Reining - Open
- 9-913: Trail 19 and Over
- 9-914: Trail 13 & Under
- 9-915: Trail 14-18
- 9-916: Princess Contest (13 and under)
- 9-917: Queen Contest (14 to 18)
- 9-918: Open English Pleasure
- 9-919: Poles 13 and under
- 9-920: Poles 14 and over
- 9-921: Barrels 13 and over
- 9-922: Barrels 14 and over
- 9-923: Flags 13 and under
- 9-924: Flags 14 and over
- 9-925: Diaper Race-Open
- 9-926: Sack Race-Open
- 9-927: Pickup Race-Open

PHOTOGRAPHY

Superintendent: Janice Reiss

Assistant Superintendent: Megan Reiss

1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

Photography Rules:

1. Each exhibitor is limited to two black and white and two color photographs. To protect photo during exhibition, it is suggested to display in a clear large Ziploc bag.
2. Enlargements must be no larger than 8x10" and no smaller than 7x9" after trimming. Trim all white borders from enlargements before mounting. Note: new mat board dimension and mounting location. Photos are to be mounted on an 11"(top) x 12.5"(side) white mat board (no foam core board). **INCORRECTLY MOUNTED PHOTOGRAPHS WILL BE DISQUALIFIED.** Mat boards are available at the Extension Office. Top edge of print must be 1" below the top of the mount. Sides of the photo must be an equal distance from the sides of the mount. A permanent mount must be made using photographic dry mounting tissue, or spray adhesive.
3. A data slip is completely filled out and paper clipped in the lower right hand corner edged one half inch from the side and bottom of mount.
4. No lettering, underlays or borders are to be used. No contact prints on front of mount.
5. Entries will be divided into student and adult divisions.
6. Best of Show Color and Black and White will be selected.

10-1001: Color Print (Student)

10-1002: Black & White Print (Student)

10-1003: Color Print (Adult)

10-1004: Blank & White (Adult)

POULTRY

Superintendent: Casey Neill

1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

Poultry Rules:

1. All birds must be entered by 10:00 a.m. Wednesday.
2. No exhibitor will receive more than one premium in any one class.
3. Exhibitors can no more than 9 birds. No more than 3 cages per exhibitor.
4. All classes should be entered in a wire cage.
5. Exhibitors must contact the Extension office for pen reservations by July 15.

11-1101: Standard Breeds; Large Fowl; One young bird of either sex.

11-1102: Standard Breeds; Large Fowl; One old bird of either sex.

11-1103: Standard Breeds; Bantams; One young bird of either sex.

11-1104: Standard Breeds; Bantams; One old bird of either sex.

11-1105: Production Pullets-Pen, 3 Standard bred, Crossbred or Strain cross pullets to be judged on egg production qualities only.

11-1106: Production Hens-Pen, 3 Standard bred, Crossbred, or Strain cross pullets to be judged on egg production qualities only.

11-1107: Dual purpose pullets; Pen, 3 Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.

11-1108: Dual purpose Hens; Pen, 3 such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.

11-1109: Meat-type Chickens; Pen, 3 Crossbred or Strain cross birds of the same sex to be judged on meat production qualities only. Do not enter purebred strains in this class.

11-1110: Turkeys, all breeds; 1 bird of either sex.

11-1111: Ducks, Call or Bantam, all breeds; 1 bird of either sex.

11-1112: Ducks, all breeds; 1 bird of either sex.

11-1113: Geese, all breeds; 1 bird of either sex.

11-1114: Pigeon.

QUILTS

Superintendents: Debra Liggatt
 Assistant: Sue Dahl, Margaret Jacobs, and Virginia Foley
 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

Quilt Rules:

1. Quilts must be made by exhibitor(s) within the last five years, with the exception of antique quilt class.
2. Quilts may be entered only once at the Atchison County Fair.
3. Only one entry per class.
4. Overall Champion and reserve champion quilt will be named for machine quilted and hand quilted quilts.
5. Entries may check in from 6-8:00 p.m. Tuesday evening and must be entered by 10:00 a.m. on Wednesday. Exhibits will be released after Noon on Saturday.
6. Overall Champion and Reserve ribbon will be awarded on quilts that are any bed size including baby bed and youth size beds.
7. Champion and Reserve ribbon will be awarded to other quilted items (wall hanging/other items). These exhibits will not be in competition.

- 12-1201: Hand pieced or appliquéd, any bed size, hand quilted
- 12-1202: Hand pieced or appliquéd, any bed size, machine quilted
- 12-1203: Machine pieced or appliquéd, hand quilted, any bed size
- 12-1204: Machine pieced or appliquéd, machine quilted, any bed size
- 12-1205: Baby or Crib quilt, pieced or appliquéd, hand quilted
- 12-1206: Baby or Crib quilt, pieced or appliquéd, machine quilted
- 12-1207: Pre-printed fabric, any size, hand quilted.
- 12-1208: Pre-printed fabric, any size, machine quilted.

- 12-1209: Whole cloth quilt, any size, judged on hand quilting
- 12-1210: Whole cloth quilt, any size, judged on machine quilting
- 12-1211: Work done by person over 70 years of age
- 12-1212: Embroidered quilt, any bed size, hand embroidered, hand quilted
- 12-1213: Embroidered quilt, any bed size, hand embroidered, machine quilted
- 12-1214: Embroidered quilt, any bed size, machine embroidered, hand quilted
- 12-1215: Embroidered quilt, any bed size, machine embroidered, machine quilted
- 12-1216: Antique quilt, Grandmother's quilt
- 12-1217: Quilts made by more than one person
- 12-1218: Youth work (16 yrs and under) any quilted item
- 12-1219: Work done by person over 80 years of age
- 12-1220: Miscellaneous (quilt for a bed)
- 12-1221: Wall Hanging (Small) (under 20x20 inches)
- 12-1222: Wall Hanging (Medium) (under 20x36 inches)
- 12-1223: Wall Hanging (Large) (over 36 inches)
- 12-1224: Any other quilt item not for a bed. (Ex: table runner)
- 12-1225: Repurposed quilt, any size, hand or machine

RABBITS

Superintendent: Ryan Diefenbach

Rabbit Rules:

1. All rabbits are to be owned and managed by youth.
2. All rabbits entered in show are required to stay for the entire fair week.
3. Each rabbit is to be legibly and permanently tattooed in its left ear for identification. Ear numbers should be on entry for the show.

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4. All rabbits will be judged according to their breed standard as listed in the ARBA "Standard of Perfection."

Section I:

Class Breeds

Breeds of American, Angora Giant, Blac De Hotot, Beveren, Californian, Champagne d'Argent, Cinnamon, Creme d'Argent, Giant Chinchilla, American Chinchilla, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin, Silver Fox

Class Breeds

American Fuzzy Lop, American Sable, French Angora, English Angora, Satin Angora, Britannia Petite, Belgian Hare, Standard Chinchilla, Dutch, Dwarf Hotot, English Spot, Florida White, Jersey Woolly, Havana, Himalayan, Harlequin, Holland Lop, Lilac, Lionhead, Mini Rex, Mini Lop, Mini Satin, Netherland Dwarf, Polish, Rex, Rhinelander, Silver, Silver Martin, Tan, Thrianta.

13-1301: Junior Doe 3-6 months

13-1302: Junior Buck 3-6 months

13-1303: Senior Doe 6 months and over

13-1304: Senior Buck 6 months and over

13-1305: Junior Doe (under 6 months)

13-1306: Junior Buck (under 6 months)

13-1307: Intermediate Doe (6-8 months)

13-1308: Intermediate Buck (6-8 months)

13-1309: Senior Doe over 8 months

13-1310: Senior Buck over 8 months

Cross-Bred Rabbits

13-1311: Crossbred Rabbit

Section II:

Fur Classes

13-1312: Normal White Fur

13-1313: White Satin Fur

13-1314: White Rex Fur

13-1315: White Wool

13-1316: Normal Colored Fur

13-1317: Colored Satin Fur

13-1318: Colored Rex Fur

13-1319: Colored Wool Fur

Section III:

Meat Classes

13-1320: Meat Pen

SHEEP

Superintendent: Krystalyn Iles-Lucius

1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

Open Sheep Rules:

1. For health requirements, see General Rules.
2. Open class and 4-H breeding sheep will be shown at the same



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3. No exhibitor will receive more than one premium per class.

Breeding Sheep

Sheep will show in the following order and be divided by breeds.

14-1401: Ewe lamb

14-1402: Ewes, yearling and older

SWINE

Superintendent: Duane Sinclair

1st-\$4.00; 2nd-\$3.00; 3rd-\$2.00

Swine Rules:

1. No feed will be in the alleys at any time.
2. No exhibitor will receive more than one premium per class.
3. Hogs must have been owned for at least 30 days.
4. All hogs must be purebred except market barrows.
5. No bedding allowed.
6. Health requirements; All hogs are subject to veterinary inspection. All swine entering from other states must have a permit from the livestock commissioner of the Kansas Animal Health Department. All breeding swine over 6 months of age must be negative to a test of brucellosis. The test shall have been run at a state-federal laboratory within the past 60 days. Breeding swine from validated brucellosis-free swine herds do not need a test.
7. Open swine show follows 4-H swine show.

Classes: Show all classes within each breed.

Show order is Duroc, Yorkshire, Hampshire, Spots, Berkshire and other breeds as needed.

Junior Pigs Born After March 1

15-1501: Gilt

Senior Pigs Born Jan. 1 to Feb. 28

15-1502: Gilt

Market Barrow Born After Feb. 1

15-1503: Any Breed

VISUAL ARTS

Superintendent: Marceline Vaughan

1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

Arts and Crafts Rules:

1. Arts and Crafts exhibits except antiques must be the work of the exhibitor. Articles may be entered only once.
2. Exhibitor limited to one entry per person per class.
3. Classes may be added providing there are three or more entries for an additional class.
4. All exhibits that need to be hung must be ready to hang when entered.
5. All paintings and drawings will be divided in an amateur and professional category. Professional entries should add the letter "P" following their entry number.
6. Entries may check in from 6-8:00 p.m. Tuesday evening and must be entered by 10:00 a.m. on Wednesday.
7. Exhibits will be released after Noon on Saturday.
8. Champion and reserve champion will be named.

Section I - Arts

16-1601: Pen & Ink

16-1602: Amateur oils

16-1603: Digital Portrait

16-1604: Amateur oils still life

16-1605: Professional water color

16-1606: Amateur water color

16-1607: Professional water based acrylic

16-1608: Amateur water based acrylic

16-1609: Professional portrait

- 16-1610: Amateur portrait
- 16-1611: Hand molded Ceramics-Youth
- 16-1612: Hand molded Ceramics- Adult
- 16-1613: Grade school art - Chalk
- 16-1614: Grade school art - Crayon
- 16-1615: Grade school art - Drawing
- 16-1616: Grade school art - Watercolor
- 16-1617: High school art - Chalk
- 16-1618: High school art - Charcoal Drawing
- 16-1619: High school art - Drawing
- 16-1620: High school art - Watercolor
- 16-1621: Middle School Art-Chalk
- 16-1622: Middle school - Drawing
- 16-1623: Middle school - Watercolor
- 16-1624: Art-Youth under 7 years
- 16-1625: Any other art
- 16-1626: Professional Drawing
- 16-1627: Amateur Charcoal Drawing
- 16-1628: Grade School Art-Acrylic
- 16-1629: Middle School Art-Oil
- 16-1630: Amateur Art-Multimedia
- 16-1631: Adult-Chalk
- 16-1632: Charcoal-Youth
- 16-1633: MS Acrylic
- 16-1634: Colored Pencil
- 16-1635: Drawing-Adult
- 16-1636: Colored Page-Adult
- 16-1637: MS Drawing
- 16-1638: Youth <7 years old molded ceramics
- 16-1639: Any Other

- 16-1646: Wood craft - Youth
- 16-1647: Wood Carving - Adult
- 16-1648: Diamond Dots
- 16-1649: Recycled craft-Adult
- 16-1650: Recycled tin
- 16-1651: Nature craft
- 16-1652: Humorous craft
- 16-1653: Beadwork
- 16-1654: Recycled craft - Youth
- 16-1655: Youth Craft-under 7 years
- 16-1656: Miniature Buildings
- 16-1657: Leather
- 16-1658: Any other craft-Adult
- 16-1659: Woodburning - Adult
- 16-1660: Carved Item
- 16-1661: Scrapbooking
- 16-1662: Number Card
- 16-1663: Any other Craft-Youth
- 16-1664: Barn Quilt
- 16-1665: Button Craft



The Atchison County Fair Board would like to give a special Thank You to the Effingham Lion's Club for their administration and volunteering for the Inflatables this year.

Section II - Crafts

- 16-1640: Antique handwork
- 16-1641: Metal Work
- 16-1642: Youth Molded Ceramics
- 16-1643: Holiday Craft - Adult
- 16-1644: Molded Ceramics-Adult
- 16-1645: Wood craft - Adult



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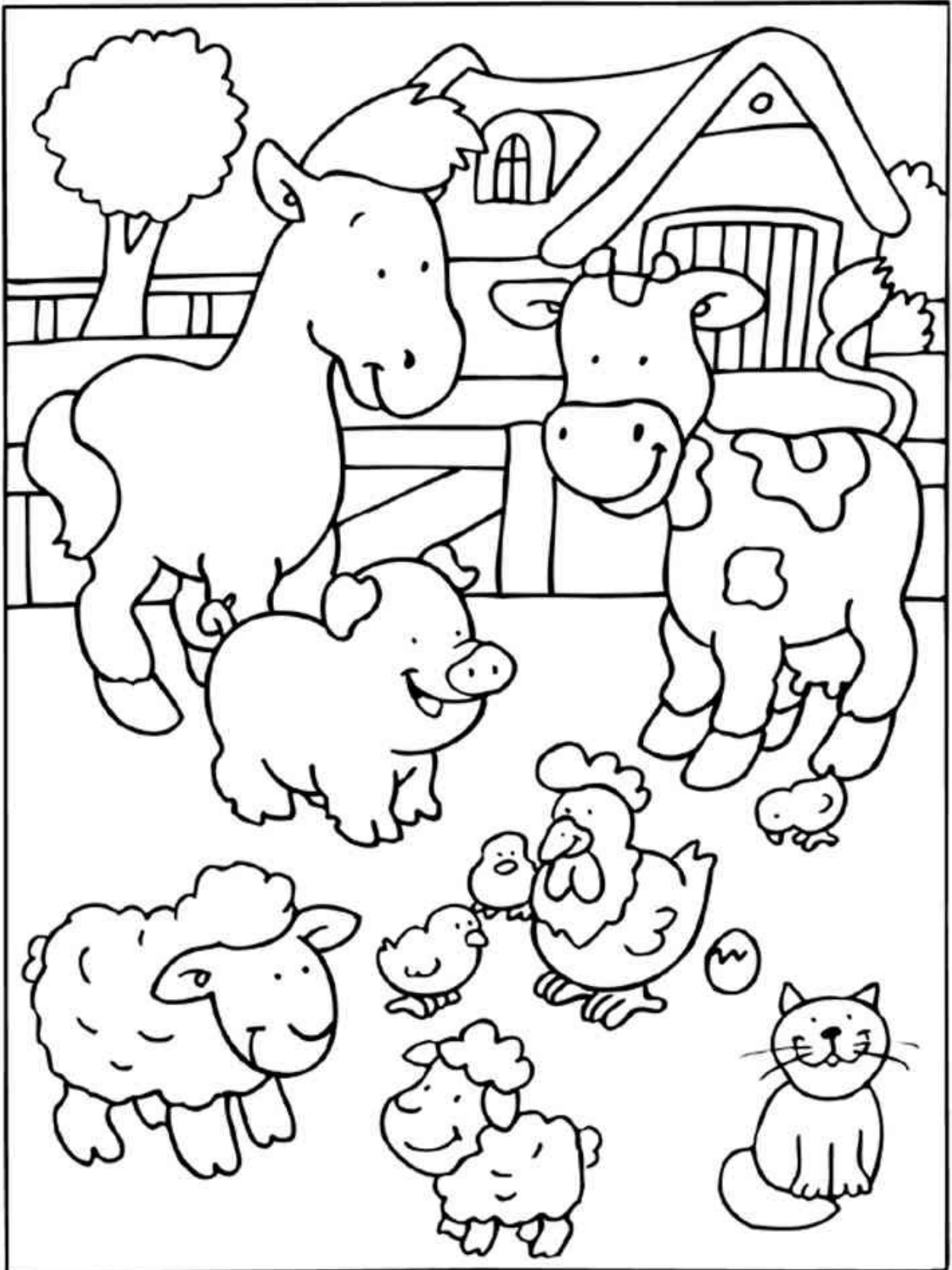


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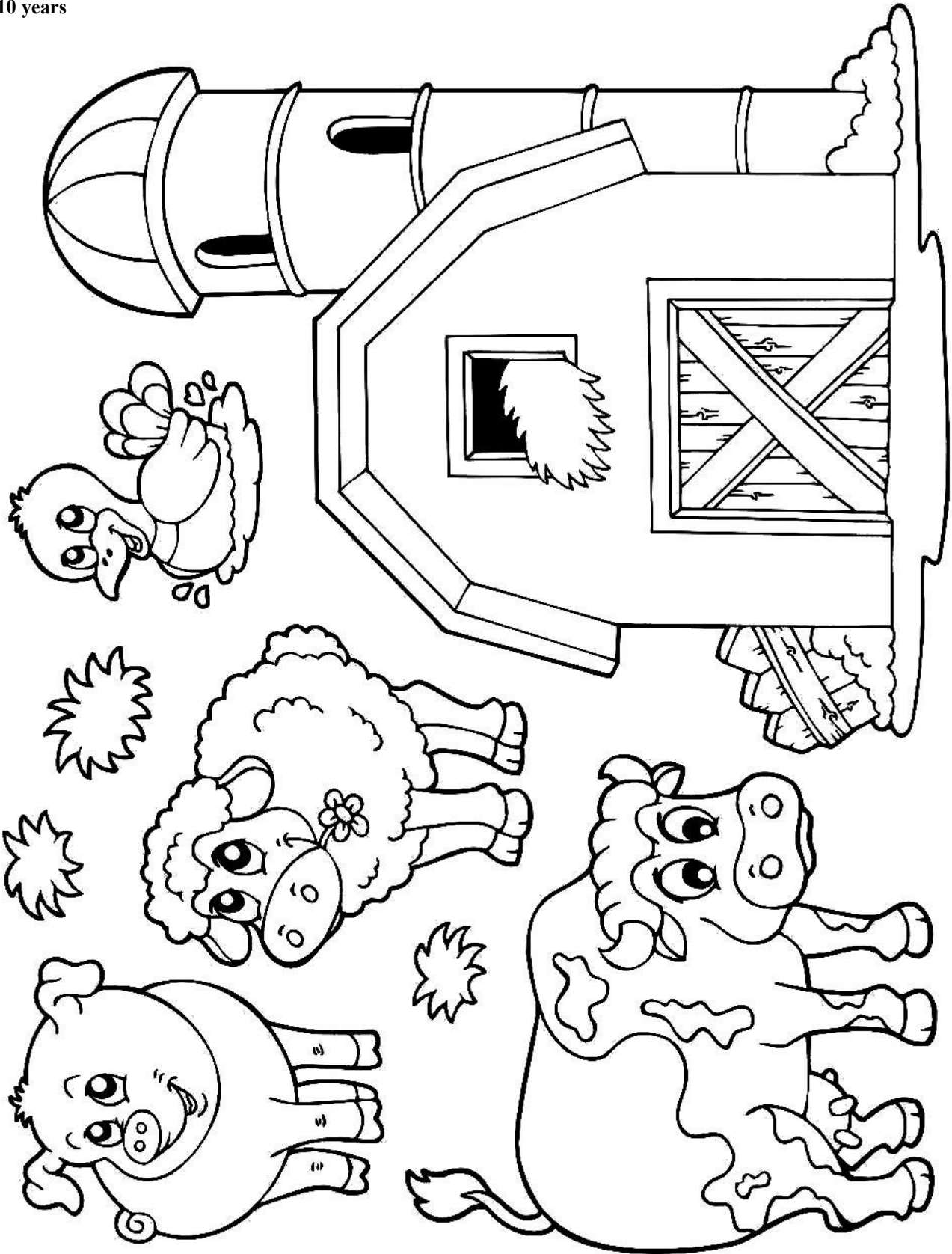
COLORING CONTEST: Please put the youth's name, age, and contact phone number (to alert winners) on the back of the paper. Please have all pages turned into the Blue Building by Thursday, August 6th at 10 PM (there will be a labeled box in the Blue Building to turn entries into). Winners will be alerted Friday, August 7th. Contest is for youth up to 10 years of age.

Ages 5
and
Under



COLORING CONTEST: Please put the youth's name, age, and contact phone number (to alert winners) on the back of the paper. Please have all pages turned into the Blue Building by Thursday, August 6th at 10 PM (there will be a labeled box in the Blue Building to turn entries into). Winners will be alerted Friday, August 7th. Contest is for youth up to 10 years of age.

Ages 6-10 years



ATCHISON COUNTY LIVESTOCK BOARD

Breakfast

FUNDRAISER

It's time to enjoy a delicious breakfast and silent auction for a great cause! Breakfast options include biscuits and gravy with sausage links and/or cinnamon roll with a drink.



Breakfast Details

WHEN: Saturday @ 7am

WHERE: Effingham Fairgrounds

Shelter House

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Your continued support provides...

- First time 4-H livestock exhibitors awards
- 4-H premiums
- High School Scholarships
- Donations to local food pantries



Atchison County Fair Open Class Entry Form

Please accept the entries below, subject to the rules and classifications as published in the Fair Book of the Atchison County Fair Association by which I hereby agree to comply. All statements made in connection with said entries are true.

Department _____

Class # _____

Please return entries to:
Atchison County Fair Association
PO Box 87
Effingham, KS 66023

Atchison County Fair BBQ Cook Off Entry Form

Saturday, August 8 at St Ann's Church Area

- \$25.00 Entry Fee per class. Amount: _____
- Please circle all classes that you wish to enter:

Chicken Pork Brisket Ribs Surprise Basket Dessert

Name: _____
 Phone: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Email: _____

Please return entry form by 6 PM Thursday of Fair to: Keith Taliaferro
 6297 Decatur Rd
 Effingham, KS 66023

Atchison County Fair MUTTON BUSTIN'

Thursday, August 6 at the Show Arena

- Two classes of boys and girls (Class 1: Ages 4 and Under; Class 2: Ages 5-9).
- No entries over 65 pounds; will be weighed on site.
- All participants will receive a prize!

Name _____
 Age _____
 Address _____
 City _____ State _____ Zip _____
 Phone Number _____

Mutton Bustin' sponsored by the Atchison County Fair Board is fun for all! Kids ages 9 and Under ride on the backs of sheep and compete to see who can stay on the longest. Bring the completed entry form back to the event on August 6th with your helmet. Registration forms will also be available on-site. **HELMETS REQUIRED!**

Atchison County Fair Open Class Livestock Entry Form

Please accept the entries below, subject to the rules and classifications as published in the Fair Book of the Atchison County Fair Association by which I hereby agree to comply. All statements made in connection with said entries are true.

Department _____
Class # _____
Reg # _____
Name of Animal _____
Date of Birth _____
Breed _____
Sex _____

Please return entries to:
Atchison County Fair Association
PO Box 87
Effingham, KS 66023

Please use a separate entry blank for each animal (photocopy as needed).
Entries are due by: July 15, 2026

Atchison County Fair Fair Parade Entry Form

Friday, August 7
Parade Theme: "Harvesting Memories for 250 Years"

Parade # _____
Name of group or organization: _____
Contact phone #: _____
E-Mail Address: _____
Address: _____

_____ Section I (Youth) _____ Political
_____ Section II (Adult) _____ Horse(s)
_____ Section III (Antique Cars) _____ Other
_____ Section IV (Antique Tractors)
_____ Section V (General & Industrial)

Please give a brief description of your entry (used only to identify.)

Person to be recognized or a brief comment about your organization or entry to be announced:

Return by 1 week prior to parade to Atchison County Extension Office, 201 N Broadway, Lancaster, KS 66041; or email us at: tchalfant@ksu.edu

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