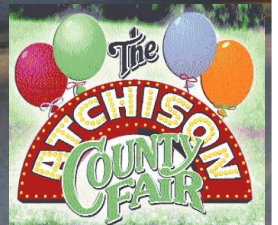


2017 Atchison County Fair

August 7th to 13th



"Big County Heart - Bigger County Fair"



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111th Annual Atchison County Fair 2017

“Big County Heart - Bigger County Fair”

Officers

David “Spider” Shell
Jim Ryser
Cindy Drimmel
Margo Ellerman

President
Vice President
Secretary
Treasurer

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3-year term

Jeff Hoffman
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Spider Shell
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1-year term

Cindy Drimmel
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Janice Reiss
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Arthur Young

County Commissioners

Jack Bower, District I

Eric Noll, District II

William “Bill” Pohl, District III

County Extension Agents

Ray Ladd, County Extension Agent
Diane Nielson, County Extension Agent

K-State Research and Extension Atchison County Office

P.O. Box 109, 405 Main Street

Effingham, KS 66023

Phone (913)833-5450

Fax (913)833-5450

E-mail AtchisonCoExt@ksu.edu

Web www.atchison.ksu.edu

The Atchison County Fair Association is appreciative of the advertisers shown within this catalog. Without them this document would not be possible. Please thank them for their support with your patronage.

Additional information can be found on the Fair's web site located at:

www.thenewsleaf.com/fair.html

Family Feud

Fair Style

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being held:

Tuesday @ 6:00 pm

Thursday @ 6:00 pm

Saturday @ 6:00 pm



Ice Cream Social

**Tuesday
5:00 - 7:00 pm**

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Atchison County Fair Schedule

Monday, July 31

Livestock entries due to Extension office

Tuesday, July 26

9:00 a.m. Clothing, Fiber Arts, Performing Arts and 4-H Style Revue Judging, Demonstrations and Consumer Judging-Contest #2 - ACCJSHS;

Friday, July 29

9:00 a.m. 4-H Arts and Crafts, Consumer Judging Contest #3, Blue Building

Saturday, July 30

8:00 a.m. Pre-fair clean up/set up - 4-H clubs, fair board, fair superintendents and other volunteers

4:00 p.m. Atchison County 4-H Horse Show - Hawk Arena

Sunday, July 31

4:00 Dog Agility Show - Hawk Arena

Saturday, August 5

8:00 a.m. Pre-fair clean up/set up - 4-H clubs, fair board, fair superintendents and other volunteers

FAIR WEEK

Monday, August 7

10:00a.m.-1:00 p.m. 4-H Foods Judging

1:00 p.m. - 4-H Demonstrations & 4-H Talent contest

3:00 p.m. Fashion Revue Judging

6:00 p.m. 4-H Clothing Consultation Judging

Tuesday, August 8

8:00 a.m. Weighing and check in 4-H Swine

8:00 a.m. Weighing and check in 4-H Sheep/Market Goats

8:00 a.m. Weighing of 4-H Market Steers

9:00 a.m. 4-H Arts & Crafts

10:00 a.m. Home Environment Judging

11:00 a.m. - Photography Judging

1:30 p.m. Rocketry / Space Tech Judging

3:00 p.m. Woodworking Judging

4:00 p.m. Banners & 4-H Posters judging

4:30 p.m. 4-H Open Sheep & Market Goat Judging; Open and 4-H Wool Show, follows sheep show

6:00 p.m. - Family Feud

7:00 p.m. Champion 4-H Demonstrations- Gazebo

7:00 p.m. 4-H Fashion Revue -Gazebo

7:30 p.m. 4-H Food Auction following Fashion Revue

8:30 p.m. Entertainment

Wednesday, August 9

8-11:00 a.m. Enter Open Class, Youth Division and 4-H Day Camp exhibits

9:00 a.m. Rabbit Judging

10:00 a.m. 4-H & Open Poultry Show

11:00 a.m. - Fiber Arts Judging

12:00 p.m. 4-H Crops & Horticulture Judging

12:00 p.m. Judging of Open Class Food, Clothing, Arts and Crafts and Crops/Horticulture

12:00 p.m. 4-H & Open Flowers Judging

2:00 p.m. Judging of all other 4-H entries Blue Building

3:30 p.m. - Open Photography Judging

4:00 p.m. 4-H Bucket Calf Judging-Show Arena

4:30 p.m. 4-H & Open Dairy Cattle & Dairy Goat Judging Show Arena

5:00 p.m. Breeding Cattle Show; Market Steer / Showmanship-Show Arena

Chris Taylor Agent

1642 Main St, Ste 1

Atchison, KS 66002

Bus 913-367-4015

Fax 913-367-2172

Cell 913-426-0572

NMLS MB#314975, NMLS MLO# 1183495



State Farm

8:30 p.m. Entertainment - Gazebo

Thursday, August 10

8:00 a.m. 4-H and Open Swine Show -Show Arena

12:00 p.m. 4-H & Atchison County Horse Show - Hawk Arena

3:30 p.m. Register Kiddee Pedal Power Contest- Shelter House

4:00 p.m. Kiddee Pedal Power Contest - Shelter House-Atchison Co. Farm Bureau, and Bob Chew, Auctioneer Sponsors

6:00 p.m. - Family Feud

7:00 p.m. Register for Lawn Garden Tractor Pull - by Show Barn

7:30 p.m. Lawn Garden Tractor Pull - East of Show Arena

7:00 p.m. Grand Entry Parade of Horse Show - Hawk Arena

7:30 p.m. Open Horse Show

8:30 p.m. Entertainment-Gazebo

Friday, August 11

8:00 a.m. Weigh 4-H hogs for sale

9:00 a.m. 4-H Pet Show - Shelter House

10:00 a.m. 4-H Livestock Judging Contest - Arena

3:00 p.m. Livestock Showmanship Finalist Contest - Show Arena

6:30 p.m. Judging of Parade, Floats, and Entries

6:30 p.m. Non-judged Parade Entries Line Up-Near ACCES

7:00 p.m. Parade- Main St. **"Big County Heart - Bigger County Fair"**

8:30 p.m. Entertainment-Gazebo

Saturday, August 12

10:00 a.m. Knuckle Draggers Car Show

2:00 p.m. BBQ Cook-off Contest Judging- St. Ann's

4:00 p.m. Bucket Calf Parade - Show Arena

4:30 p.m. 4-H Livestock Sale and Mary Boldridge Cake Sale

6:00 p.m. - Family Feud Finals

8:30 p.m. Entertainment-Gazebo

9-10:00 p.m. Exhibits Released- All bldgs & livestock

Sunday, August 13

11:00 a.m. Clean Up - 4-H Clubs, Fair Superintendents & volunteers

12-2:00 p.m. Exhibits Released- All bldgs & livestock



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General Event Information

PARADE

Friday, August 11 at 7:00 p.m.

Effingham Main Street

Parade Committee: Raymond Acheson, chairman;

Members: Janice Reiss, Dan Hawk and Kevin Kiehl

Rules:

1. Parade theme is **"Big County Heart - Bigger County Fair"**
2. All entries should be in line near the elementary school at 5:30 p.m.; judging begins at 6:30.
3. A detailed map of the parade line up is posted at http://www.atchison.k-state.edu/fair/fair_book/index.html. Judged commercial entries should line up on Seabury street West of the Grade School. Overflow commercial entries to be judged should line up on 8th Street near the intersection of Seabury,
4. Important Notice to Parade Participants: **For safety reasons, do not throw candy from vehicles. Persons walking in the parade may hand out candy.**
5. Parade participants should contact the Extension Office and complete a parade entry form, and verify parade entry number for the current year. The parade number is used for identification purposes and should be written with a wide black marker approximately 8 inches in height or larger and placed in the upper passenger side windshield. Brief information provided by participants will be announced during the parade about the entry.
6. Grand and Reserve Champion ribbons will be awarded to the two outstanding floats in classes 1 and 2. Classes 3, 4 and 5 will be placed first, second and third.

Red-\$15; White-\$10.

Parade 3-Antique Cars/Trucks 1st-\$25; 2nd-\$15; 3rd-\$10.

Parade 4-Antique Tractors 1st-\$25; 2nd-\$15; 3rd - \$10.

Parade 5-General and industrial (Line up along street north and east of the middle school.) 1st-\$25; 2nd-\$15; 3rd-\$10.

Youth- Decorated bikes, wagons, clowns and other entries

Other- Not Judged

4-H FOOD/SCHOLARSHIP AUCTION

Tuesday, August 8, following the Fashion Revue at the Gazebo.

All 4-H food exhibits judged on Monday will be sold at the 4-H Food Auction. The money generated by the sale of the Champion and Reserve food exhibits and Boldridge Cake Award cake will be used to fund the 4-H Scholarship Fund. Other items sold will go to support 4-H foods project activities and 4-H Camp.

KIDDEE PEDAL POWER CONTEST

Thursday, August 10 - 4:00 p.m. - Shelter House. Registration begins at 3:30.

Sponsors are Atchison County Farm Bureau, and Bob Chew, Auctioneer.

Rules:

1. The contestant must pedal the tractor without assistance.
2. Pedal tractors will be furnished for all contestants by owner/operator.
3. Anytime the forward momentum of the tractor stops, the pull is over. This includes the foot slipping off the pedal.
4. All contestants must wear shoes. No slip on footwear allowed.
5. The pulling tractor must stay between the lines of the pulling lane. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the point of the front edge of the



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7. Vehicles and tractors must be at least 50 years old to be considered an antique.
Parade 1-4-H clubs, FFA, Scouts and other youth organizations - Blue-\$20
Parade 2-Churches, FCE, and other adult organizations - Blue-\$20
Parade 3-Decorated bikes, wagons, clowns and other entries - Blue-\$20
Parade 4-Antique Cars/Trucks 1st-\$25; 2nd-\$15; 3rd-\$10.
Parade 5-Antique Tractors 1st-\$25; 2nd-\$15; 3rd - \$10.
Parade 6-General and industrial (Line up along street north and east of the middle school.) 1st-\$25; 2nd-\$15; 3rd-\$10.
Youth- Decorated bikes, wagons, clowns and other entries
Other- Not Judged
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5. The pulling tractor must stay between the lines of the pulling lane. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the point of the front edge of the

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pan.

6. No backing up or jerking will be allowed.

7. The participants that pull the full distance will have to come back and have a pull off between the other full pullers in that class.

8. Each class will use the same tractors.

9. Contest open to all youth. Boys and girls will pull together.

10. Prizes will be awarded to the top three places in each class.

11. Each contestant will receive a prize for at least trying to pull the sled.

12. The judge's and sponsors' decision will be final for all pulls.

13. There will be four classes. Youth should be registered as of their age on date of pull.

14. Tractor Pull registration begins at 3:30; one hour prior to the first pull.

15. Each contestant must have a parent's or guardian's signature on the permission slip.

Neither Pedal Power nor sponsors are responsible for any accidents to the participant. A parent must be present with the participant at the time of registration.

16. A participant must be registered to be able to compete.

17. For more information contact: Keith C. Olsen (785)547-3508.

KPP 1-Ages Five and Under

KPP 2-Ages Six and Seven Years Old

KPP 3-Ages Eight and Nine Years Old

KPP 4-Ages Ten and Eleven Years Old

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3. Hay bales may be decorated anytime from Saturday before Fair Week until time of judging. Entries will be judged Tuesday of Fair Week after noon. The bales should be decorated in a good clean wholesome nature. No vulgar or suggestive decorations will be allowed. Contact the Extension Office at 913-833-5450 with any questions.

4. Large round Bale can be placed lying on their side or standing on end. This will be your choice. You can also use a maximum of 8 small rectangular bales for feet or decoration. For safety purposes round bales will not be stacked on top of each other.

5. Bales should be decorated with a general fair theme. Decorations should be weather and wind-proof. Paint may NOT be applied to the hay bale or grass. No commercial or political party signs or promotional literature of any kind are allowed.

6. Bales should also be checked and maintained daily during fair. Please keep the area around your bale clean and free of trash.

7. Decorations may not be removed from bales before Saturday of Fair Week at 8:30 p.m. Bales may be removed on Sunday from 1:00-2:30. Decorations not removed by the following Monday will be discarded.

HB 1-Round Hay Bale Decorating Contest

BBQ COOKOFF CONTEST

Saturday, August 12 – St Ann's Church Area

BBQ Cook-off Rules:

1. Entry Forms must be returned to one of the following individuals by 6 p.m., Thursday before the event: Keith Taliaferro, 913-833-4945, 6297 Decatur Rd., Effingham, KS 66023; Alvera Lee 302 3rd St, Effingham, KS 66023; Lorraine Strine 9381 274th rd, Effingham, KS 66023

2. Judging to take place at 2 p.m.

3. Prizes to be awarded to the top placers in each class.

4. \$25 entry fee per class. Classes are beef, pork, chicken, ribs, fish and dessert.

5. Contestant must furnish meat in processor's package.

LAWN GARDEN TRACTOR PULL CONTEST

Thursday, August 10 – 7:00 p.m.—East of Show Arena. Weigh in will be at 6:30 PM. Rules and Regulations will be posted to the Fair web site www.thenewsleaf.com/fair.htm when available. Hook up fees are \$5.00 and an insurance charge of \$5.00 per pull will be charged.

HAY BALE DECORATING CONTEST

4-H Council sponsors \$25 for 1st, \$15 for 2nd and \$10 for 3rd.

1. Open to any Atchison organization. Group shall provide a round bale to decorate, a weatherproof poster size sign identifying the organization shall be staked in front of entry.

2. Entries will be judged on eye appeal, construction, and use of materials, creativity and following the fair theme.



913-370-0385

ATCHISON COUNTY FAIR GENERAL RULES

1. Exhibits must be in place by 11 a.m. on Wednesday of Fair Week unless otherwise stated under department rules. Check department rules. **It is the exhibitor's responsibility to read and follow all general, youth and department rules.**
2. Exhibits are released from 8:00 pm on Saturday or Sunday from 1 to 2:30 pm of Fair Week. Fair Association is not responsible for any exhibit left after 2:30pm Sunday. Check with Atchison County Extension regarding lost exhibits.
3. No exhibitor will receive more than one premium money in one class. In case of discrepancy, youth division rules take precedence over general rules as some youth classes allow multiple entries.
4. The directors reserve the right to pro-rate the payment of premiums providing the tax levy is insufficient.
5. Entries must be from current year's work.
6. Any person making an entry of any animal or article, misrepresenting the same in anyway, will forfeit the premium and be excluded from any competition.
7. In classes with no competition, the judge will decide which prize shall be given to the exhibit.
8. The decision of the judges will be final.
9. The superintendent of each department has the authority to disqualify any entry for violation of the rules in open class and in consultation with extension agents for youth division. No rule in the youth division shall be in conflict with Kansas 4-H Policies.
10. There will be no admission charge to grounds.
11. No one will be permitted to sleep in the fair building.
12. No person will be allowed to set up a booth, or engage in anything whatsoever for a profit, without first paying for the same, and all materials, fixtures and supplies shall be held by the Fair Association for any unpaid portion or privilege.
13. The fair board will distribute premium checks by mail following the fair. Checks without addresses may be picked up at the Extension Office.
14. Liability: The Atchison County Fair Board will use diligence in promoting the safety of visitors and exhibits. In addition, every person on the grounds is asked to use judgment and caution in the interest of their safety, as well as the safety of other fair visitors. The fair board will not be responsible for any loss, damage or injury that may occur. Under Kansas Law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to K.S.A. 60-4001 through 60-4004. Exhibitors and their associates assume all risk of participating in this domestic animal activity.

General Livestock Rules

UNETHICALLY FITTED LIVESTOCK: The showing of livestock of any ineligible age for exhibition in the class entered, or the misrepresentation of breeding or milking status is prohibited. Unethical fitting will be deemed to consist of changing the normal conformation of any part of the animals' body or using drugs, including over the counter and/or extra-label, or mechanical devices to alter the physical makeup and/or performance of the animal. This includes but is not limited to the following:

- Animals that are in milk due to an unnaturally induced lactation.
- Balancing the udder by any means other than leaving naturally produced milk in any or all quarters.
- Treating or massaging any part of the animal's body, internally or externally, with an irritant, counterirritant, or other substance to alter conformation.
- Minimizing the effects of cramping by feeding or injecting drugs and depressants or applying packs or using any artificial contrivance or therapeutic treatment except normal exercise.
- Blocking the nerves to prevent limping or switching of the tail.

Striking the animal to cause swelling in a depressed area.

Surgery or other practices performed to change the natural contour or appearance of the animal's body, hide, or hair, except the removal of warts or horns and the permitted clipping and dressing of hair and trimming of hooves.

Insertion of foreign material under the skin.

Changing the color of hair at any point, spot or area on the animal's body. Any grooming material that allows color to come off from any animal will not be allowed at the show.

The act of artificially filling animals internally.

The use of alcoholic or carbonated beverages in the feed or administered as a diuretic.

The use of diuretics.

Ethical use of wholesome and reasonable animal husbandry practices such as electrolyte drench in hot weather, may be exercised provided permission is granted in advance by Show management and the application is observed by Show management.

Atchison County Fair Board recommends that all Beef Cattle be tied out at night south of barn in space provided.

All market steers, lambs, swine and goats must be tagged and weighed in and identified at an official spring weigh in with an official 4-H tag by May 1 before the fair. Horses need to be identified and reported by the same date.

Youth Division Rules

Special Awards:

Bunge Milling, Inc. provides \$4 per youth exhibitor in the Youth Division.

1. Exhibitors in this division will be governed by open class rules except as herein stated. **It is the exhibitor's responsibility to read and follow all general, youth and department rules.**

2. For the safety of youth, Kansas 4-H policies shall be followed during all youth division events and activities. In accordance with Kansas 4-H policies no alcoholic beverages may be consumed during a 4-H event. Fair officials will ask adults of legal age to correct the situation or leave the premises. Kansas laws will be followed in regard to underage drinking. Both youth exhibitors and youth and adult spectators shall exhibit qualities of good sportsmanship at all times. 4-H youth may be banned from future participation and required to forfeit all awards and prizes. Youth members of other organizations shall follow the established guidelines of said organization. Adults exhibiting unsportsmanship-like conduct will be asked to leave and may be banned from future 4-H and fair events. At no time is foul language appropriate or the demeaning action or disrespectful conduct towards any person (fair officials, judges, extension staff, other exhibitors or the general public) appropriate at youth events. Kansas 4-H Policy-K-State Research & Extension Role At Fairs and Shows. April, 2013

3. All youth division entries must be accompanied by a completed green exhibit card. Cards are available at the Extension Office.

4. All entries in the youth division will be judged according to the modified Danish system. All entries will be judged according to an established standard. All entries shall receive a ribbon placing. Exhibits needing improvement will be awarded a white ribbon; entries meeting standard shall be awarded a red ribbon; exhibits above the standard shall receive a blue; and outstanding exhibits a purple. Exhibits in the division are compared to the standard and do not compete against other exhibits. Exhibits will be judged in competition with other exhibits for the purpose of champion and other

awards only. There shall be no limit to the number of ribbons awarded.

5. The naming of champions and the awarding of special awards is a privilege and not a right. In the youth division, a project standard shall be used to determine purple rating eligibility for championship honors. The decision to award will be determined by the judge whose decision shall remain final. In cases of no competition, the same rules shall apply. A purple ribbon must be awarded prior to an exhibit being considered for recognition as a champion or reserve champion awards.

6. All entries must be the property of a bonafide 4-H club member, vocational agriculture student, Boy or Girl Scout in Atchison County to be eligible to compete for prizes or participate in this division. All work exhibited must be completed in current year. To be eligible to exhibit, youth must be enrolled in the project. Schoolwork is not a substitute for 4-H project work or youth organization efforts related to badges/degrees.etc. In said youth organization. Those desiring to exhibit schoolwork should enter in the appropriate open class division of fair. Projects requiring the use of special equipment such as woodworking may exhibit such work if youth organization staff (extension agents, FFA advisor or Scout troop leader) is notified at the beginning of the enrollment year of said plans.

7. At the County Fair, 4-Hers are often divided into Beginner, Junior, Intermediate and Senior categories. Ages shall be 7-8 years old for Beginners, 9-11 for Juniors, 12-13 for Intermediates and 14 and older for Seniors for non-livestock projects. Project exhibits will be judged according to the level the 4-H member is enrolled.

8. All livestock entries must be listed with the Extension Office by August 1.

9. 4-Her must attend 3 project meetings for the project exhibited to receive premium in the project and/or to be in livestock sale. (Atchison County 4-H PDC/Extension rule adopted Sept. 1999). Scouts and FFA must meet the rules of their organization.

10. State/Interstate Rules -Any 4-H member age 9 and older who receives a purple placing on their exhibit will be eligible to participate in the State Fair exhibition in Hutchinson providing exhibit criteria has been met. Interstate exhibits will be selected by judges and superintendents based on Interstate rules. It is the exhibitor's responsibility to contact the Extension Office for entry information for Non-livestock State Fair by August 14.

11. Department superintendents in consultation with County Extension Agent have the authority to disqualify any entry.

12. Copyright and/or trademark materials utilized in banners, displays, demonstration posters, artwork or other activities for endorsement or promotion will be disqualified and will not be displayed, receive ribbon, reward or premium. No commercial advertising permitted.

13. There are to be NO show boxes, tack boxes, fans or chairs in the aisles for the safety of everyone. NO Alcohol at 4-H Events.

14. All names must be presented on the 4-H Livestock Cards (available in the extension office) NO breed cards or farm cards except for open class only.

Livestock Sale Rules

Committee: Chairman-Spider Shell, Jim Ryser, Jim Wilson, Lance Larson, Lonnie Coder, and Joe Taliaferro.

1. All livestock entries must be to the Extension Office by Monday preceding the fair to reserve stall space.
2. Weighing-The sale weight of steers, lambs, and meat goats will be the beginning fair weight. Market steers and lambs will receive two percent shrinkage. Steers/heifers must weigh at least 1000 pounds, lambs at least 90 pounds and Market goats at least 50 pounds to sell. Hogs will weigh Friday morning and must weigh 220 pounds to sell. Any weight may show.
3. Animals sold in livestock sale must be animals shown in the youth market division at the fair. Animals going through the sale may not be shown elsewhere. The livestock sale is a terminal sale.
4. All male animals must be castrated and healed.
5. Sale will start at 4:00 p.m. Saturday afternoon.
6. There will be a charge of \$5 for hogs, sheep and goats and \$6 for steers sold in the livestock sale. The same charge will be assessed those animals selling at floor price. This fee will be used to advertise the buyers, ribbons, and species check-off.
7. All proceeds of the sale will be handled through the Atchison County Livestock Sale. Buyers will be instructed to make checks payable to "Atchison County Livestock Sale."
8. Two plans are available for buyers to use: Plan 1 - Buyers pay premium and ship animals to packer at floor price. Plan 2 - Buyers keep animals for private use.
9. It is permissible for 4-H members to feed and water their animals. However, animals are subject to severe cuts in floor price at the discretion of the buyer.
10. The order of sale will begin with Grand and Reserve Champions



of each species. All others will be sold in the order resulting from a drawing.

Department A 4-H Banners

Superintendent: Janice Reiss

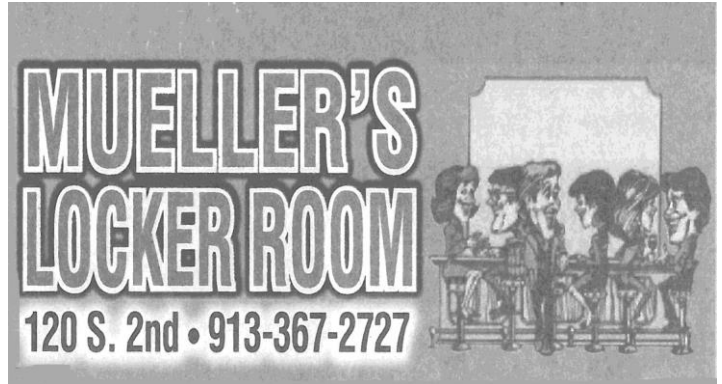
Assistant: James Cormode

Purple/Blue - \$10.00; Red -\$ 8.00, White -\$ 6.00

Rules:

1. Each banner should illustrate a phase of 4-H work which is being practiced by 4-H members or general 4-H promotion.
2. Banners should be made out of flame-resistant materials.
3. Dimensions are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side.
4. Banners must be hung on a wooden dowel stick suspended by a chain, rope or wire or risk not being displayed due to technical problems.

5. Banners must be made of materials that permit the banner to be folded or rolled without damaging the display.
6. A label is to be attached to the front lower left hand corner of the banner giving the name of the club.
7. Banners must be checked in at the Blue Building by noon on Monday, judging will begin at 2:00 p.m.
8. Copyright and/or trademark materials utilized in banners will be disqualified and will not be displayed, receive ribbon, reward or premium.

A-101-Banner**Department B Fashion Revue**

Superintendents: Linda Bottorff and Susan Duncan

Assistants: Leah Martin

Special Awards:

Linda Bottorff in memory of Carl & Laverne Sternsdorff, Effingham, \$12.50 premium money.

Linda Bottorff provides \$2.00 to Fashion Revue alternates in each level.

Eric & Lois Nieman provide \$100 in premium money to be divided between exhibitors

Purple/Blue - \$1.75; Red - \$1.50; White - \$1.25

Fashion Revue Rules:

1. All entries in this division should be pre-entered by July 24. Late entries are not eligible for champion honors. Any changes after entry forms are sent to the Extension Office shall be made at the

discretion of the department superintendents or the Extension Office only. Following judging, no changes will be accepted. Premiums will be withheld when guidelines are not met.

2. According to project phase enrolled, exhibitor may model 2 constructed garments and/or 2 ready-made outfits. In addition, exhibitor may model one embellished/decorated or recycled garment or 1-\$15 outfit in both construction or buymanship. In addition, those enrolled in knitting or crocheting may also model a knitted or crocheted garment. In Public Revue the 4-Her may model only 1 constructed, 1 buymanship outfit, 1 embellished/decorated/recycled garment and 1 knitted and crocheted outfit and/or garment modeled by another. Please mark 1st and 2nd choice on description sheet as to preference for modeling at the fair. Changes may be made by superintendents due to ribbon placing. Changes in outfit selected to model in public revue will result in forfeiture of premium.

3. Purchased garments/outfits should be current year's project work. Example: Alternating a pair of old jeans to become a skirt is appropriate; wearing jeans purchased the previous 4-H year with a new sweater is not acceptable as a fair exhibit. 4-Her should know total purchase price of outfit for cost per wear purposes. 4-H member in addition to participation in the clothing consultation judging must model all purchased garments. 4-Hers exhibiting garments in the clothing construction project are strongly encouraged to exhibit. A \$15 outfit may be purchased or constructed. All outer garments. Shoes and accessories shall be included in \$15 price. Receipts should be available during project judging.

4. Beginner division will be those who are 7 to 8 years of age by January 1. Junior division will be those who are 9 to 13 years of age by January 1. Senior division will be those who are 14 years of age and over by January 1.

5. Judging will be **Monday, Aug 7**. Exhibitors in all levels and categories must provide a photo of the individual wearing their outfit to be judged.

6. All entries must be judged, 4-Her must model in public revue in designated outfit and exhibit in clothing department following Public Revue.

7. Champion and Reserve Champion will be chosen in each of the four projects and age divisions. An alternate will be named at the judges' discretion. Garment modeled by another category (class 26) is not eligible for champion honors.

8. Champion and Reserve Champions will be announced during the public Fashion Revue to be held, 7:00 p.m., Tuesday evening of the fair. Ribbon placings will be awarded at this time as well.

9. The judge will select 4-Hers in the Junior division in Constructed Garment, Girls Buymanship and Boys Buymanship to represent Atchison County at the Interstate Show in St. Joseph. If the Champion is unable to attend, the Reserve Champion will be selected to attend. 4-Her should contact the extension office for details.

10. The Senior division clothing champions (2) in Constructed Garment, Girls Buymanship and Boys Buymanship will represent Atchison County at the State Fair. A 4-Her exhibiting an embellished/decorated or recycled outfit may be named county champion; however, he/she will be unable to compete at the State Fair due to exhibit rules; in this case the alternate will advance to State fair. To

compete at the state fair, the 4-Her must complete an entry form by August 14.

11. If selected for Interstate or State Fair fashion revue, a 4-H member may compete in only one of the following three areas:



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Constructed Garment; Girls Buymanship; Boys Buymanship.
Beginners (7 - 8 Years)

Special Awards:

Farmerettes FCE sponsors a trophy for the Beginner Champion Girls Buymanship.

In memory of Clay and Pearl Hundley, Russ and Carol Eckert, Effingham, sponsor trophies for Beginner Champion Construction and Beginner Champion Boys Buymanship.

Sarah Erpelding, Lancaster, sponsors a trophy for Beginner Reserve Champion Girls Buymanship.

Carol Pennington, Atchison, sponsors a trophy for Beginner Reserve Champion Construction.

B-101-Constructed article, garment, or outfit.

B-102-Second constructed article, garment, or outfit.

B-103-Knitted or crochet article, garment, or outfit.

B-104-Second knitted or crocheted article, garment or outfit.

B-105-Boys buymanship outfit.

B-106-Second boy's buymanship outfit.

B-107-Girls buymanship outfit.

B-108-Second girl's buymanship outfit.

B-109-Embellished/Decorated/Recycled other

B-110-Constructed article, garment or outfit modeled by another.

B-111-\$15 outfit.

B-112-Second \$15 outfit

Junior (9-13 years)

Special Awards:

Mike and Denise Kelly, Effingham sponsor a trophy for Junior Champion Construction.

Carol Pennington, Atchison, sponsors a trophy for Junior Reserve Champion Construction.

The Atchison County Extension Family and Consumer Sciences Program Development Committee sponsor trophies for the Junior Reserve Champion Boys Buymanship.

Robert and Edith Lewman, Cummings, sponsor a trophy for the Junior Champion Boys Buymanship.

Effingham Community 4-H Club sponsors a trophy for Junior Champion Girls Buymanship. Lisa Krick, Atchison, sponsors a trophy for the Junior Reserve Champion Girls Buymanship.

B-201-Constructed article, garment, or outfit.

B-202-Second constructed article, garment, or outfit.

B-203-Knitted or crochet article, garment, or outfit

B-204-Second knitted or crocheted article, garment or outfit.



- B 205**-Boys buymanship.
- B 206**-Second boy's buymanship.
- B 207**-Girls buymanship.
- B 208**-Second girl's buymanship.
- B 209**-Embellished/Decorated/Recycled other.
- B 210**-Constructed article, garment or outfit modeled by another.
- B 211**-\$15 outfit.
- B 212**-Second \$15 outfit

Senior (14 year and over)

Special Awards:

Effingham Community 4-H Club sponsors a trophy for Senior Champion Construction.

Farmerettes FCE sponsors a trophy for Senior Reserve Champion Girls Buymanship. Lancaster Lightning 4-H Club sponsors a trophy for Senior Champion Boys Buymanship.

In memory of Sandie Oakleaf, the John and Elaine Oakleaf family, Effingham, sponsors a trophy for Senior Reserve Champion Boys Buymanship.

- B 301**-Constructed article, garment, or outfit.
- B 302**-Second constructed article, garment, or outfit.
- B 303**-Knitted or crochet article, garment or outfit.
- B 304** Second knitted or crocheted article, garment or outfit.
- B 305**-Boys buymanship.
- B 306**-Second boy's buymanship.
- B 307**-Girls buymanship.
- B 308**-Second girl's buymanship.
- B 309**-Embellished/Decorated/Recycled other
- B 310**-Constructed article, garment or outfit modeled by another.
- B-311**-\$15 outfit.
- B-312**-Second \$15 outfit

Department C Consumer Judging

Special Awards: The Atchison County FCE Council awards \$20, to be divided among the top five individuals in Consumer Judging Contest.

John and Elaine Oakleaf, Effingham, awards \$12.50 to be divided among the top three individual judges in both the Senior and Junior division.

Diane Nielson, Atchison, provides monies to be divided among the top five individual judges in the Senior and Junior divisions.

Nancy Marlatt, Effingham, sponsor a trophy to the Top Junior Judge.

Charlene Gigstad, Nortonville, sponsors a trophy for Top Senior Judge.

Consumer Judging Rules:

1. Any 4-H member may participate in the consumer judging contest. Two contests will be held during fair.
2. Classes in food preparation and preservation, clothing, consumer studies and home environment are judged.
3. The contest will be divided into Beginner, Junior and Senior divisions. Beginner division will be 4-H members who are 7 to 8 on January 1; Junior division will be 9 to 13; and Senior division will be those who are 14 years of age and older.
4. To be eligible for special monies, 4-Hers must participate in two contests held during the year. Fair contest dates are the Tuesday and Friday before fair week.
5. The top 5 individuals during the year in each division will be awarded prize money at Achievement Night.
6. Beginner division will be a non-competitive event.



Department D

Team or Individual Demonstration, Illustrated Talk or Talent Performance

Superintendent:

Purple/Blue - \$3.50; Red -\$ 2.50; White -\$ 1.50

Special Awards:

In memory of Betty Banks, Martha Coder, Effingham, sponsors gift certificates to the Champion (\$10) and Reserve Champion (\$5) Demonstrations and \$20 to be divided among all others.

Junior Demonstration Rules:

1. Demonstrations may be given by an individual or team demonstrating some phase of 4-H club work.
 2. When a demonstration is given by a team, money will be divided equally.
 3. The contest will be divided into Junior (13 and under) and Senior (14 and over) divisions.
 4. Maximum time limit is 15 minutes. There is no minimum time, however, the presentation should be of sufficient time length to cover the topic adequately.
 5. To be eligible for Dairy Demonstration Awards, a dairy food demonstration must use at least 2 dairy products. The nutritional contribution of these ingredients must provide a significant contribution to the dairy food group of My Plate. Recipes should be analyzed for nutritional content prior to presentation. Contact the Extension Office for details.
 6. The schedule of Demonstration Judging will be sent out by the Extension Office. 4-Hers are encouraged to follow the schedule; those not ready to perform at the scheduled time and walk-in entries will not be eligible for Champion and Reserve Champion recognition.
 7. The top four presentations given Tuesday evening will be the Overall Grand and Reserve Champion demonstrations and the Top Senior and Junior dairy demonstrations.
 8. 4-Hers age 9 and older receiving a purple ribbon are eligible for State Fair Competition; contact Extension Office for details. Judges will select demonstrations to represent Atchison County at the 4-H Interstate show. Alternates may be named.
 9. Exhibitors should contact the Extension Office by Monday if Fair Week to receive ribbon placing.
 10. 4-Hers enrolled in performing arts (dramatics) may perform a talent entry. If 5 or more entries are entered in class 69, class Champion and Reserve Champion ribbons will be awarded.
- D-101**-Junior Demonstration
D-102-Senior Demonstration
D-103-Junior Dairy Demonstration
D-104-Senior Dairy Demonstration
D-105-Talent (Performing Arts Project Members Only)

Department E Clothing

Superintendent: Leah Martin & Lois Niemann
Purple/Blue - \$3.00; Red - \$2.50; White - \$2.00

Special Awards:

David Royer in Memory of Willard and Ruby Royer Sponsors \$25 in premium money.

Diane Nielson, Atchison, sponsors Gingher Scissor Sewing Encouragement Award.

Eric and Lois Niemann, Nortonville, provide \$100 for premium money.

Charlotte Rathert, Effingham, sponsors 6 4-H Spotlight Awards

Clothing Rules:

1. All work exhibited must be completed in current 4-H year and judged Tuesday before Fair Week at the ACC Junior/Senior High School.

2. 4-H members enrolled in clothing may enter a maximum of nine exhibits in this division. Members may enter any combinations of 9 exhibits not to exceed five (5) constructed garments, two (2) purchased, two (2) educational exhibits (one construction phase and one buymanship phase), two (2) embellished/decorated or recycled garment (one construction and one purchased), and two (2) other. 4-Her may exhibit more than one entry per class. Second entry should be entered with class number and letter B; third entry C.

3. 4-H member should know how to care for both constructed and purchased garments.

4. Constructed Exhibits - Should be displayed on hanger. Pattern guide sheet should be furnished during judging consultation.

5. Exhibitor will enter exhibit for display on Monday, August 4 after 4:00 p.m. Exhibits will be displayed in the Blue Building.

Educational Classes - The purpose of this exhibit is to share with others what you learned in this project. Posters must not be larger than 22"x 28". You may exhibit a notebook or other free standing display. Take care to select durable materials that will withstand fair conditions. Total display space must be no more than 12" high 12" deep, 18" long. No card table displays are allowed. Name and county must be clearly marked on back of educational exhibits.

Purchased Garment - Garment and fashion accessories should be exhibited during judging consultation. Only purchased garment will be displayed. Previously exhibited clothing may not be entered the following year unless altered to serve a new function, i.e. jeans made into a skirt. The entire outfit displayed must have been purchased or altered during the current 4-H year.

Embellished/Decorated/Recycled Garment - May be exhibited by 4-Her enrolled in clothing construction or buymanship. This is the 4-H member's opportunity to create a personally designed garment. Workmanship must be done by the 4-Her. Possible examples might include sewing embellishments on a sweatshirt; using fabric paints, tie dyeing a garage sale t-shirt; or buying a garment at a thrift store and adding embellishments. There are no limits to the possibilities of this class.

Other - Entries in this class should follow the Kansas 4-H Clothing and Textiles Notebook and would include: tie dye, embellished garments, sewing boxes (Level I and II only), etc. Clothing Displays - A limited number of mini-booths (window displays), in Level II-IV may be entered. Those enrolled in buymanship and construction may exhibit one entry. The class will be judged on quality of construction, suitability to occasion, and originality of display. Each entry must be displayed by the 4-Her in an original and decorative manner. The use of valuable items is discouraged. The following information should appear on an 8"x10" poster board: 1) Name, 2) Age on January 1, 3) Picture of exhibitor in garment, 4) Occasion to be worn and 5) Cost

of articles. If requirements not followed, the exhibit will be dropped a ribbon placing. Contact the Extension Office to reserve your space by July 16. Seniors have first opportunity to enter.

6. Garments may have been worn, but if so, must be laundered before being exhibited.

7. Identification labels are required. Garments will not be judged unless properly labeled. Clothing labels may be obtained from the Extension Office. Sew labels on inside of item; label is for identification purposes only. Complete information as requested. Year means years enrolled in project.

8. Place garments on hangers with hook toward right shoulder of garment. Attach skirt to hanger with large safety pins. A 3x5 index card may be attached to share information that may help judge. Cost per wear card should be attached to garment.

9. All exhibits are eligible for purple ribbon designations; however, there may not be actual state fair classes for some exhibits.

10. Judging will be by consultation; if a 4-Her is unable to attend judging due to conflicts, a 3x5 index card with information the judge would want to know can be attached. A judging schedule will be sent by the Extension Office in late July.

11. The Gingher Scissor Sewing Encouragement Award is awarded at the judge's discretion. 4-Hers receiving Champion or Reserve are not eligible to receive this award. The purpose of this award is to provide encouragement and may be given to a 4-Her not receiving a purple/blue ribbon. Spotlight awards will be awarded to recognize outstanding techniques such as hems, seam finish, etc. Recognition categories to be selected by judges.

12. The purpose of this department is to gain an understanding of textile arts. Non-textile exhibits, such as jewelry should be displayed in Arts & Crafts.

Clothing Displays

Special Awards:

Rick and Debbie Clement, Horton, sponsor \$30 for Champion Clothing Displays for each age level.

E-101-Display, 9 to 11 years

E-102-Display, 12 to 13 years

E-103-Display, 14 and older

Clothing Beginner (7-8)

E-104-Constructed article, garment or outfit

E-105-Educational Exhibit

E-106-Buymanship-Purchased Garment - male

E-107-Buymanship-Purchased Garment - female

E-108-Embellished/Decorated/Recycled Garment

E-109-Fashion accessory

E-110-Article for the home

E-111-Other

E-112-\$15 Outfit

E-113-Second \$15 outfit

Clothing Junior (9-13)

Special Awards:

Pat Brox, Huron, sponsors an award for Champion Construction exhibit.

Jeff and Leah Martin, Lancaster, sponsor a trophy for Reserve

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Champion Construction exhibit.

Jeff and Leah Martin, Lancaster, sponsor a trophy for Champion Buymanship exhibit.

In memory of Esther Mae Kanning and Esther Cormode, Tracy and David Kanning, Lancaster and Jim Cormode, sponsor an award for Champion and Reserve Champion Constructed exhibit.

E-212-Constructed article, garment or outfit

E-213-Educational Exhibit

E-214-Buymanship-Purchased Garment - male

E-215-Buymanship-Purchased Garment - female

E-216-Embellished/Decorated/Recycled Garment

E-217-Fashion accessory

E-218-Article for the home

E-219-Other

E-220-\$15 Outfit

E-221-Second \$15 outfit

Clothing Senior (14 & older)

Special Awards:

The John and Elaine Oakleaf family, Effingham, sponsor a trophy for Champion Constructed exhibit.

In memory of Esther Mae Kanning and Esther Cormode, Tracy and David Kanning, Lancaster and Jim Cormode, sponsor an award for Reserve Champion Constructed exhibit.

Lancaster Lightening 4-H club sponsors a trophy for Champion Boy Buymanship.

E-328-Constructed article, garment or outfit

E-329-Educational Exhibit

E-330-Buymanship-Purchased Garment - male

E-331-Buymanship-Purchased Garment - female

E-332-Embellished/Decorated/Recycled Garment

E-333-Fashion accessory

E-334-Article for the home

E-335-Other



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Linda Bottorff, Lancaster, sponsors \$15 to be awarded to the Reserve Champion Overall Foods.

The Mary Boldridge Award, sponsored by JoAnn Murray, Atchison, will be a trophy to the Overall Cake Champion exhibited in classes F-114, F-120, F-126 and F-132.

Nancy Heineken, Holton, awards \$5 to the Overall Champion Food Gift Basket and \$5 to top chiffon cake.

In memory of Adam Reiss, Fred & Betty Shade, Atchison sponsor awards for the top Senior and Junior angel food cake exhibitors.

In memory of Leon Heineken, his family sponsors a special award to insure against any more cooking failures.

F 1-Flop Class

Section I - Food Preparation

Food Preparation Rules:

1. Overall Champion and Overall Reserve will be selected from Project Phase Champions and Reserve exhibits. Champion and Reserve Champion of Decorated Foods will be considered for this award, if the 4-Her is enrolled in this project on the enrollment card. Food exhibits and decorated cakes shall be judged according to the rules of their division when competing for Overall Championship honors. Class F-204 is not eligible for Champion awards. Champion items will be auctioned at the 4-H Foods Auction on Tuesday evening.

2. A member must be enrolled in the project level unless exceptions noted.

3. Any 4-Her or youth may exhibit in classes F-151, F-152, F-153, F-154 and F-201. Must be enrolled in decorated foods as a separate project to be considered for overall championship awards.

4. 4-Hers may exhibit no more than four food items and educational exhibits per project level enrolled. In addition to this number, three additional exhibits may be entered in the flop, decorated foods and pies classes.

5. 4-Her may exhibit more than one item per class. Exhibit must demonstrate different skills if entered in the same class. Designate additional entries with the letters A, B, C, and D after class number.

6. 4-H members are encouraged to exhibit entries which exhibit skills learned in their project experience. Appropriate age level skills will be considered when selecting special awards. For example: a no-bake cookie is an appropriate exhibit for a 4-Her enrolled as a Beginner. A 4-Her enrolled as an Intermediate would exhibit a cookie that requires additional skills such as a pressed cookie. Likewise, a Beginner level 4-Her is discouraged from exhibiting a food item requiring advanced techniques which require adult assistance.

7. Recipes in the 4-H food project books are only guidelines. Comparable recipes from other sources may be used and are encouraged. Recipes are required to be with the exhibit. If not exhibited, a lower ribbon placing will be given. If a 4-Her has received a purple or blue ribbon on an exhibit in previous years, a new recipe must be used. If not, a lower ribbon placing will be given. Only 4-Hers receiving a red or white ribbon on a product the previous year may use the same recipe; all other exhibitors must use a new recipe.

8. Following the foods project curriculum guidelines, all levels in the division have classes designated as perishable and non-



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E-336-\$15 Outfit

E-337-Second \$15 outfit

Department F Food Preparation and Preservation

Superintendent: Eileen Acheson

Assistants: Nancy Kleopper, Terri Sheeley, Jeannine Flory

Junior Assistant:

Additional premium money provided:

Linda Bottorff in memory of Carl & Laverne Sternsdorff, Effingham, \$12.50

Spielman Fertilizer, Muscotah, \$25-Hinton Body Shop, Atchison, \$10

Purple/Blue - \$1.50; Red - \$1.25; White - \$1.00

Special Awards:

The Fred Shade Family, Atchison, sponsors a trophy for the Overall Champion in 4-H Foods.

perishable.

Non-perishable exhibits would generally be cookies, muffins, cakes, quick breads, or yeast breads.

9. A perishable food is defined as a food which requires special temperature and time controls. **For food safety reasons, some foods are not appropriate fair exhibits and may not be judged. Foods and frostings with uncooked eggs will not be judged for safety reasons; no ribbon will be awarded.** Refer to K-State Research and Extension publication, 4-H 712, Food Safety Recommendations for Acceptable Fair Exhibits, for information to help you make informed, safe food exhibit decisions. Examples of perishable foods would include fresh fruit and vegetables, meat dishes, sandwiches, dairy products, etc. Perishable foods must be kept at the proper temperature prior to judging. Perishable foods may receive purple awards at the county fair; however, they are not eligible for State Fair.

10. Judging will be Monday of Fair Week by consultation. Judging will be scheduled by the Extension Office. All exhibits must be entered by 12:30 p.m.

11. Food should be removed from pans for display with the exception of food exhibits such as pies. If food is not removed, it should be in a non-returnable pan. Exhibits should be displayed on a size appropriate plate or covered cardboard to fit the exhibit. Food item only is judged. It is suggested to use a small paper plate for cookies, biscuits, and rolls. Cakes, quick breads, tea rings would be displayed on a larger disposable plate. For food safety reasons, entries should be placed in a clear plastic bag or covered in a disposable airtight container. Note: To best display exhibit for judging, foods may be transported in non-disposable container such as a cake cover but must be transferred to an exhibitor provided clear bag or disposable container for the food auction after judging. Covering with clear plastic wrap is not acceptable, as it does not protect the food from the environment.

12. Label entries with gummed labels are obtained from the Extension Office. Place labels on bottom of plate and staple exhibit entry card to outside of exhibit. (An exhibitor may attach a 3 x 5 index card to provide the judge with additional information which is not covered in the conference judging setting.)

13. A 4-Her should exhibit 4 cookies, 4 pretzels, 4 cupcakes, 4 muffins, 1 loaf quick bread (not mini loaf), 1 cake, etc. 4-Hers enrolled in Intermediate and Senior levels should only exhibit perishable foods that require advanced food preparation skills.

14. Commercial mixes are acceptable, but entry should state this fact.

15. All unfrosted cakes (i.e. angel food, chiffon) should be exhibited in an upright position with crust showing, except for those cakes made with a special design, such as Bundt cakes, which should have top crust side down. Only entries in classes F-114, F-120, F-126 and F-132 are eligible for the Mary Boldridge Award.

16. Educational exhibits: may be a poster not larger than 22"x28", notebook or other display showing and describing something learned, a project activity completed, a food-nutrition community service program, etc. Exhibit should relate to project in which the member is enrolled. Example of an educational exhibit includes: posters, recipe boxes (at least 10 hand-written, tested recipes for each year exhibited) displays, or place setting with menu plan, but are not limited to these examples. 4-Her may exhibit place setting with appropriate menu plan. Display on card table furnished by 4-Her. Place setting not eligible for State Fair.

17. A food gift package must contain at least 3 different food items prepared by the 4-Her, in a suitable container (18"x18"x8"). **Sample food items required.** Prepared food items may be added. Package will be judged 50% presentation, 10% nutrition knowledge, and 40% food product quality.

18. Food, with exception of food baskets, will be sold at auction following the fashion revue on Tuesday evening. Proceeds will go

to the Atchison County 4-H Council. Sales of Champions and Reserve Champion foods will help fund the 4-H scholarship fund. Perishable foods such as nutritious snacks will be judged.

19. Kansas State Fair classes. Exhibits receiving purple ribbon and meeting age requirements are eligible to exhibit. If eligible to exhibit at the State Fair, only 1 baked product and 1 educational display will be allowed. Recipe and pre-entry required.

+ State Fair eligible classes. 4-Her should check with Extension Office by August 15 to exhibit at State Fair.

20. Any 4-Her enrolled in foods may enter the Flop Class. Bring your "biggest cooking failure" to be judged. Just fair fun.

21. **Exhibits containing alcohol will be disqualified on the local level.** This means that food items as such as beer bread, rum cakes and other similar exhibits will be awarded a green participation ribbon if entered as an exhibit. As Kansas laws prohibit minors to possess alcohol, food products containing alcohol as an ingredient are not acceptable.



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Foods Beginner

Special Awards:

Mike and Denise Kelly, Effingham, sponsor a useable trophy to the Beginner Reserve Champion.

F-110-Perishable Food Item

F-111-Non-Perishable Food Item +

F-112-Educational Exhibit (Recipe Box, Place Setting, Poster) +

F-113-Food Gift Package (3 or More Items)+

F-114-Cake+

F-115-Flop Class

Foods Junior

Special Awards:

Atchison County FCE Council sponsors an award for Junior Champion Foods.

F-116-Perishable Food Item

F-117-Non-Perishable Food Item +

F-118-Educational Exhibit (Place Setting, Poster, etc.) +

F-119-Food Gift Package (3 or More Items)+

F-120-Cake+

F-121-Flop Class

Foods Intermediate

Special Awards:

Tom Flory family, Nortonville, sponsors a useable trophy to the Intermediate Reserve Champion.

- F-122-Perishable Food Item** (limit of one exhibit)
F-123-Non-Perishable Food Item +
F-124-Educational Exhibit (Recipe Box, Place Setting, Poster, etc.)+
F-125-Food Gift Package (3 or More Items)+
F-126-Cake +
F-127-Flop Class

Foods Senior**Special Awards:**

Atchison County FCE Council sponsors an award for Senior Champion and Reserve Champion.

- F-128-Perishable Food Item** (limit of one exhibit)
F-129-Non-Perishable Food Item +
F-130-Educational Exhibit (Place Setting, Poster, Display, etc.)+
F-131-Food Gift Package (3 or More Items)+
F-132-Cake +
F-133-Flop Class

Yeast Breads**Special Awards:**

Leota Flory, Elva Wilson and Nancy Kleopfer sponsor a trophy for Champion Yeast Product and a trophy for Top Loaf. Leota Flory, Elva Wilson and Nancy Kleopfer sponsors a usable trophy for the top two loaves of bread exhibited in Yeast Breads. (Must be a traditional loaf)

Laura Davis, Nortonville, sponsors \$10 to be awarded to the Top Whole Wheat Product.

- F-134-Yeast Rolls/Pretzels/breadsticks** (3) +
F-135-Yeast Loaf +
F-136-Specialty Yeast Bread Product (tearing, international, etc.) +
F-137-Food Gift Package (3 or more Items)
F-138-Bread Machine
F-139-Educational Exhibit (Poster, Recipe Box, Display, etc.)
F-140-Flop Class

Decorated Foods**Decorated Cake Rules:**

- Any youth enrolled in 4-H may enter a decorated food item. Entry in this section is in addition to the four food exhibits per project limit. One entry per class.
- 4-Hers enrolled in cake decorating project may enter 4 items and may enter more than 1 item per class. 4-Hers enrolled in cake decorating as a project are eligible for Overall Champion and Reserve awards.
- Decorated cakes are judged on decoration only and not on the food product. Decorated cakes are not eligible for the Mary Bol-dridge award.
- Exhibits will be sold at the 4-H food auction.
- "Friends of 4-H" items will be given to 4-H supporters.

F-151-Decorated Cake**F-152-Decorated Cupcakes** (4)**F-153-Decorated Cookies** (4)**F-154-"Friend of 4-H" Decorated Entry****Section II: Pies****Special Awards:**

Susan Duncan, Effingham, awards \$6 to Champion Pie and \$4 to Reserve Champion Pie.

Pie Rules:

- Open to all youth enrolled in 4-H foods. Entry in this section is in addition to the four foods exhibits per project limit.

F-201-Pie +**Section III: Honey****Special Awards:**

Michael Sinclair, Atchison will provide \$20 for premium money to be divided among all exhibitors.

Any 4-Her may exhibit in this class. This class is eligible for the honey award only. The purpose of this award is to promote an understanding of food science. This award requires the exhibitor to select a recipe. The exhibitor will prepare the recipe using honey as a sweetener. The same recipe should also be prepared using another sweetening ingredient such as sugar. The exhibitor will explain their observations to the judge. A product using honey must be exhibited, displaying the second product is optional. Both food items will be displayed as one item.

F-301-Honey Food**Section IV: Food Preservation**

Purple/Blue - \$2.75; Red - \$2.50; White - \$2.25

Special Awards:

Linda Bottorff in memory of Carl & Laverne Sternsdorff, Effingham, provides \$10 towards premium money. In honor of Eileen Acheson, her children will sponsor a Traveling Best of Show Plaque in the Senior food preservation division and a prize.

Food Preservation Rules:

- Exhibits must have been preserved since the previous year's county fair.
- Recommended USDA methods of processing must be used. Improperly processed food will be disqualified. Recipe and preparation steps required.
- Exhibits must be sealed in clean standard Mason jars - half pint, (jelly only) pint, quarts, etc., with two piece lids.
- Each jar exhibited must be labeled with uniform label placed one inch from the base of plain side of jar.
- Canning labels from the Extension Office must be used. The label must include the canning method, process time & attitude.
- Exhibitors are limited to six entries. Entries may be any combination of classes. Second class entry must be a different product and should state class number and added letter B; third entry C.
- Attach the entry card with tape to the top of the jar. The exhibitor may also attach a 3x5" index card with the entry card to give the judge any information which the exhibitor thinks would be helpful for the judge to know.
- Classes F-401-406 will require one jar for each class. Class F-407 should be exhibited in a small canning jar.
- Dried food can be stored in small jars, clear plastic bags or other "see-through" containers. Suggested amounts: 1/3 to 1/2 cup, or three or four pieces per exhibit.
- Based on ribbon placings of Senior exhibitors (12 and older), a Best of Show Honor will be selected. Ribbon placings will be assigned points as follows, purple 4, blue 3, red 2 and white 1. Exhibi-

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tor with the highest cumulative points will be awarded Best of Show plaque. Winner's name will be engraved on plaque and an award presented to exhibitor. Plaque shall be returned by August 1, of following year. if an exhibitor is awarded plaque for 3 consecutive years they retain ownership.

10. All meat jerky must be cooked to 165 degrees F before or after drying.

+ State Fair Classes

- F-401**-Sweet spreads, syrups +
- F-402**-Fruits, juices +
- F-403**-Low acid vegetables +
- F-404**-Pickles and relishes +
- F-405**-Tomato/Tomato Produces +
- F-406**-Meats +
- F-407**-Dried foods +

Department G Arts and Crafts

Superintendents: Ronda Crossland

Assistant Superintendent: Linda Matthews

Purple/Blue - \$2.25; Red - \$2.00; White - \$1.75

Additional Premium Money:

Premium money in this department is sponsored by:

Mr. & Mrs. Gary Wilson, Cummings, \$10

4-M Car Wash/Martin Trash, Effingham, \$10

Big Jim Tours, Effingham, \$55

In memory of Sandie Oakleaf, Mr. & Mrs. John Oakleaf, Effingham, \$60

Hegarty Caplinger Insurance, Effingham, \$25

Linda Bottorff in memory of Carl & Laverne Sternsdorff, Effingham \$30

Spielman Fertilizer, Muscotah, \$50

Hinton Body Shop of Atchison, \$25

Special Awards:

The Mary Boldridge Best Nature Craft Award sponsored by JoAnn Murray. Nancy Heineken, Holton, sponsors a \$10 for the top 4-H Leather project of all Levels. John and Elaine Oakleaf, Effingham, sponsors various awards to unique 4-H exhibitors in the Arts and Crafts Department. (Number Varies.)

Becker-Dyer-Stanton-O'Trimble Funeral Home, Atchison, sponsors trophies for the Champion and Reserve Champion in Fiber Arts.

General Department Rules

1. This department will be divided into three divisions; arts and crafts, performing arts and fiber arts. Consult with the Extension Office for details regarding judging times and locations.

2. Performing Arts performances, (Class G105) will be judged during fair week. Pre-entry is required. **See Department D** the demonstration division for details. 4- Hers enrolled in Fiber Arts will be judged in consultation with the assigned judge as determined by the superintendents. 4-Hers enrolled in Performing Arts will follow the rules of the Demonstration Department if presenting a live performance while exhibits such as a poster or notebook would follow the above rules of the arts and crafts section. 4-Hers enrolled in Fiber Arts will follow the above rules but as they have different State Fair qualifying rules they should be entered by the class numbers listed below.

3. There is not a State Fair class for performing arts performances. Fiber Art exhibits will be selected for State Fair exhibits according to age and ribbon merit criteria. There is not a limit to the number of exhibits selected for State Fair exhibit in the Fiber Arts Section. Performing Arts performances may be selected for Interstate according to Interstate rules. Arts and crafts exhibits will be selected according to the county quota; likewise, Interstate Exhibits will be randomly selected.

Arts and Craft Rules:

1. Judging will be Tuesday of Fair Week.

2. This department will be divided into levels for championship selection. Champion and Reserve Champion ribbons will be awarded for Beginner, Junior, Intermediate and Senior.

Andrea Bock-Kunz, MD - Ophthalmology
Paul A. Moccia, OD - Optometry

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3. 4-Hers may exhibit a maximum of 4 entries per project phase enrolled.

4. To be eligible to exhibit, a member must be enrolled in the project level. Level I and II crafts projects include crafts, drawing and painting, leather, ceramics, Palette of Fun (all units), jewelry and your choice. Level III and IV crafts include all of the previous projects except Palette of Fun.

5. There will be one class number per project level. For multiple exhibits, the exhibitor will add number behind the exhibit. For example, Level I would be Class G101-1 for exhibit number 1; Class G101-2 for exhibit 2 and Class G101-3 for exhibit 3. Class name will be called exhibit item 1, exhibit item 2, exhibit item 3, exhibit item 4, exhibit item 5, and exhibit item 6, etc. This means that you could enter jewelry, sketching, leather, ceramics and nature crafts by assigning an exhibit number to each item. For identification purposes it is suggested to follow the exhibit number with a brief description such as Level II Exhibit Item1-Red bead necklace, Level II Exhibit Item 2 - Farm scene sketch.

6. Use of copyrighted logos in artwork is prohibited and will be disqualification.

7. Exhibits shall be finished and ready to display. Drawings and sketches should be matted on poster board or similar media or framed and ready to hang. String may not be used to hang exhibits. Exhibits not following this rule will be dropped one ribbon placing.

8. A brief artist statement **should be attached to the exhibit that shares information about techniques, interesting facts about the exhibit, and statement regarding the use of the elements and/or principles of design incorporated in this exhibit.** It is mandatory that artist statement accompany project for judging or entry will be dropped one ribbon place. Artist statement forms are available online or at the Extension Office.

9. Judges will consider the degree of difficulty of exhibit compared to age and experience of 4-Her as well as general quality of the exhibit. Exhibits displayed in this department shall demonstrate principles and elements of design; therefore, building and learning toys (i.e. Lego, K Nex, Kits & model cars) should be exhibited as a self-determined project. Overall artistic appearance of the project and use of elements and principles of design as well as 4-Her



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knowledge will be considered in the judging. The craftsmanship of exhibitor is of greater importance than purchased embellishments.

10. Judging will be by consultation with exhibitors explaining their exhibits to the judge orally.

11. Each of the exhibits in a given class will be judged individually according to a project standard and will receive a ribbon.

12. To represent Atchison County at the Kansas State Fair, random exhibits will be selected from the Arts and Crafts Section according to the county quota numbers to display at the Kansas State Fair. Alternates will be named. This method will be used to select Interstate exhibits for display.

Arts and Crafts

(Includes crafts, drawing & painting, leather, ceramics, your choice, performing arts and all Palette of Fun units. 4-Hers may exhibit a maximum of 4 exhibits per project phase enrolled.)

Awards:

John & Elaine Oakleaf, Effingham, sponsors a trophy for the Beginner & Junior Arts & Crafts Champion.

Arlene Grame, Lancaster, sponsors a trophy for the Beginner Arts and Crafts Reserve Champion.

Big Jim Tours, Effingham, sponsors trophies for Junior & Senior Arts & Crafts Reserve Champion and Intermediate Arts & Crafts Champion

Kristie Oakleaf Wyman, Overland Park, sponsors a trophy for Intermediate Arts & Crafts Reserve Champion.

The Fred Shade Family, Atchison, sponsors a trophy for the Senior Arts & Crafts Champion.

Beginner

G-101-Beginner Exhibit # (1, 2, 3, or 4)

Junior

G-102-Junior Exhibit # (1, 2, 3, or 4)

Intermediate

G-103-Intermediate Exhibit # (1, 2, 3, or 4)

Senior

G-104-Senior Exhibit # (1, 2, 3, or 4)

Performing Arts

All other exhibits would be entered in classes above.

G-105-Performing Arts (Must be enrolled in project to be judged.)

Fiber Arts

1. All Youth enrolled in this project shall be notified in July regarding judging schedule and date. Project judging standards are posted to the Extension website under the appropriate 4-H project tan. Consult with project leader and Extension Office regarding specific project questions.

Beginner (7 to 8)

G-106-Crochet

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G-107-Needle Arts

G-108-Rug Making

G-109-Weaving

G-110-Macramé

G-111-Knitting

G-112-Patchwork/Quilting

G-113-Spinning

G-114-Ethnic Arts

G-115-Fiber Art Other

Junior (9 to 11)

G-116-Crochet

G-117-Needle Arts

G-118-Rug Making

G-119-Weaving

G-120-Macramé

G-121-Knitting

G-122-Patchwork/Quilting

G-123-Spinning

G-125-Ethnic Arts

G-126-Fiber Art Other

Intermediate (12 to 13)

G-127-Crochet

G-128-Needle Arts

G-129-Rug Making

G-130-Weaving

G-131-Macramé

G-132-Knitting

G-133-Patchwork/Quilting

G-134-Spinning

G-135-Ethnic Arts

G-136-Fiber Art Other

Senior (14 and older)

G-137-Crochet

G-138-Needle Arts

G-139-Rug Making

G-140-Weaving

G-141-Macramé

G-142-Knitting

G-143-Patchwork/Quilting

G-144-Spinning

G-145-Ethnic Arts

G-146-Fiber Art Other

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Department H

Home Environment; Electricity; Entomology; Geology; Photography; Spacetech; Forestry; Woodworking; Posters; Other Projects; Leadership
Superintendents: Department H - Janice Reiss

Assistant Superintendent: Jim Cormode

Special Awards:

The following have contributed premium money for Department H.
Bruce Low, Atchison, donates \$20

Section I - Home Environment

Purple/Blue - \$3.50; Red - \$3.00; White - \$1.75

Special Awards:

Cliff and Barbara Metcalfe, Cummings, provides a trophy for the Champion and Reserve Champion in Home Environment.

Home Environment Rules:

1. Enter projects Tuesday from 9:00 a.m. to 11:00 a.m. Judging will be scheduled by the Extension Office.
2. Open only to members enrolled in Home Environment project.
3. A member may enter only one exhibit per class. May enter class H-803 in woodworking.
4. Only articles judged may be included in the exhibit.
5. Display representative of project required can be set up by Tuesday before noon.
6. An entry card must be attached to the exhibit with safety pin(s), tape or string.

H-101-Single exhibit - An article made by the 4-H member for the home. Include explanation of how it was made, cost, pictures, pattern, etc. Describe how it fits into the color and design scheme of the room. Explanations will be considered in the total score (curtains, draperies, accessories, etc.)

H-102-Poster/Display - demonstrating technique or project phase

H-103-Notebook - may include swatches, colors, stories, photographs and project records which detail what was accomplished this year with a given indication of long-term plans.

H-104-Project display representing tour (required) (No state fair class)

H-105-Tour

Section II - Electricity

Purple/Blue - \$1.50; Red - \$1.25; White - \$1.00

James Cormode, sponsors two \$10 awards for exhibits showing how to use electrical energy more efficiently and/or new effective uses of electrical energy.

Leavenworth-Jefferson Rural Electric Cooperative donates \$150.00

Electricity Rules:

1. For State Fair exhibits no hand dipped solder may be used on exhibit.
2. Articles that have been in use should be cleaned for exhibit.
3. A sheet of operating instructions must be furnished for any exhibit that is not self explanatory.
4. Exhibit must be operable. If battery power is required, batteries must be furnished.
5. Any project with a complexity of size or electronics must have (a) instructions for assembly and use, and (b) equipment available at the time of judging for actual testing of the exhibit.
6. Exhibitors will be notified about judging time schedules by the Extension Office.

H-201-Motor application (i.e. toy motor construction, making motor portable)



H-202-Lighting (i.e. movable work bench, portable outdoor light, trouble light, test lamp, lamp conversion, study lamp)

H-203-Wiring (i.e. wiring display board showing wire sizes and types of wire splices; cord and plug repairs, signal system, switchboard)

Section III - Entomology

Purple/Blue - \$3.25; Red - \$2.25; White - \$1.25

Entomology Rules:

1. A 4-H member may exhibit in the collection and/or educational

class for the phase for which they are enrolled.

2. All entries are to be placed in a plexi-glass covered, wooden box with outside measurements of 18x24x31-1/2". See specific phase for box and specimen number limitations.

3. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name and county, and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so that it can be displayed lengthwise.

4. The number of orders, specimens (and families, where required) must be included on the exhibitor's box identification label.

5. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.

6. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is the date/locality label.

Educational Exhibits

Educational exhibits are to be displayed in one standard size insect box and identified by use of an identification label as discussed above. It is to include the exhibitor's name, county, and class. Information on numbers and kinds of insects is not needed for educational exhibits. Displays may consist of specialized groups of insects, or relate to any aspect of insect life. Display should be presented in a clear, concise and interesting manner.

1. Educational classes are limited to one standard box, a maximum of 150 specimens, and work performed during the current year. Title of the exhibit should be indicated inside the box.

2. Purpose of this project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the insects themselves.

Beginning Entomology I

H-301-Collection - Display in one standard box a minimum of 50 and a maximum of 125 species representing at least 7 orders. Specimens should be grouped according to the order. Order labels should be pinned to the base of the box.

H-302-Beginning Educational Exhibit

Beginning Entomology II

H-303-Collection - Display in one standard box a minimum of 75 and a maximum of 150 species representing at least 9 orders. Follow instructions listed for all collections in rules one through six above.

H-304-Beginning Entomology II Educational Exhibit

Intermediate Entomology

H-305-Collection - Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Check with Extension Office for more details.

H-306-Intermediate Educational Exhibit

H-307 Butterfly Project Exhibit

H-308 Butterfly Environment Display

Section IV - Geology

Section IV - Geology

Purple/Blue - \$1.50; Red - \$1.25; White -\$1.00

Geology Rules:

1. The exhibit box should be 18x24x3-1/2" with plexi-glass cover. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. Plexi-glass cover must be removable from the top. Screws, locks, or other devices that would prevent judges from removing plexi-glass cover should not be used.
2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county, and number of specimens in the upper left-hand corner of the plexi-glass cover (inside-use clear double sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).
3. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, locality (county) where collected.
4. Specimens should be mounted in the box by proper groups-rocks, minerals, fossils.
5. All specimens must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

H-401-Display at least 15 rocks, minerals, and fossils collected during the current 4-H year. Limited to one exhibit box with plexi-glass cover. Fossils must be identified to the Phylum level.

H-402-Display at least 30 rocks, minerals, and fossils, at least 5 of each. 15 must be collected during the current 4-H year. Limited to exhibit box with plexi-glass cover. This class is open to those exhibiting either first or second time at fair. Fossils must be identified to the Phylum level.

Section V - Photography

Purple/Blue - \$3.75; Red - \$3.25; White -\$ 2.75

Special Awards:

Dennis and Judy Smith, Muscotah, provide a picture frame for Champion 4-H Photography exhibit.

Robert and Edith Lewman, Cummings, provide a trophy for Reserve Champion 4-H Photography exhibit.

Linda Bottorff in memory of Carl & Laverne Sternsdorff, Effingham, provide \$10 in premium money.



Ralph and Rita Madden, Effingham, provide \$25
Hinton Body Shop in Atchison provides \$20

Photography Rules:

1. Photo exhibits will be displayed in archival protectors and not plastic bags. This allows for greater exhibit clarity. Protectors and photo mats will be available for purchase at the Extension Office.
2. Each exhibitor will be judged by consultation. Judging times will be assigned.



3. Exhibitor will be allowed 8 exhibits total (this can be any combination of photos, enlargements or story)

4. Enlargements must be no larger than 8x10" and no smaller than 7x9" after trimming. Trim all white borders from enlargements before mounting. **Photos are to be mounted on an 11"(top) x 12.5"(side) white mat board** (no foam core board). Mat boards are available at the Extension Office. **Top edge of print must be 1" below the top of the mount. Sides of the photo must be an equal distance from the sides of the mount.** A permanent mount must be made using photographic dry mounting tissue, or spray adhesive.

5. No lettering is permitted on the mount or on pictures. No underlays or borders are to be used. No contact prints on front of mount.

6. Photo story exhibits may have 3-5 prints, no smaller than 3x5" (horizontal or vertical) arranged on one white mat board 11"x12.5" tall. Trim all white borders from prints.

7. The photo album is a portfolio of the exhibitor's work done during the current year. Photos are to be categorized and each photo captioned. Portfolio should be limited to 10 pages.

8. Composite exhibit is to be mounted on an 11" (top) x 12.5" (side) mat board. The purpose of this exhibit is to demonstrate photography technique; i.e. lighting. Small prints may fill the board.

9. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. Digital images that have had objects added or removed, multiple filter effects applied or black and white and color combined must be entered in the class for Computer Manipulated Photos. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.

10. A Non-Adjustable Camera has a fixed f-stop and shutter speed. If the f-stop or shutter speed can be changed either manually or automatically, the camera is adjustable. Digital Camera A color/black and white photo taken with a digital camera and printed without any more enhancement than could be done in a photo darkroom/lab would be no different than a photo with film. Enter class 276 or 281. Computer enhanced or manipulated photos are those manipulated in the computer beyond that which could be done in the darkroom. These would be entered in class 300.

11. An exhibitor is limited to one photo (print) and one video entry. Exception: Exhibitors with 8 or more years may enter an additional photo if exhibited in a different class.

12. Digital Composite Image - photo must be created from 2 or more originals taken by the exhibitor. Exhibitor must include an explanation of what manipulation was done and the original photos in standard size print.

SEE STATE FAIR RULES FOR FURTHER RULE IF SELECTED FOR STATE FAIR (classes H503 or H513)

.* No State Fair Class

4-Her with 3 years or less in photography project

- H-501**-Color Photo
H-502-Black and White Photo
H-503-Digital Composite (see rule 12)
H-504-Photo Story*
H-505-Photo Album*
H-506-Miscellaneous/Creative*

4-Her with 4 or more years in Photography project

- H-511**-Color Photo
H-512-Black and White Photo
H-513-Digital Composite (see rule 12)
H-514 - Video
H-515-Photo Story*
H-516-Photo Album*
H-517-Miscellaneous/Creative* or theme)*

Section VI - Spacetech /Rocketry

Purple/Blue - \$1.50; Red - \$1.25; White -\$1.00

Special Awards:

Premium monies provided by Spielman Fertilizer, Muscotah, \$25.
 Linda & John Funk sponsor a trophy for champion rocket.

Rocketry Rules:

1. Each exhibitor may enter one rocket per class made during the current year. Rocket support base limited to 8" square. Launch pads are not acceptable. Each rocket must be able to stand freely by itself or be supported on a wooden base, not to exceed 3/4x8" square. Wooden or metal support rods must not extend past the tip of the nose cone. To qualify for the state fair, the rocket must have been flown. Follow rules and safety of National Association of Rocketry.
2. The report that accompanies the rocket must be limited to the 4-H Rocket Information Form which is glued to a 10x13" envelope (copy available at the Extension Office).
3. A copy of plans must be placed inside the envelope. Photographs are also required with the exhibit. Place one 8-1/2x11" page of photographs, only one side covered, inside the envelope.
4. For original design rockets, describe in summary how model was tested for stability prior to flying.
5. Angles of the fins must fit a plus or minus two degree variation.
6. Exhibit must be smooth and uniform.
7. Engines and igniter are not permitted with the exhibit.
8. Beginner kits with prefabricated plastic fin assemblies and prefinished rockets requiring no painting are not acceptable.

Rocket Made From a Kit (Include plans)

- H-601**-Exhibitors 7 through 13 years old
H-602-Exhibitors 14 and older
 Rocket Made from Original Materials (Include original plans)
H-603-Exhibitors 7 through 13 years old
H-604-Exhibitors 14 and older

Robotics

1. 4-H member must be currently enrolled in the robotics project to exhibit and project must have been constructed and/or completed during the current 4-H year.
2. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited.
3. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
4. Robots must be powered by an electrical, battery, water, or solar source only. Robots powered by fossil fuels/flammable liquids will be disqualified. All robots must include an on/off switch for operation. No remote control devices will be allowed for state fair exhibits.
5. Each robot must be in operable working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete the required tasks for this current 4-H year.
6. Each exhibitor should complete the "4-H SpaceTech Robotics Exhibit Information Form" available on Extension web site.
7. Robots that include weaponry of any kind will be disqualified.
8. Creativity, workmanship, and functionality will be strong criteria in judging the "Robot designed by Exhibitor" class.
9. Educational displays are limited to one 2' x 3' tri-fold display board and no more than 3' x 3' of table space. Care should be taken to use durable materials that will withstand fair conditions. No electricity will be provided.
10. Team project notebooks must be organized in a 3-ring binder and should highlight information/roles of each team member, drawings, charts, photographs, goals and objectives of your robotics project, and all robotic competitions your team has competed in during the current 4-H year.

H-605-Robot made from kit.**H-606**-Robot designed & constructed by exhibitor. (Not modification of kit or plan)**H-607**-Programmable robot made from a commercial (purchased) kit.**H-608**-Educational Display or notebook**H-609**-Team designed and constructed robot or display**Section VII - Forestry**

Purple/Blue - \$1.50; Red - \$1.25; White -\$0.00

Forestry Rules:

1. All leaf exhibits are to be mounted on an 8-1/2x11" heavy stock paper and placed in loose-leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose. (Maximum exhibit size 2'x3'.)
2. Name, club, age, and number of years in this project should be on front cover or in a prominent location.
3. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include 1) the proper common name as listed in 4-H Bulletin #334, "List of Native Kansas Forest Trees"; 2) location (city and/or county) where collected; and 3) date (day, month, year) collected.
4. For ideas on mounting, see the Forestry Project booklet.



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5. Divide specimens into the following two sections: Native Kansas Trees, and Non-Native Trees.

6. Junior Forester - Exhibit only in phase(s) enrolled.

Knowing Trees as Individuals (Leaf Collections**)

H-701-Beginning - Exhibit leaves. Minimum of 10 different native Kansas trees, (or) leaf, twig, and fruit of 5 different native trees. Can include additional non-native specimens in addition to required native Kansas tree specimens.

H-702-Intermediate - Exhibit leaves. Minimum of 20 (Includes at least 10 new in addition to previously exhibited) different native Kansas trees, or leaf, twig and fruit of 10 different trees (includes at least five new in addition to those previously exhibited). Can exhibit non-native in addition to the required native Kansas trees.

**Exhibit one complete leaf when possible. When leaf is too large, exhibit as much of the terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.

How a Tree Grows

H-703-Display requires project notebook with 10 or more seeds collected with pictures showing germination study.

Tree Appreciation

H-704-Display requires project notebook of your work.

Section VIII - Woodworking

Purple/Blue - \$6.25; Red - \$5.25; White - \$4.25

Special Awards:

In memory of Adam Reiss, Meadowlark 4-H Club provides useable awards for Overall Grand Champion and Overall Reserve Grand Champion Woodworking.

Premium Money:

Premium money in this department is sponsored by: David Royer in Memory of Willard and Ruby Royer provides \$25; Mr. & Mrs. Gary Wilson, Cummings, provides \$10. Spielman Fertilizer, Muscotah, provides \$25.



**Atchison County Dairy Board Says
Bring the Kids to the Fair and
Stop at the Ice Cream Stand**

Woodworking Rules:

1. Any 4-H member enrolled in the 4-H woodworking project may enter an exhibit. 4-Her enrolled in home environment may exhibit in class 309.

2. Entries can be entered on Tuesday and will be judged at 3:00 p.m.

3. The plan from which exhibit was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. If you draw your own plan, a scale of one-half inch equals one foot is suggested. Plan must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide.

4. Any project with missing or insufficient plans will be lowered a ribbon placing (i.e. a blue ribbon project will receive a red ribbon)

5. The Woodworking Department will be divided into two divisions: Junior (12 and under) and Senior (13 and over).

6. An exhibitor may exhibit no more than three articles in this department and no more than 1 article per class.

H-801-Woodworking articles for farm/shop

H-802-Lawn furniture

EFFINGHAM LIONS CLUB

Serving and Giving to their Community

Sponsoring the 2K/5K Fun Run—Chili Cook-Off—Toy Show—Many other activities

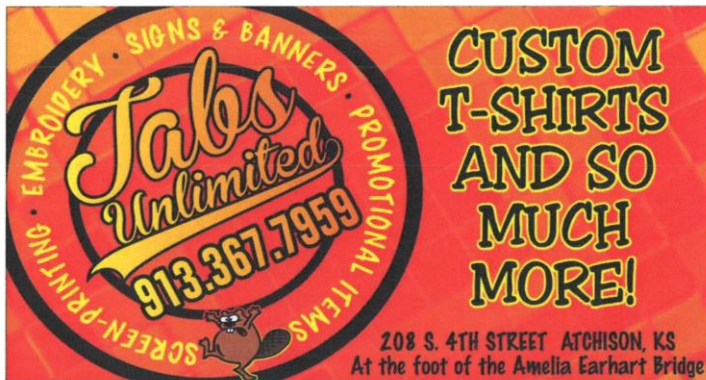


H-803-Household furniture

H-804-Other woodwork articles not included in above classes (i.e. bird feeders, bird houses, knife racks, bread boards, doorstops, etc.)

H-805-Piece of repaired or refinished furniture (woodworking or home improvement projects only.)

H-806-Any article made from a kit.



H-807-Hand tooled item only

Section IX - Posters

Premium money for all posters except Reading and Leadership:

Purple/Blue - 2.25; Red - 1.75; White - 1.50

Premium Money for Reading Posters:

Purple/Blue - 3.00; Red - 2.50; White - 2.25

Premium Money for Leadership Posters:

Purple/Blue - 2.50; Red - 2.10; White - 1.75

Poster Rules:

1. Posters should be 22" x14".
2. Posters may be displayed in all enrolled projects.
3. Posters must be entered from 9:00 to 1:00 on Monday.

Special Awards:

In memory of Yasu Gfeller, Karl Gfeller, Huron, sponsors a trophy for the Champion citizenship poster.

H-901-Citizenship

H-902-Financial Champions

Special Awards:

In memory of Yasu Gfeller, Karl Gfeller, Huron, sponsors a trophy for the Champion leadership poster.

Hinton Body Shop, Atchison, \$10 Premium Money for leadership posters.

H-903-Leadership

Special Awards:

Farmerette FCE provides \$25 premium money for a poster that encourages reading.

H-904-Reading

H-905-Safety

H-906-Sports Fishing

H-907-Wildlife

H-908-Miscellaneous (Self-Determined, Bicycle, or any other projects)



Section XI - Other Projects

Purple/Blue - \$1.50; Red - \$1.25; White - \$1.00

1.4-H member is encouraged to enter projects not included elsewhere in the fair book. Follow instructions of the project material. Contact the Extension Office for assistance and judging details.

2. Depending on project enrollment, youth may enter more than 1 entry in classes H1101, H-1105, H-1109.

H-1101-Self- Determined

H-1102-Financial Champion Notebook

H-1103-Financial Champion Display

H-1104-Sports Fishing Notebook

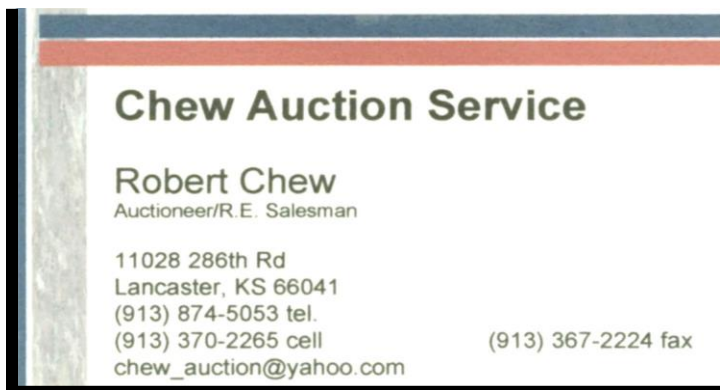
H-1105-Sports Fishing Display

H-1106-Wildlife Notebook

H-1107-Wildlife Display

H-1108-Wildlife Taxidermy/Tanning Exhibit - Must include photo/detailed journal or process

H-1109-Any Other Project Exhibit/Display/Notebook



Section XII - Leadership

Special Awards:

Laura Davis, Nortonville, provides \$20 premium to be divided among all exhibitors.

1. 4-Hers enrolled in Leadership may develop and carry out a leadership project plan. Following completion, create a portfolio including outline, pictures, 2 letters of reference from adult mentors and any supporting documents.

2. 4-Her will consult with judge regarding plan in August. A schedule will be sent to 4-Hers submitting a plan.

H-1201-Leadership project

Department I Crops & Horticulture

Superintendent: Jerry & Julie Boyle

Crops and Horticulture Rules:

1. All exhibits must be entered by 11 a.m. Wednesday.

2. All entries worthy of state fair entry shall be given a state fair purple ribbon. There is no limit to state fair exhibits awards.

3. Grand champion and reserve champion ribbons will be given in both Crops and Horticulture.

Section I - Crops

Purple/Blue - \$ 4.50; Red - \$ 3.50; White - \$2.50

Special Awards:

Hamon Seed Farm, Valley Falls, provides a plaque for the Top Field Crop Display.

Niemann Seed, Eric and Lois Niemann, Nortonville, provides a cash award of \$10 each to the Top Corn, Top Soybean and Top Wheat Exhibits.

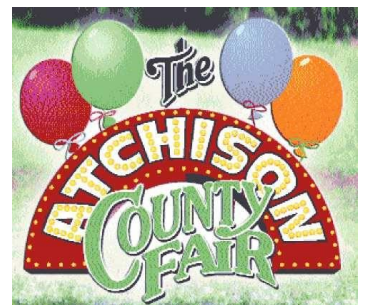
2017 Atchison County Fair

August 7th to 13th



"Big County Heart - Bigger County Fair"

Pull Out
Schedule



	Saturday	Monday 8/7	Tuesday 8/8	Wednesday 8/9	
8:00 AM	Pre-Fair Clean up /		Livestock Weigh-in (Sheep, Goats, Swine & Beef)	OPEN ENTRIES ENTERED (Quilts / foods / Crops / Horticulture / Flowers / Crafts)	
9:00			4-H Arts & Crafts Judging	Rabbit Show / Judging	
10:00		4-H Food Judging	Home Environment Judging	Poultry Show / Judging	
11:00			4-H Photography Judging	4-H Fiber Arts Judging	
12				Open Class Judging 4-H Flowers / Crops Horticulture	
1:00		4-H Demonstrations 4-H Talent			
			Rocketry / Space Tech Judging		
2:00				Misc Judging	
3:00		Fashion Revue Judging	Woodworking Judging		
				Open Photography Judging	
4:00			Posters / Banners Judging	Bucket Calf Show	
			Sheep & Goat Show	Dairy Show (Cattle & Goats)	
5:00			DQ	Beef Show	
			Ice Cream Social		
6:00		4-H Clothing Consultation	Family Feud		
		Judging			
7:00			4-H Demonstrations		
			Style Revue - Public		
8:00			Food Auction (after Style Revue)		
			ENTERTAINMENT	ENTERTAINMENT	
9:00					

	Thursday 8/10	Friday 8/11	Saturday 8/12	Sunday 8/13	
	Swine Show	Swine weigh-in for sale			
		Hand Pet Show / Judging			
		Livestock Judging Contest	Car Show		
	4-H & Atchison County Horse Show	Dog Show (TBD)			
				Release of Exhibits	
			BBQ Cook-Off Contest		
		Round Robin Contest			
	Kiddie Pedal Pull Contest		Bucket Calf Parade Livestock Auction w/ CE SELLS Award		
				Central Office	
				Shelter House	
				BARN AREA / SHOW ARENA	
	Family Feud		Family Feud FINALS	BLUE BUILDING	
				GAZEBO	
	Lawn Mower Pull	Parade			HORSE ARENA
	4-H & Open Running Event				STREET
	Horse Show				ST ANN'S CHURCH
	ENTERTAINMENT	ENTERTAINMENT	ENTERTAINMENT		

2017 ATCHISON COUNTY FAIR DEMONSTRATION SCHEDULE

Tuesday

6:00 pm

Atchison County Barn Quilt Trail & Barn Quilt Parade View a few of the quilts created in FCE sponsored barn quilt classes. Learn about plans for a Atchison quilt trail.

7:00 pm

Tips for Getting That Perfect Photo—Chris Taylor, Atchison Historical Society Director Chris brings years of experience capturing the moment from behind the camera.

Wednesday

All evening
starting at
6:30 pm.

Local History and Mystery Boats, trails and planes shaped our local history. Local residents and those with national claim to fame have walked our streets and byways. Hear a few tales about our historical trails. Or spin a few yarns about our proud past with fellow fair goers.

Recycled Denim Creations & Sewing Demonstrations -Sponsored by J & M Sewing-Holton Be inspired as you spend the day with J & M staff, Edna Baker and Lavern Fowler. Featuring denim designed projects and more. Come and go sessions all day.

Thursday

10 — 6:00

Atchison's Solar Eclipse—Dr. Ryan Maderak, Benedictine College Learn about this 2:19 minute once in a lifetime event showing in your Atchison County backyard on August 21.

7:00 pm

Minutes in Minutes With Electric Pressure Cooking Join our chefs as they share tips to make meal time quick to fix. Recipes and samples to taste. More tips on Saturday.

Friday

10:00-noon

Fixing Funky Foods Have you ever wondered about that strange looking fruit on the grocery shelf? How does it taste? How would you fix it? With hundreds of new foods on the grocery shelf, this program offers a fun glimpse of a few funky foods you just might enjoy!

12:30-2:00

Emporia Quilts—Deborah Divine, Kansas Humanities Council Between 1925 and 1945, women from Emporia, Kansas, created some of the twentieth-century's most memorable appliqué quilts. Listen to quilt stories. Bring fabric, thread, thimble, pins, needle and scissors. Leave with your own Emporia-inspired quilt block. Block making limited to 25 persons. Sign up early.

2:00

Medical Awareness: As Simple As A Yellow Dot On Your Car—Barbara & Mike Higgins The Yellow Dot program is a Kansas Lions Club service project. The dot provide emergency responders important medical information. Stop by for your life-saving yellow dot kit.

5:30 pm

After Parade

Safety First ...Be Prepared & Safety Kit forDisasters Be prepared when disaster strikes. While we don't know when disaster may strike, it is never too early to prepare.

Saturday

10-noon

Bread Shaping A few tips you might "knead" to know about shaping dough.

1:00

More Meals in Minutes We added more recipes and tips to use your pressure cooker.

3:00



Sponsored By Atchison County Family
& Community Education Units
and Kansas Humanities Council

All programs held in the Blue Building

Additional information/schedule updates
www.atchison.k-state.edu/fce

Facebook Atchison County Family and Community Education

Phone: 913-833-5450

KSRE is an equal opportunity provider.

Crop Display by scoring entry ribbons (purple =4, blue=3, red=2, white=1) by exhibitor.

I-101-10 ears yellow corn or 3 corn stalks

I-102-Single ear yellow corn

I-103-10 ears white corn or 3 corn stalks

I-104-Single ear white corn

I-105-One gallon wheat

I-106-One gallon soybeans

I-107-One gallon oats. (Exhibit may include a 2-1/2" in diameter. Styrofoam cylinder placed in middle of jar.)

I-108-4" alfalfa flake

I-109-10 heads of grain sorghum

I-110-10 heads of forage sorghum

I-111-5 stalks of soybeans with leaves

I-112-4" brome flake

Section II - Horticulture

All classes except Garden Box: Purple/Blue; \$1.50; Red \$ 1.25; White \$1.00

Garden Box: Purple/Blue -\$ 5.00; Red - \$3.75; White -\$ 2.50

Special Awards:

Becker-Dyer-Stanton-O'Trimble Funeral Home, Atchison, provides a trophy for the Champion 4-H Garden Box.

Horticulture Rules:

1. Garden Box requirements: Each exhibitor in this class will be limited to four square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of specific vegetable may be exhibited. The names of the five vegetables to be exhibited are as follows:

Large vegetables (1 each) Medium vegetable (5 each)

Watermelon

Cucumbers Beets

Eggplant

Peppers Okra

Cantaloupe

Sweet Potatoes Onions

Pumpkin

Parsnips Tomatoes

Squash

Irish Potatoes Carrots

Cabbage

If small vegetables such as green beans are used as one of the five different vegetables, a dozen is suggested for a good display. Shelled vegetables should not be exhibited.

2. Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the fair. Avoid -mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

3. A county fair exhibitor in classes I-202-218, earning a purple ribbon for a particular type of vegetable (i.e. early peas) is eligible to exhibit another vegetable (i.e. late pumpkins) at the State Fair.

4. Consult Kansas Extension publication, Exhibiting Vegetables for Display Guidelines.

I-201-Garden Box (limited to one entry)

I-202-Plate of five tomatoes

I-203-Plate of ten cherry tomatoes

I-204-Plate of five Irish Cobbler potatoes

I-205-Plate of five Potatoes, other varieties

I-206-Plate of five onions

I-207-Plate of 12 beans, green snap

I-208-Plate of 12 beans, yellow wax

I-209-Plate of five beets

I-210-Plate of five carrots

I-211-One eggplant

I-212-Plate of five sweet peppers

I-213-Plate of five hot peppers

I-214-Plate of five jalapeno peppers

I-215-Plate of five turnips

I-216-One watermelon

I-217-One pumpkin

I-218-Miscellaneous

I-219-Fresh Culinary herbs (6) Ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried herbs are not accepted.

HAWK CONSTRUCTION

Chuck Hawk

Build Cabinets / Remodeling / Decks



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crdihawk@yahoo.com

Honey Classes

1. All jars must be plain and free of labels. No inner seals in lids.

2. Extracted Honey, also known as strained honey, is honey that has been separated from the comb by centrifugal force, gravity, straining, or other means.

I-301-Extracted honey, Entries shall consist of 3 one pound glass Queenline or Classic jars.

I-302-Frame of honey, One medium or shallow frame in a display case, both sides visible.

I-303-Cut comb Honey, Consisting of three comb honey cut and placed in commercial plastic comb honey boxes 4" X 4".

I-304-Honey Gift Package, Items must be clearly labeled, as they would be offered for sale - except any marks identifying the entrant must be obscured or removed, or fictitious. Fictitious labels must meet legal label requirements. Gift package, if wrapped, must be able to be unwrapped for judging. Homemade food items must have recipes attached. Gift packages must contain at least 50% producer made items. A 3"X5" note card must be included that states the intended use and cost of package. Gift packages may not contain alcoholic beverages.

Blue - \$4.50 Red - \$3.50 White - \$2.50

Youth Best of Show will be awarded if 4 or more exhibits are entered

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County
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SHOW & SALE PREPARATION • HOOF TRIMMING



Any other guidelines for these classes will be based on Kansas State Fair rules.

Special Award:

Dadant Gift certificate for the top extracted honey provided by Dadant/American Bee Journal, Hamilton, Illinois 62341.

Donnie and Deb Falk will provide an award to the youth best of show in memory of Albert Falk.

Mann Lake Ltd. gift certificate to the best of show provided by Mann Lake Ltd. Hackensack, Minnesota 56452.

Department J Flowers

Superintendent: Charlotte Rathert

Purple/Blue - \$1.50; Red - \$1.25; White - \$1.00

Special Awards:

Mr. and Mrs. Gary Wilson, Cummings, provide \$10 premium money.

Eric and Lois Niemann, Nortonville, provide \$20 premium money

Flower Rules:

1. All exhibits must be entered by 11 a.m. Wednesday. 4-H member may exhibit multiple entries per class up to a total of 8 entries.
2. Exhibit should be grown and not purchased by exhibitor.
3. Specimens should be exhibited in clear containers so the stem shows.
4. A grand and reserve champion will be named in both arrangements and specimens.
5. All State Fair qualifying entries will be the responsibility of 4-Her to enter at the State Fair.

Specimen (One Stem)

Special Awards:

Kimberly Lohman Benfield, Morrison, CO provides a usable trophy for Champion Flower.

Flower Specimen

- J-101-Coxcomb (plumed)
- J-102-Coxcomb (crested)
- J-103-Cosmos
- J-104-Dahlia
- J-105-Gladiolus
- J-106-Lily (any kind)
- J-107-Marigold (dwarf) enter 3 stems
- J-108-Marigold (giant)
- J-109-Zinnia (dwarf) enter 3 stems
- J-110-Zinnia (giant)
- J-111-Sunflower
- J-112-Any other flower

Arrangements

Special Awards:

Kimberly Lohman Benfield, Morrison, Co., provides usable trophy for the Champion Arrangement.

- J-113-Table arrangement
- J-114-Arrangement of zinnias
- J-115-Arrangement of yellow flowers
- J-116-Miniature arrangement (not over 8")
- J-117-Miniature arrangement (not over 5")
- J-118-Miniature arrangement (not over 3")
- J-119-My favorite arrangement
- J-120-Arrangement in a cup or mug
- J-121-All dried arrangement
- J-122-Wild flower arrangement
- J-123-Arrangement of foliage
- J-124-Favorite cacti or succulent
- J-125-Holiday - seasonal - fresh
- J-126-Holiday - seasonal - homegrown dried
- J-127-Flowers in my kitchen

House Plants

- J-128-Blooming
- J-129-Foliage

Hanging Plants

- J-130-Hanging plant

LIVESTOCK-GENERAL INFORMATION

Livestock Rules:

1. All livestock will be subject to inspection by a competent veterinarian and all animals showing symptoms of a disease will be promptly excluded. Animals unable to enter the food chain free of drugs shall not be allowed to sale. Exhibitors of pigs going home from fair must sign a waiver to not hold the fair board or superintendents accountable for disease or sickness.
2. Cattle and bucket calves may be brought in Monday night at the owner's risk and subject to change of stall and pen on Tuesday by superintendent or committee.
3. Straw or chips will be used for bedding and must be furnished by each exhibitor.
4. Area used by livestock outside the barns must be properly cleaned immediately following use.



- Show Feed
- Feed Milling & Delivery
- Pet Food
- Bulk Fuel Delivery
- Seed
- Fertilizer/ Chemicals
- Anhydrous Ammonia
- Propane Delivery



*Locations at Holton, Meriden, Effingham (913) 833-2070
and Lancaster (913) 874-2410
Main Office Holton, Ks. (785) 364-3161*



Department K Beef Cattle

Superintendent: Keith Taliaferro

Assistant: Jim Ryser

Special Awards:

The Atchison County Livestock Board provides \$50 for Herdsman-ship (given Achievement Night).

Beef Cattle Rules:

1. Stalls will be assigned to clubs.
2. A 4-H member shall receive only one premium money per class.
3. All females must be registered in 4-H member's name.
4. Class may be made for any beef breed with 2 or more head and must be accompanied with registration papers.
5. Class for market steer will be based upon weight and split by superintendent.
6. All steers will be weighed on Tuesday morning.
7. In case of only one entry in any class, money will be paid according to ribbon placing given by official judge based on type, quality, and conformation.
8. Premium money will be paid on all calves shown and \$1.25 per head will be added for all over 30 head in Market steer and Heifers.
9. This will be a Blow and Go show.

Section I—Breeding Beef

(Show Wednesday after dairy show)

Blue - \$7.00; Red - \$5.00; White - \$3.00

Special Awards:

Exchange Bank, Atchison provides \$50 to be used as premiums in the breeding beef department.

Mid-Am Genetics & Ryan and Kayla Bodenhausen are sponsoring belt buckles for Grand Champion and Reserve Champion Breeding heifer.

Lana Schuetz Daycare, sponsors \$20 to Reserve Champion Hereford Heifer

Added Breed Money:

Eileen Wohletz, Effingham sponsors \$15

Hereford: In memory of Willard and Ruby Royer, Holton \$25

Trophies and Awards: Chris Taliaferro Memorial Traveling Trophy sponsored by Jim Ryser, Mike Linscott and Jimmy Hoffman will be awarded to the Supreme Heifer.

T Bar T Angus & Moser Family Herford, Effingham, sponsors an award to the 4-H Supreme Heifer.

Diane & Tim Crockett, Atchison are sponsoring \$25 to the Champion Hereford Heifer

Violet Sinclair sponsors a trophy for Champion 4-H Commercial Heifer in memory of Bill Sinclair.

For following breeds: Angus, Shorthorn, Hereford, Commercial (commercial heifers are crossbred or non-registered).

K-101-Junior heifer calves, calved between Jan. 1 and Apr. 30 of current year

K-102-Senior heifer calves, calved between Sept. 1 and Dec. 31 of prior year

K-103-Summer yearling heifers, calved between May 1 and Aug. 31 of prior year

K-104-Junior yearling heifers, calved between Jan. 1 and Apr. 30 of prior year

K-105-Senior yearling class, calved between Sept. 1 and Dec. 31 of second prior year

K-106-Cow-calf pairs, previous 4-H / FFA heifers.

Section II—Market Steers/ Market Heifers

Blue - \$7.00; Red - \$5.00; White - \$3.00

Special Awards:

Joe Taliaferro & Keith Taliaferro sponsor \$50.00 cash for overall market steer.

Ida Taliaferro, Effingham, and Larry Rogers, Horton, sponsor a trophy for the Champion Angus Steer.

Diane & Tim Crockett, Atchison are sponsoring \$25.00 each to the Champion Hereford Steer and Heifer.

Ellerman Livestock is sponsoring cash awards to the Hereford Reserve Champion and 3rd Place Steer and Heifer.

The Atchison County Livestock Board sponsors a trophy for the Grand Champion Steer.

In memory of Jack Taliaferro, Marsha Taliaferro-Collins, Valley Center, sponsors \$25 for the Champion Shorthorn Steer.

Flory Enterprises, Nortonville, sponsors \$10 cash award for both the Champion and Reserve Champion Rate of Gain Steer.

Lana Schuetz Daycare, sponsors \$20.00 to Reserve Champion Hereford Steer

Rules:

Market Heifers cannot be shown in any breeding classes.

K-201-Market Steer/ Heifer

Section III—Home Raised Market Steer

Special Awards:

The Atchison County Livestock Board provides a trophy for the Champion Home Raised Market Steer.

The Atchison County Livestock Board provides \$150 to the home-raised market steer class (includes Dairy Steers).

Home Raised Market Steer Rules:

1. A member of the immediate family must have owned the cow when the calf was born. (Parents, grandparents, uncles/aunts)
2. A club member may receive only one money per class.
3. The highest ranking home raised steers shown in each class of

T BAR T ANGUS

KEITH AND MERT TALIAFERRO

913-370-0753

**6297 DECATUR RD
EFFINGHAM, KS 66023**

A Working Vision with Genetic Values



Visitors Welcome

the Market Steer Show will be considered to determine the home raised champion.

K-301-Home Raised Market Steer

Section IV—Showmanship

Blue - \$2.00; Red -\$ 1.50; White -\$ 1.00

Special Awards:

Joe Taliaferro Family will sponsor a trophy for the Champion Beginner Showman and the Reserve Champion Beginner Showman. Keith and Mert Taliaferro, Effingham, will sponsor a usable trophy for the Reserve Champion Senior and Reserve Champion Junior in Beef Fitting and Showing.

David "Spider" Shell family, Atchison, sponsors awards for Champion Senior and Champion Junior Beef Fitting and Showing and \$50 for premium money for each.

Beef Fitting And Showing Rule:

1. A beginner, junior and senior division fitting and showing contests will be held. Beginner division is for those age 7 through age 9 as of Jan. 1. Junior division is those age 11 to 13 as of Jan. 1, while senior division will be those 14 and older as of Jan. 1.
2. 4-H members must show a beef animal that is entered in the fair.

K-401-Beef Fitting and Showing

3. Bucket calves will not be allowed to participate.

Section V—Dairy Market Steer Class

Blue - \$15.00; Red - \$13.00; White -\$ 11.00

Dairy Steer Rules:

1. Steer must be born after Jan. 1 of the previous year.
2. Steer must be from all dairy breed or a cross of two or more strictly dairy breeds. No beef crosses will be allowed.
3. Class to be judged by beef judge on meat animal merits.
4. Steers are eligible to be sold under the rules of the livestock sale.

Special Awards:

Atchison County Dairy Board sponsors a cash premium to the Dairy Steer Class.

K-501-Dairy Steer

Section VI—4-H Bucket Calf Project

(show at 4:00 PM Wednesday)

Superintendent: Arthur Young, Jr.

Blue - \$2.00; Red - \$1.50; White - \$1.00

Special Awards:

Art&Laura Young provides trophies for Champion Bucket Calf in junior and senior classes.

Frontier Farm Credit donating \$50.00 to be divided between exhibitors.

Atchison County Livestock Board provides \$10 to each exhibitor in the Bucket Calf Project.

Hinton Body Shop in Atchison provides \$25 for premium money.

Bucket Calf Rules:

1. These calves will not be in the livestock sale.
 2. A 4-Her may not exhibit a bucket calf and big cattle the same year. Once a 4-Her has shown a steer or heifer they may not show bucket calves again.
 3. Calves must be steers or heifers, no bulls.
- This class will be judged by the conference method based on:
- A. What 4-H members learned about caring for and raising a calf.
 - B. Grooming according to either beef or dairy guidelines, with emphasis on how much the 4-H members learned and can do without help.
 - C. The general health of the calf and knowledge of 4-H member in

health-related areas.

D. Dairy or beef quality of calf will not be considered.

E. Completion of record sheet, to best of member's ability.

K-601-Bucket Calves-exhibitor 7-9 years old

K-602-Bucket Calves-exhibitor 10-12 years old

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Department L Dairy / Goats

(Show right after bucket calves)

Superintendent: Cindy Drimmel

Blue - \$6.00; Red - \$4.00; White - \$2.00

Dairy Rules:

1. 4-H or FFA animals may be shown in open class if entered with open class superintendent.
2. Each club member may show one dairy project animal in each class.
3. Breed classes for Guernsey, Holstein, Jersey, Brown Swiss and Ayrshire.

L-101-Junior Calf, Born March 1 to May 31 of current year

L-102-Intermediate Calf, born Dec.1 to Feb. 28 or 29

L-103-Senior Calf, born Sept. 1 to Nov. 30

L-104-Summer Yearling Heifer, born June 1 to Aug. 31

L-105-Junior Yearling Heifer, born March 1 to May 31

L-106-Winter Yearling Heifer, born Dec. 1 to Feb. 28 or 29

L-107-Senior Yearling Heifer, born Sept. 1 to Nov. 30

L-108-Dry Cow, 3 and 4 years old

L-109-Dry Aged Cow

L-110-Junior Two Year Old Cow

L-111-Senior Two Year Old Cow

L-112-Junior Three Year Old Cow

L-113-Senior Three Year Old Cow

L-114-Four Year Old Cow

L-115-Five Year Old Cow

L-116-Aged Cow

Dairy Fitting And Showing

Blue - \$10.00; Red - \$8.00; White -\$ 6.00

Special Awards:

Stan Drimmel Family, Lancaster, sponsors a plaque for Senior Champion Dairy Showman.

Atchison County Dairy Board sponsors a cash premium to the Dairy Fitting and Showing Classes.

L-201-Junior Dairy Fitting and Showing (13 years old and younger as of January 1)

L-202-Senior Dairy Fitting and Showing (14 years old and older)



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Independent Contractor

Effingham, KS
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Part of Cooperative Resources International

Dairy and Meat Goat Division

Superintendent: Jon Allen
Assistant: Tasha Taliaferro

Special Awards:

Cornhusker Acres, Effingham, provide useable awards to first and second

Hinton Body Shop, Atchison \$35.

Flory Caprine & Cattle Co, Valley Falls sponsor \$30.00 for 4-H Premium

Jenny Flory, Valley Falls in memory of Don Flory will give cash awards of \$25.00 for Champion Market Goat and Breeding Goats; \$15.00 for Reserve Champion Market Goat and Breeding Goats and \$10.00 additional premium for each market and breeding class 1st Place winner.

Goat Rules:

1. Market Goats must be a minimum of 40 lbs to show.

2. Market Goats must be 50 lbs or heavier to sell.

3. If the market goat does not meet the minimum weight requirements the exhibitor may choose to enter the "Hobby Goat Class" to show their project.

4. The remainder of the rules are to follow the Kansas State Fair meat goat guidelines and they will be used to solve any disputes.

Blue - \$8.00; Red -\$6.00; White -\$4.00

Dairy Goats:

L-301-Junior Showman—12 and under

L-302-Senior Showman—13 and over

L-303-Junior doe - up to 5 months

L-304-Junior doe - 5-8 months

L-305-Junior doe - 8-12 months

L-306-Junior doe - 12-24 months not in milk

L-307-Jr. Champion (ribbon only)

L-308-Senior doe - 12-24 months (in milk)

L-309-Senior doe - 2-3 years (in milk)

L-310-Senior doe - 3-4 years (in milk)

L-311-Senior doe - 5 years and older (in milk)

L-312-Sr. Champion - (ribbon only)

Meat Market Goats:

L-313-Market meat goat - Light Weight

L-314-Market meat goat - Middle Weight

L-315-Market meat goat - Heavy Weight

L-316-Market Goat Champion

Breeding Meat Does:

L-317-Junior Breeding meat does - 6months and under

L-318-Junior Breeding meat does - 6 to 12 months

L-319-Breeding Does 12 months and older

L-320-Breeding meat doe Champion

Hobby Goat:

Rules:

Goat of any breed or age that its purpose is a hobby (pack goat, weed eater, companion/pet, etc.)

Exhibitor may enter this class if their goat did not make weight for market classes.

Exhibitor will be judged on appearance, knowledge of hobby, and goat care.

Goats in the "Hobby" class will **NOT** be sold.

L-330-Hobby goat

Department M Swine

Superintendents: Duane Sinclair and David Lowe

Blue - \$4.00; Red -\$3.00; White - \$2.00

Special Awards:

Watowa Farms, Atchison, sponsor a trophy for Champion Market Pig.

Lance and Paula Larson, Nortonville sponsor a trophy for the Reserve Champion Market Pig.

Chad Neill, Effingham, provides a trophy for Champion Breeding Gilt.

Robert Neill, Cummings, provides a trophy for Reserve Champion Breeding Gilt.

Swine Rules:

1. Breeding gilts (except crossbreeds) must be eligible for registration.

2. Gilts shown in Market Pig Class cannot be shown in breeding classes.

3. Only one money will be paid to an exhibitor in any one class.

4. No bedding allowed.

5. Market pigs weighing less than 220 pounds will not be allowed to sell.

6. All market pigs must have been tagged by May 1.

7. Youth must enter breeding, market and showmanship on Monday at check in.

8. Because of disease possibilities, all fair swine should be slaughtered and not returned home. Prior vaccinations of breeding gilts and separation from other pigs is recommended if animals do return home. Exhibitors of pigs going home from fair must sign a waiver to not hold the fair board or show management responsible for

disease or sickness.

Market Pigs:

All pigs will be divided into weight groups instead of breeds. Hogs must be weighed Tuesday morning.

M-101-Market Pigs

Breeding Gilts:

M-102-Duroc

M-103-Yorkshire

M-104-Hampshire

M-105-Spots

M-106-Berkshire

M-107-Crossbreeds and others

Swine Fitting And Showing

Blue - \$2.00; Red - \$1.50; White - \$1.00

Special Awards:

Corey Neill, Cummings provides \$100 premium for Showmanship In memory of John Gigstad, Charlene Gigstad, Nortonville, sponsors a trophy for Champion Beginner Swine Showman.

Kevin Gigstad Family, Nortonville, sponsors a trophy for the Reserve Champion Beginner Swine Showman.

Dale Callahan, Effingham, sponsors an award for the Champion

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Beginner, Junior and Senior Showman. He also sponsors an award of \$10 to the Champion Senior and in Junior and Senior Swine Showmanship.

Ramona Cummings, Atchison, provides a useable trophy for Jr. and Sr. Reserve Showmanship.

M-201-Beg. Swine Fitting and Showing Contest (7-9 by Jan 1)

M-202-Jr. Swine Fitting and Showing Contest (10-13 by Jan 1)

M-203-Sr. Swine Fitting and Showing Contest (14 & older)

Department N Sheep & Wool

Superintendents: Clifford Hawk

Asst. Superintendent: Krys Iles

Sheep and Wool Rules:

1. All entries must be entered at weigh-in on Tuesday morning.
2. Sheep Show will begin at 5:00 pm on Tuesday.
3. The Wool Show will be after the sheep show.
- 4 Health requirements, see General Rules
- 5 No more than two entries by one exhibitor per class.
6. Breeding sheep may enter open class if entry fee is paid.
7. An individual sheep may be shown in only one class, except market lambs.
8. All sheep and wool released Saturday night or Sunday morning except sale lambs.
9. Entry cards should be filled out and brought to weigh-in
10. All ewe lambs and ram lambs will be divided by breeds and shown with the open class sheep. The order of the show is according to age as per breeding sheep classes.
11. There is a 90 pound minimum weight on lambs being sold.
12. Exhibitors are instructed to use zip ties instead of baling wire to prevent hazards for people visiting the barn.

Wool Fleeces:

Blue - \$8.00; Red - \$6.00; White - \$4.00

N-101-Fine Wools

N-102-Medium Wools

Sheep Fitting and Showing

Blue - \$2.00; Red - \$1.50; White - \$1.00

Special Awards:

Jim & Shirley Eckert, Effingham, sponsors a Champion Junior Showmanship Trophy.

A beginner, junior and senior fitting and showing contests will be held.

N-103-Beginner Division (7 to 9 years old as of Jan. 1.)

N-104-Junior Division (10 to 13 years old as of Jan. 1,)

N-105-Senior Division (14 and older as of Jan 1.)

Market Lamb.

Blue - \$3.25; Red - \$2.50; White - \$1.75

Market Lambs: Divided into light, medium, and heavy weight

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groups if numbers warrant.

Special Awards:

Becker-Dyer-Stanton-O'Trimble Funeral Home, Atchison, provides a trophy for Grand Champion Market Lamb.

Lancaster Lightning provides a trophy for the Reserve Champion

N-106-Market Lambs

N-107-Home-raised Market Lambs

Breeding Sheep

Blue - \$4.00; Red - \$3.00; White - \$2.00

N-108-Ewe lambs

N-109-Ewes, yearling and older

N-110-Ram lambs

N-111-Rams, yearling and older

Department O Horse Show

Superintendents: Sheila Chalfant, Julie Hetherington & Dana Wagner Jr. Assistants: Jacob Chalfant, Maddison & Marcus Heatherington

Horse Rules:

1. Registration will be completed 1 hour prior to start of show. Pre-registration is encouraged by contacting superintendents.
2. 4-H ID papers required for check in.
3. A long sleeved shirt, hat and boots are required unless the judge decides otherwise. Hat is optional for running events.
4. Ages are determined by January 1st of current 4-H year.

Special Awards:

Alan Dunster, Effingham, sponsors \$50.00 for premiums. Allan Ellerman, Everest and LeRoy Ellerman, Effingham, sponsor awards to the top two Juniors, Intermediates, and Seniors in the Horse Fitting and Showing Contest. The Darwin Acheson memorial sponsors \$ 50.00 for premiums. Dean and Tossie Kirkham, Valley Falls, and Brandon and Julie Hetherington, Valley Falls, sponsor a high point award for the high point scoring junior, intermediate, and senior 4-Her at the horse show.

Halter

O-101-Weanlings

O-102- Yearlings

O-103-2-4 year olds

O-104-5 years and older

Showmanship

O-105-Junior (7-9)

O-106- Intermediate(10-13)

O-107Senior (14 and over)

Ride a Buck O-108-all ages

Walk & Trot

O-109-9 years and under(Rider 1st or 2nd year in project-any age)

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Western Pleasure

- O-110**– Age 13 & under
O-112– Age 14 - 18 year olds

Western Horsemanship

- O-113**-Age 13 & under
O-114-Age 14 - 18 year olds

Reining

- O-115**-Age 13 & under
O-116-Age 14 - 18 year olds

Trail Class

- O-117**-Age 13 & under
O-118-Age 14 - 18 year olds

English Pleasure

- O-119**-All Ages (7 - 18)

4-H Royalty

- O-120**-4-H Princess (13 & under)
O-121-4-H Queen (14 & older)

Poles

- O-122**-Age 13 & under
O-123-Age 14 - 18 year olds

Barrels

- O-124**-Age 13 & under
O-125-Age 14 - 18 year olds

Flags

- O-126**-Age 13 & under
O-127-Age 14 - 18 year olds

Sack Race

- O-128**-- all ages

Pick Up Race

- O-129**-- all ages

Mystery Class

- O-130**-- all ages

Department P Livestock Fitting & Showing

Finalist Contest

Superintendent: Jeff Hoffman

Special Awards:

Hoffman Auction Service, Jeff Hoffman, Effingham, sponsors an award for the Overall Champion in Livestock Fitting and Showing. Robert Neill, Cummings, sponsors a trophy for Overall Reserve



Champion fitting & showing.

LeRoy Ellerman, Effingham, and Alan Ellerman Quarter Horses, Everest, award \$12.50 for Overall Fitting and Showing Champion and \$7.50 for Reserve Champion.

Livestock Fitting and Showing Rules:

1. The top two placing senior 4-H or FFA members in the Meat goat, beef, dairy, horse, sheep and swine fitting and showing divisions will compete in the overall champion showmanship contest. (The next ranking showman in each species will show if the first or second showmen doesn't show, until two showmen from each species are competing.)
2. Contestant will be evaluated on the grooming and showing of their animal. Each contestant will be evaluated on their showing ability of the other species by rotating between species.

P-101-Livestock Fitting and Showing Contest**Department Q Dog**

Superintendent:

Agility Show: (TBD)

Showmanship Show: (TBD)

Obedience follows showmanship

Purple/Blue - \$8.00; Red - \$6.00; White - \$4.00

Special Awards:

Atchison Dog Club, Atchison, provides special ribbons for 4-H Agility Overall Champion and Reserve Champion.

Dog Rules:

1. This show is open to all youth entered in the Atchison County 4-H Dog Project in the current 4-H year.
2. Rules & Guidelines for the Kansas 4-H Dog Shows will be followed.
3. Dogs must be kept on leash or kenneled at all times when they are not in the show rings.
4. Any individuals exhibiting unsportsmanlike behavior, any dog that attacks another dog and any person found abusing dogs anywhere on the site, will be asked to leave.
5. Baiting with food, clickers or squeakers is not allowed in the ring.
6. All dogs attending and/or participating must be clean (no fleas) and be in overall good health. No dog in season will be allowed to show.
7. Any dog fouling the arena will automatically receive a white ribbon.
8. You are required to clean up after your dog inside and out and

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remove all trash from your area when the show is over.

9. Not responsible for any loss, theft, injury or death of dogs attending shows.

10. To compete in Agility, the team must be enrolled in Obedience until they reach the Novice level.

11. The same dog may not be shown by two (2) different exhibitors in any event.

Show Notes:

1. Participant in agility must have a collar that will not choke their dog if it gets caught on equipment (no choke collars).

2. Advanced agility classes or obedience classes will need to furnish their own special equipment.

Section I - Showmanship**Special Awards:****Q-101**-Beginners (Age 7-8) - (No State Fair Class)**Special Awards:**

The John Madden Family, Cummings, provides a trophy for the Junior Champion in Showmanship.

Q-102-Juniors (Age 9-11)**Q-103**-Intermediate (Age 12-14)**Q-104**-Senior (Age 15 and over)**Section II - Obedience****Pre-Novice (On Leash) (No State fair class)**

Exercises: Heel on leash and Figure 8, stand for exam on leash, recall, long sit (1 minute), long down (3 minutes).

Special Awards:

John Madden, Cummings, provides a trophy for the Pre-Novice Obedience Champion.

Q-201-Pre-Novice A (On leash) 1st year dog, 1st year handler**Q-202**-Pre-Novice B (On leash) Experienced dog &/or Experienced handler**Novice (Off Leash) (State Fair Eligibility)**

Exercises: Heel on leash and figure 8, stand for exam (off leash), heel off leash, recall, long sit (1 minute), long down (3 minutes).

Special Awards:

Westside Veterinary Hospital, Atchison, provides a trophy for the Junior Novice Obedience Champion.

Julie Hetherington sponsors a trophy for Novice Obedience Champion.

Q-203-Novice**Graduate Novice (State Fair Eligibility)**

Exercises: Heel on leash, stand for exam (off leash), heel free and figure 8, drop on recall, long sit (member out-of-sight 3 minutes), long down (member out-of-sight 5 minutes).

Q-204-All exhibitors

Open A (State Fair Eligibility)

Q-205-All exhibitors

Open B (State Fair Eligibility)

Q-206-All exhibitors

Utility A (State Fair Eligibility)

Q-207-All exhibitors

Utility B (State Fair Eligibility)

Q-208-All exhibitors**Section III - Agility**

Agility I or Pre-Agility (On Lead) (No State Fair Eligibility)

Q-301-Small breeds**Q-302**-Medium breeds**Q-303**-Large breeds

Agility I - Off Lead (State Fair Eligibility)

Q-304-Small breeds**Q-305**-Medium breeds**Q-306**-Large breeds

Agility II - Off Lead (State Fair Eligibility)

Q-307-Small breeds**Q-308**-Medium breeds**Q-309**-Large breeds

Agility III - Off Lead (State Fair Eligibility)

Q-310-Small breeds**Q-311**-Medium breeds**Q-312**-Large breeds**Section IV - Rally Obedience****Q-401**-Level 1 On lead (No State Fair Eligibility)**Q-402**-Level 2 Off Lead (State Fair Eligibility)**Q-403**-Level 3 Off Lead (State Fair Eligibility)**Department R Pet Show**

Superintendent: Brenda Hoobler

Blue - \$2.50; Red - \$1.75; White - \$1.25

Special Awards:

In memory of Sandie Oakleaf, John and Elaine Oakleaf, Effingham, sponsor trophies for the Overall Champion Hand Pet and Overall Reserve Champion Hand Pet.

Pet Show Rules:

1. All exhibitors will be responsible for their own cage or crate.

2. The 4-H Pet Show will begin at 8:30 a.m., Friday at the shelter house.

3. A 4-H member may exhibit more than one entry per class, but will receive only one premium money.

4. Hand pets and cats must have an adequate supply of food and water available at all times. Cats need to have a litter box in crate or cage.

5. Hand pets and cats must be in a crate or cage.

6. Cats must have a distemper and rabies shots with proof of vaccination available during show.

7. Educational Exhibit must be checked in by 11:00 a.m. on Tuesday of Fair Week in the Blue Building. Exhibit will be displayed during fair week; judged on Friday of Fair Week at the pet show.

8. A pet shown in the rabbit show may not be shown in the pet show.

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Phase - Aquarium Pets

R-101-Conference judging.

Phase - Hand pets

R-102-Conference judging.

Phase - Cats

R-103-Conference judging on any breed of cat.

Phase - Other Animals

R-104-Conference judging.

Includes Any Project Phase

R-105-Educational Exhibit/Poster**R-106-Best Decorated Crate or Cage**

Department S Poultry

Superintendents: Angie Scholz

Purple/Blue -\$ 4.00; Red - \$3.75; White - \$3.50

Special Awards:

Troy and Angie Scholz, Lancaster sponsor trophies for Overall Poultry Champion and Overall Poultry Reserve Champion

Poultry Rules:

1. Each exhibitor may exhibit no more than two pens.
 2. All classes should be entered in a wire cage.
- S-101-Standard Breeds; Large Fowl; One young bird of either sex**
S-102-Standard Breeds; Large Fowl; One old bird of either sex
S-103-Standard Breeds; Bantams; One young bird of either sex
S-104-Standard Breeds; Bantams; One old bird of either sex
S-105-Production Pullets-Pen, 3 Standard bred, Crossbred or Strain cross pullets to be judged on egg production qualities Only.
S-106-Production Hens-Pen, 3 Standard bred, Crossbred or Strain cross pullets to be judged on egg production qualities only
S-107-Dual purpose pullets; Pen, 3 Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
S-108-Dual purpose hens; Pen, 3 Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
S-109-Meat-type Chickens; Pen, 3 Crossbred or Strain cross birds of same sex to be judged on meat production qualities only. Do not enter purebred strains in this class.
S-110-Turkeys, all breeds; 1 bird of either sex
S-111-Ducks, Call or Bantam, all breeds; 1 bird of either sex
S-112-Ducks, all breeds; 1 bird of either sex
S-113-Geese, all breeds; 1 bird of either sex
S-114-Pigeons
S-115-Other

Department T Rabbits

Superintendent: Aaron Weaver

Jr. Superintendent: Conner Weaver

Purple/Blue - \$1.75; Red - \$1.50; White - \$1.25

Special Awards:

Martin Trash Service, Dale Martin, Effingham, provide \$15 premium money.

Rabbit Rules:

1. All rabbits are to be owned and managed by youth.
2. All rabbits entered in show are required to stay for the entire fair week.
3. Each rabbit is to be legibly and permanently tattooed in its left ear for identification. Ear numbers should be on paperwork (including green cards and comment cards) for the show.
4. All rabbits will be judged according to their breed standard as listed in the ARBA "Standard of Perfection."
5. Rabbits used in showmanship must be entered in rabbit show.
6. Any animal showing signs of disease or illness will be removed from the show area.

7. Any individual exhibiting unsportsmanlike behavior or abusing the animals will be asked to leave.

8. Qualifying show for Kansas State Fair but not an ARBA sanctioned show.

9. Not responsible for any loss, theft, injury or death of animals attending shows.

Division I: 6 Class Breeds

Breeds of American, Angora Giant, Blac De Hotot, Beveren, Californian, Champagne d'Argent, Cinnamon, Creme d 'Argent, Giant Chinchilla, American Chinchilla, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin, Silver Fox

T-101-Junior Doe under 6 months**T-102-Junior Buck under 6 months****T-103-Intermediate Doe 6-8 months****T-104-Intermediate Buck 6-8 months****T-105-Senior Doe over 8 months****T-106-Senior Buck over 8 months****Division II: 4 Class Breeds**

American Fuzzy Lop, American Sable, French Angora, English Angora, Satin Angora, Britannia Petite, Belgian Hare, Standard Chinchilla, Dutch, Dwarf Hotot, English Spot, Florida White, Jersey Wooly, Havana, Himalayan, Harlequin, Holland Lop, Lilac, Lionhead, Mini Rex, Mini Lop, Mini Satin, Netherland Dwarf, Polish, Rex, Rhinelander, Silver, Silver Martin, Tan, Thrianta.

T-201-Junior Doe 3-6 months**T-202-Junior Buck 3-6 months****T-203-Senior Doe 6 months and over****T-204-Senior Buck 6 months and over****Division III: Cross-Bred Rabbits**

Cross-bred Rabbits (Not eligible for State Fair Classes)



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T-301-Crossbred Rabbit**T-302-Meat Pen****T-303-Normal White Fur****T-304-White Satin Fur****T-305-White Rex Fur****T-306-White Wool****T-307-Normal Colored Fur****T-308-Colored Satin Fur****T-309-Colored Rex Fur****T-310-Colored Wool****Meat Classes:****Fur Classes:****Showmanship Classes****T-401-Beginner Showmanship (Age 7-8)****T-402-Junior Showmanship (Age 9-11)****T-403-Intermediate Showmanship (Age 12-14)****T-404-Senior Showmanship (Age 15 & up)****Department U 4-H Day Camp/Special Event**

1. This department is open to all youth who participated in 4-H after-school, 4-H day camp or other 4-H special events.
2. Entries should be entered from 9 - 11:00 a.m. on Wednesday of Fair Week at the Blue Building.
3. Participation ribbons will be given.
4. Contact the Atchison County Extension Office for additional information (913)833-5450.

U-101-Craft Item**U-102-Display Item****U-103-4-H Pledge Poster****U-104-Any other Item completed at Day Camp****Department V 4-H Clover Buds**

1. This department is open to all youth who participated in 4-H Clover Buds program.
2. Entries should be entered from 9 - 11:00 a.m. on Wednesday of Fair Week at the Blue Building.
3. Participation ribbons will be given.

V-101-Craft /Food Item**V-102-Display Item****V-103-4-H Pledge Poster****V-104-My Clover Bud Friends****V-105-Nature item****V-106-Poster****Open Class Division Rules**

1. Consult general fair rules. See page 8.
2. Exhibitors will be required to leave their livestock on exhibition until 8 a.m. Sunday.
3. Prizes for the entries in the various departments should be secured from the Extension Office before the close of the fair.
5. In classes with no competition, the judge will decide which prize shall be given to the exhibit. Exhibits in this division will be judged according to American judging standards. A blue ribbon is 1st place; red ribbon is 2nd; and a white ribbon is 3rd.

Department 1 - Beef Cattle

Superintendent: Jim Ryser

Assistant: Keith Taliaferro

1st - \$7.00; 2nd - \$5.00; 3rd - \$3.00

Beef Cattle Rules:

1. Health papers are required for out of state exhibitors only.
2. Stock must be on fair grounds by 8 a.m. Tuesday.
3. All livestock entries must be in the Extension Office by Monday July 31 to reserve stall space.
4. Judging will be Wednesday.
5. All livestock will be subject to inspection by a competent veterinarian and all animals showing symptoms of a disease will be promptly excluded.
6. No exhibitor will receive more than one premium in any one class.
7. Area used by livestock outside the barns must be properly cleaned immediately following use.
8. Straw and chips shall be used for bedding and must be furnished by each exhibitor.
9. Livestock may be brought in Tuesday night at the owner's risk and subject to change of stall and pen on Wednesday by superintendent or committee. Classes are open to only registered cattle of major beef breeds: Shorthorn, Hereford, Angus, and AOB.



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1-101-Jr. Bull calves - Jan. 1 to April 30 (current year)**1-102-Sr. bull calves - Sept. 1 to Dec. 31 (prior year)****1-103-Summer bull calves - May 1 to Aug. 31 (prior year)****1-104-Jr. Yearling bulls - Calved Jan. 1 to April 30 (prior year)****1-105-Sr. yearling bulls - Calved Sept. 1 to Dec. 31 (2nd prior year)****1-106-Champion bulls - ribbon only****1-107-Pair of bulls****1-108-Heifer calves calved Jan. 1 to April 30, (current year)****1-109-Heifer calves calved Sept. 1 to Dec. 31. (prior year)****1-110-Heifers calved May. 1 to Aug. 31. (prior year)****1-111-Heifers calved Jan 1 to April 30. (prior year)****1-112-Sr. yearling females calved Sept. 1 to Dec. 31. (2nd prior year)****1-113-Pair of heifers (from same family)****1-114-Champion female - ribbon only****1-115-Cow/calf pair****Department 2 - Dairy & Meat Goats****DAIRY GOATS**

Superintendent: Jon Allen

1st - \$6.00; 2nd - \$4.00, 3rd - \$2.00

2-101-Junior Doe 0-5 months old**2-102-Junior Doe 5-8 months old****2-103-Junior Doe 8-12 months old****2-104-Junior Doe 12-24 months old (not in milk)**

- 2-105-Junior Champion (Ribbon only)
- 2-106-Senior Doe 1 year to 2 year in milk
- 2-107-Senior Doe 2 year to 3 year in milk
- 2-108-Senior Doe 3 to 4 years in milk
- 2-109-Senior Doe 4 years and over
- 2-110-Senior Champion (Ribbon only)

MEAT GOATS

Superintendent: Tasha Taliaferro

1st - \$6.00; 2nd - \$4.00, 3rd -\$ 2.00

Rules: Follow Kansas State fair guidelines. **NO bucks over 12 months of age.** Entries due no later than 1 hr before open show.

Special Awards: Flory Caprine and Cattle- \$40 for useable prizes for Reserve Champions. Main Street Food & Fuel \$15 for Open Class Premiums

Breeding Goats

- 2-201-Junior Doe 6 months and younger
- 2-202-Junior Doe 6-12 months old
- 2-203-Doe - 12 months and older
- 2-204-Champion Doe
- 2-206-Junior Buck 6 months and younger
- 2-207-Junior Buck 6-12 months old
- 2-208-Champion Buck

Department 3 - Dairy Cattle

Superintendent: Cindy Drimmel

1st - \$ 7.00; 2nd - \$ 5.00; 3rd -\$ 3.00

Dairy Cattle Rules:

1. Notify superintendent by the Friday preceding the fair to insure stall space.
2. All stock must be on the fairgrounds by 8 a.m. Wednesday.
3. Classes and money offered in the following breeds: Guernsey, Holstein, Jersey, Brown Swiss and Ayrshire.
4. Cattle must be purebreds.
- 3-101-Junior calf, Born March 1 to May 31 of current year
- 3-102-Intermediate calf, born Dec. 1 to Feb. 28 or 29
- 3-103-Senior calf, born Sept. 1 to Nov. 30

- 3-116-Aged cow
- 3-117-Junior champion female (ribbon only)
- 3-118-Senior champion female (ribbon only)
- 3-119-Grand champion female (ribbon only)
- 3-120-Best of 3 females
- 3-121-Produce of dam (2 animals, produce of 1 dam)
- 3-122-Get of sire (4 animals, get of 1 sire)

Department 4 - Swine

Superintendent: Duane Sinclair

1st-\$6.00; 2nd-\$4.00; 3rd-\$2.00

Swine Rules:

1. Notify superintendent by the Friday preceding the fair to insure pens.
 2. Stock must be on fair grounds by 8 a.m. Wednesday.
 3. No feed will be in the alleys at any time.
 4. No exhibitor will receive more than one premium per class.
 5. Hogs must have been owned for at least 30 days.
 - 6 All hogs must be purebred except market barrows.
 7. No bedding allowed.
 8. Health requirements; All hogs are subject to veterinary inspection. All swine entering from other states must have a permit from the livestock commissioner of the Kansas Animal Health Department. All breeding swine over 6 months of age must be negative to a test of brucellosis. The test shall have been run at a state-federal laboratory within the past 60 days. Breeding swine from validated brucellosis-free swine herds do not need a test.
 9. Open swine show follows 4-H swine show.
- Classes: Show all classes within each breed.
Show order is Duroc, Yorkshire, Hampshire, Spots, Berkshire and other breeds as needed.

Junior Pigs Born After March 1

4-101-Gilt

Senior Pigs Born Jan. 1 to Feb. 28

4-102-Gilt

Market Barrow Born After Feb. 1
1st \$7; 2nd \$5; 3rd \$4; 4th \$3; 5th \$1

4-103-Any Breed

Department 5 - Sheep and Wool

Superintendent: Clifford Hawk

Open Sheep and Wool Rules:

1. For health requirement, see General Rules.
2. All animals and wool must be on the fairgrounds before 8:00 a.m. on Tuesday.
3. Judging of wool will follow sheep. Fleeces will be divided into fine and medium wools.
4. Open class and 4-H breeding sheep will be shown at the same time.
5. No exhibitor will receive more than one premium per class.

Wool

1st- \$6.00; 2nd- \$5.00; 3rd- \$4.00

5-101-Fine Wools

5-102-Medium Wools

Breeding Sheep

1st - \$7.00; 2nd - \$5.00; 3rd \$3.00

Sheep will show in the following order and be divided by breeds.

5-103-Ewe lamb

5-104-Ewes, yearling and older

5-105-Ram lambs

5-106-Rams, yearling and older



- 3-104-Summer yearling heifer, born June 1 to Aug. 31
- 3-105-Junior yearling heifer, born March 1 to May 31
- 3-106-Winter yearling heifer, born Dec. 1 to Feb. 28 or 29
- 3-107-Senior yearling heifer, born Sept. 1 to Nov. 30
- 3-108-Dry cow, 3 and 4 years old
- 3-109-Dry aged cow
- 3-110-Junior two year old cow
- 3-111-Senior two year old cow
- 3-112-Junior three year old cow
- 3-113-Senior three year old cow
- 3-114-Four year old cow
- 3-115-Five year old cow

Department 6 - Horse Show

Superintendent: Alan Ellerman

Secretary: Connie Dunster

Assistants: Kathy Baker, Rick Baker, Alan Dunster, Margo Ellerman, Lynn Field, Patty Field, Bruce Nutsch, Spider Shell, Shelly Swendson, Tom Swendson, and Deanna Wehking

Horse Rules:

1. The fair board will not be responsible for any accidents. For additional show information call: Kathy Baker (913)874-2841, Connie Dunster (913) 833-2092 or Alan Ellerman (875-847-6700).
2. Participation is at own risk and judgment
3. The Atchison County Fair Horse Show will be held Thursday of fair week during the afternoon and evening.
4. Atchison County residents only may participate in the Day show, check-in at 12 p.m., show starts at 1:00 p.m.
5. The evening show is open to entries by the public with Grand Entry Parade starting at 7:00 p.m.

Queen Contest Rules:

1. Judging to be based on horsemanship (must have control of horse at all times).
2. Rider will be able to make horse change pace with the announcer.
3. Rider will mount, dismount and back horse.

1st - \$7.50; 2nd - \$5.00; 3rd - \$4.00; 4th - \$2.00; 5th - \$1.00

Day Show - Atchison County residents only

Nortonville Auto Supply

913-886-7676

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913-886-3921

Jack Noll
Home 913-833-5611
Mobile 224-3602

Halter

- 6-101-Weanlings
- 6-102-Yearlings (as of Jan 1)
- 6-103-2-4 years old
- 6-104-5 years to mature
- 6-105-Championship

Pleasure / Walk & Trot

- 6-106- Western Pleasure (19 & older)
- 6-110-Walk & Trot only (9 years old & under)
- 6-111-Western Pleasure (13 years and under)
- 6-112-Western Pleasure (14 - 18 years old)

Horsemanship

- 6-113-13 Years and under
- 6-114-14 to 18 Years
- 6-115-19 years and older

Reining

- 6-116-Reining - all ages

Royalty

- 6-117-Princess Contest (13 and under)
- 6-118-Queen Contest (14 to 17)

Farm

- 6-119-Farm-Using Horse (16 years and over)

Evening Show - Grand Entry Parade - 7:00 p.m. - Open to the public; Entry fee is \$2 per class entry. All riders must wear heeled boots.

1st - \$9.00; 2nd - \$6.00; 3rd - \$ 4.00; 4th - \$3.00

Contests

- 6-120 Poles (13 years and under)
- 6-121 Poles (14 years and over)
- 6-122 Barrel (13 years and under)
- 6-123 Barrel (14 years and over)
- 6-124 Flag Race (13 years and under)
- 6-125 Flag Race (14 years and older)
- 6-126 Sack Race (open to all)
- 6-127 Pickup Race (open to all)
- 6-128 Mystery Race (open to all)

Department 7 - Dog Show

Superintendents:

Showmanship & Obedience Shows: (TBD)

Agility Show: (TBD)

1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00

Dog Rules:

1. Any Atchison County resident may exhibit, other counties by invitation only.
2. Registration should include the registration form, the entry fee and a copy of 4-H for "Proof of Vaccinations." P.O.V. must be completely filled out, current, and signed by a veterinarian.
3. Entry fee is \$6.00 per dog per event. Make checks payable to "Atchison County Fair Assn."
4. Rules & Guidelines for the Kansas 4-H Dog Shows will be followed.
5. Dogs must be kept on leash or kenneled at all times when they are not in the show rings.
6. Any individuals exhibiting unsportsmanlike behavior, any dog that attacks another dog and any person found abusing dogs anywhere on the site, will be asked to leave.
7. Baiting with food, clickers or squeaker is not allowed in the ring.
8. All dogs attending and/or participating must be clean (no fleas) and be in overall good health. No dog in season will be allowed to show.
9. Any dog fouling the arena will automatically receive a white ribbon.
10. You are required to clean up after your dog inside and out and remove all trash from your area when the show is over.
11. Not responsible for any loss, theft, injury or death of dogs attending shows.

Show Notes:

1. Participant in agility must have a collar that will not choke their dog if it gets caught on equipment (no choke collars).
2. Advanced agility classes or obedience classes will need to furnish their own special equipment.
3. Agility Check-in will begin at 2 pm. Show to start at 4 PM.
4. Showmanship/Obedience Check-in will begin at 9 am. Showmanship will be the first show.

Section I - Showmanship

7-101-Youth (Up to 18)

7-102-Adults (19 & up)

Section II - Obedience

Pre-Novice (on leash)

7-103-Youth (Up to 18)

7-104-Adults (19 & up)

Novice (off leash)

7-105-Youth (Up to 18)

7-106-Adults (19 & up)

Graduate Novice

- 7-107-Youth (Up to age 18)
7-108-Adults (19 & up)

Open A

- 7-109-Youth (Up to age 18)
7-110-Adults (19 & up)

Open B

- 7-111-Youth (Up to age 18)
7-112-Adults (19 & up)

Utility A

- 7-113-Youth (Up to age 18)
7-114-Adults (19 & up)

Utility B

- 7-115-Youth (Up to age 18)
7-116-Adults (19 & up)

Section III - Agility

Agility I - On Lead

- 7-117-Small breeds
7-118-Medium breeds
7-119-Large breeds

Agility I - Off Lead

- 7-120-Small breeds
7-121-Medium breeds
7-122-Large breeds

Agility II - Off Lead

- 7-123-Small breeds
7-124-Medium breeds
7-125-Large breeds

Agility III - Off Lead

- 7-126-Small breeds
7-127-Medium breeds
7-128-Large breeds

Department 8 - Crops and Horticulture

Superintendent: Jerry & Julie Boyle

Crop and Horticulture Rules:

1. All exhibits must be entered by 11 a.m. Wednesday
2. No exhibitors will receive more than one premium money in any one class.
3. Only products grown since the last fair are eligible.
4. Products deemed unworthy by the judge will not be given prize money.
5. All bundles must be four inches in diameter.
6. One gallon seed exhibits may include a 2-1/2 inch diameter Styrofoam cylinder placed in the middle of the jar.

Farm Crops 1st 2nd 3rd 4th 5th

- 8-101-5 ears of yellow corn or 3 stalks \$5.00/4.00/3.00/2.00/1.00
8-102-Longest ear of corn 1st -\$2.00; 2nd -\$1.50; 3rd -\$1.00
8-103-Single ear of white corn 1st -\$2.00; 2nd -\$1.50; 3rd -\$1.00
8-104-Single ear of yellow corn 1st -\$2.00; 2nd -\$1.50; 3rd -\$1.00
8-105-10 ears of popcorn 1st -\$3.00; 2nd -\$2.00; 3rd -\$1.00
8-106-10 ears of sweet corn or 3 stalks 1st -\$3.00; 2nd -\$2.00; 3rd -\$1.00
8-107-10 ears of white corn or 3 stalks 1st -\$3.00; 2nd -\$2.00; 3rd -\$1.00
8-108-One gal. hard wheat+ 1st -\$3.00; 2nd -\$2.00; 3rd -\$1.00
8-109-One gal. oats+ 1st -\$3.00; 2nd -\$2.00; 3rd -\$1.00
8-110-One gal. red clover seed+ 1st -\$3.00; 2nd -\$2.00; 3rd -\$1.00
8-111-One gal. sweet clover seed+ 1st -\$3.00; 2nd -\$2.00; 3rd -\$1.00
8-112-One gal. brome grass seed+ 1st -\$3.00; 2nd -\$2.00; 3rd -

\$1.00

- 8-113-One gal. alfalfa seed+ 1st -\$3.00; 2nd -\$2.00; 3rd -\$1.00
8-114-One gal. soybeans + 1st -\$3.00; 2nd -\$2.00; 3rd -\$1.00
8-115-10 heads grain sorghum or 3 stalks 1st -\$3.00; 2nd -\$2.00; 3rd -\$1.00
8-116-10 heads forage sorghum 1st -\$3.00; 2nd -\$2.00; 3rd -\$1.00
8-117-4-inch bundle sudan grass 1st -\$2.00; 2nd -\$1.50; 3rd -\$1.00
8-118-4-inch bundle lespedeza 1st -\$2.00; 2nd -\$1.50; 3rd -\$1.00
8-119-4-inch brome flakes 1st -\$2.00; 2nd -\$1.50; 3rd -\$1.00
8-120-5 stalks soybeans, 1st -\$2.00; 2nd -\$1.50; 3rd -\$1.00
8-121-4-inch alfalfa flakes 1st -\$2.00; 2nd -\$1.50; 3rd -\$1.00
8-122-4-inch red clover flakes 1st -\$2.00; 2nd -\$1.50; 3rd -\$1.00

Vegetables

- 8-123-5 Kennebec potatoes 1st -\$3.00; 2nd -\$2.00; 3rd -\$1.00
8-124-5 Irish Cobbler potatoes 1st -\$3.00; 2nd -\$2.00; 3rd -\$1.00
8-125-5 potatoes (other varieties) 1st -\$3.00; 2nd -\$2.00; 3rd -\$1.00
8-126-5 sweet potatoes 1st -\$2.00; 2nd -\$1.50; 3rd -\$1.00
8-127-5 tomatoes, slicing 1st -\$3.00; 2nd -\$2.00; 3rd -\$1.00
8-128-10 tomatoes, small salad 1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00 or for preserving
8-129-1 sweet pumpkin 1st -\$3.00; 2nd -\$2.00; 3rd -\$1.00
8-130-1 squash, large crook neck 1st -\$3.00; 2nd -\$2.00; 3rd -\$1.00
8-131-1 Butternut, Table Queen or Chicago Warted squash 1st -\$3.00; 2nd -\$2.00; 3rd -\$1.00
8-132-1 muskmelon or cantaloupe 1st -\$3.00; 2nd -\$2.00; 3rd -

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\$1.00

- 8-133-1 watermelon 1st -\$3.00; 2nd -\$2.00; 3rd -\$1.00
8-134-1 watermelon, icebox type 1st -\$3.00; 2nd -\$2.00; 3rd -\$1.00
8-135-1 head cabbage 1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00
8-136-5 okra 1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00
8-137-5 beets 1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00
8-138-5 carrots 1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00
8-139-5 turnips 1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00
8-140-5 white onions 1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00
8-141-5 yellow onions 1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00
8-142-5 red onions 1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00
8-143-5 parsnips 1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00
8-144-5 cucumbers for pickling 1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00
8-145-5 cucumbers for slicing 1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00
8-146-5 Bell peppers 1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00
8-147-5 sweet yellow Hungarian peppers 1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00
8-148-5 red chili peppers 1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00
8-149-5 jalapeno peppers 1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00
8-150-1 quart white beans 1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00
8-151-1 quart lima beans 1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00
8-152-3 eggplants 1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00
8-153-1 cauliflower 1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00
8-154-Largest and best pumpkin 1st -\$3.00; 2nd -\$2.00; 3rd -\$1.00
8-155-Novelties (2 of each variety, 1st -\$3.00; 2nd -\$2.00; 3rd -\$1.00 5 varieties other than vegetables listed.)

Fruit

- 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00
8-156-Five yellow peaches
8-157-Five white peaches
8-158-Five pears
8-159-Five bunches grapes (blue or black)
8-160-Five bunches grapes (white)
8-161-Five Delicious apples
8-162-Five Wealthy apples
8-163-Five Jonathan apples
8-164-Five Grimes Golden apples
8-165-Five Ben Davis apples
8-166-Ten plums

Honey Classes

Blue - \$4.50 Red - \$3.50 White - \$2.50

8-167-Extracted honey, also known as strained honey, is honey that has been separated from the comb by centrifugal force, gravity, straining, or other means. Entries shall consist of 3 one pound glass Queenline or Classic jars, no inner seals in lids. All jars must be plain and free of labels.

Herbs

8-168 Fresh Culinary Herbs (6) Ex: parsley, basil, dill, etc. 6 stems (or comparable quantity) or 1 variety of fresh herbs exhibited in disposable container of water. Dried herbs not accepted.

Department 9 - Flowers

Superintendent: Janet Rygaard

Assistants: Megan Fassero

Flowers Rules:

1. All entries must be in place by 11:00 a.m. on Wednesday.
2. An exhibitor may make only one entry in each class.
3. Entries should be ready to exhibit when you arrive to enter.
4. In an arrangement or display entry, the suitability of the container is considered, while in a specimen entry the flower alone is judged.
5. Specimens should be exhibited in clear containers to allow the stem to show. Arrangements must be 1.5 times the size of container.
6. Displays should have at least five stems.
7. Flowers must have leaves but none in the water.
8. All exhibits and containers will be released after 9:00 pm Friday
9. Grand and Reserve Champion ribbons will be awarded to the outstanding exhibit in: a) horticulture; b) arrangement.

Specimen

1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00

- 9-101**-Sunflower
9-102-Lilies
9-103-Coxcomb, plumed
9-104-Coxcomb, crested
9-105-Dahlia, small, under 3"
9-106-Dahlia, large, over 3"
9-107-Gladiolus, miniature
9-108-Gladiolus, large
9-109-Marigold, small (enter 3 stems)
9-110-Marigold, giant
9-111-Rose
9-112-Zinnia, small (enter 3 stems)
9-113-Zinnia, giant
9-114-Any other flower

Displays - At Least 5 Stems

1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00

- 9-115**-Impatiens
9-116-Cosmos
9-117-Coxcomb, crested
9-118-Coxcomb, plumed
9-119-Flowering shrub or tree
9-120-Gladiolus



Bill & Katie Metzger

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katie.metzger@valleytruckntrailer.com

bill.metzger@valleytruckntrailer.com

9-120- Gladiolus

9-121-Lilies

9-122-Marigold, dwarf

9-123-Marigold, giant

9-124-Petunia

9-125-Roses

9-126-Zinnia, dwarf

9-127-Zinnia, giant

9-128-Any other flower

Arrangements

1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25

9-129-All one color

9-130-All dried

9-131-Miniature (not over 6")

9-132-Small (under 10")

9-133-Flowers in kitchen arrangement

9-134-Arrangement in a basket

9-135-Party arrangement

9-136-Wildflower arrangement

9-137-Exhibitors choice

9-138-Arrangement in a metal container

9-139-Arrangement using fresh fruit or vegetable with flower

9-140-Arrangement limit of 3 flowers

Plants

1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00

9-141-Blooming (in bloom)

9-142-Foliage

9-143-Succulents

9-144-Cacti or succulents

9-145-Hanging baskets

Department 10 - Foods

Superintendent: Jeannine Flory

Assistant: Cindy Ladd, Ethel Dunlap, Alvera Lee, Belle Peister & Laura Davis, Michelle Carr

Special Awards:

Florence Hinz, Effingham, will award \$10 to the Champion baked food.

In memory of Karen Flory, Sam Flory provides a cash award for Reserve Champion Baked Product.

Atchison Cash Saver provides a \$20 gift certificate to Champion Bread product.

In memory of Karen Flory, Sam Flory provides a cash award for the most creative food entry.

Foods Rules:

1. Exhibitors must remain with exhibit until properly classified and tagged. Entry tags may be picked up from the Extension Office prior to the Fair.
2. Only entries conforming to current class listings will be accepted.
3. All entries must be in place by 11 a.m. on Wednesday of Fair Week.
4. The recipe for your product is required in order to be eligible for an award. For judging purposes, name should not appear on the recipe. Recipe will not be kept or shared without permission. Exhibits in this department must be homemade and the work of the exhibitor. (In the baked foods classes, no cake mix or other mix allowed except where noted.)
5. No exhibitor will receive more than one premium money in any one class.
6. Entries in the youth classes will be by youth under 13 years of age.
7. Food must be removed from pans and placed on a size appropriate disposable plate or covered cardboard to fit the exhibit. Food item only is judged. **Entries should be placed in a clear plastic bag; Because of environmental conditions, covering with plastic wrap is not acceptable.** Carefully secure the entry card to the outside of the wrapped exhibit.

8. Display cake exhibits on covered cardboard. Unfrosted angel food and chiffons should be exhibited in upright position; Bundt cakes displayed with crust side down.

9. For food safety reasons, food products such as cream pies, custards, and other egg, dairy or protein based products will not be accepted for exhibition judging. Refer to K-State Research and Extension publication, 4-H 712, Food Safety Recommendations for Acceptable Fair Exhibits. Contact the Atchison County Extension Office for details or visit www.atchison.ksu.edu.

10. Champion and reserve champion ribbons will be awarded in two areas: 1) baked foods and 2) decorated cakes and cookies.

11. Classes may be added, at superintendent's discretion providing there are five or more entries for an additional class.

Yeast Bread

1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00

- 10-101-Loaf white
- 10-102-Loaf whole wheat
- 10-103-Miscellaneous bread
- 10-104-Rolls, plain (3)
- 10-105-Rolls, whole wheat (3)
- 10-106-Cinnamon Rolls (3)
- 10-107-Miscellaneous Roll (3)
- 10-108-Bread Machine
- 10-109-Miscellaneous Yeast Product (Youth)
- 10-140- Yeast, Coffee Cake

Quick Bread

1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00

- 10-110-Cornbread
- 10-111-Loaf fruit, nut or vegetable
- 10-112-Biscuits: Baking powder or soda (3)
- 10-160- Scones (3)
- 10-161- Specialty (English Muffins, popovers, bagels etc.)
- 10-162- Unleavened (Tortilla, pita, crackers, etc.)

Cookies (3 per Exhibit)

1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00

- 10-113-No Bake
- 10-114-Chocolate chip
- 10-115-Oatmeal raisin
- 10-116-Peanut butter
- 10-117-Brownies
- 10-118-Cookie, youth (baked)
- 10-119-Cookie, youth (no bake)
- 10-120-Any other cookie

Cakes

1st-\$1.50; 2nd-\$1.25; 3rd-\$1.00

Loaf Cakes

- 10-121-Angel food
- 10-122-Chiffon cake
- 10-123-Bundt cake
- 10-124-Bundt Cake (Mix with added ingredients)

Layer Cakes (2 or 3 Layers)

- 10-125-Yellow cake
- 10-126-White cake
- 10-127-Chocolate cake
- 10-128-Miscellaneous layer cake

Decorated Cakes

(Judged on decoration only; must use cake decoration tips)

1st -\$2.50; 2nd -\$2.00; 3rd -\$1.50

- 10-129-Cupcakes (3) or fancy cookies (3 different)
- 10-130-Decorated cake for holidays (Christmas, Halloween, etc.)
- 10-131-Cake decorated for adults
- 10-132-Cake decorated for children
- 10-133-Decorated (by youth; cupcake/cookie/cake)

Pies

1st -\$1.50; 2nd -\$1.25; 3rd -\$1.00

- 10-134-Apple
- 10-135-Cherry
- 10-136-Apricot
- 10-137-Gooseberry
- 10-138-Peach
- 10-139-Miscellaneous fruit
- 10-171- Pecan

Candy

- 10-141- Fudge type (3)
- 10-142-Divinity (3)
- 10-143- Molded (3)
- 10-144 Dipped, Any type (3)
- 10-145 Misc. Candy (3)

Fair Board President's Pie Rules:

1. President's Pie must be a separate entry from other Foods Department exhibits.
2. Any kind of fruit pie may be entered.

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GOOD LUCK at the Fair!

3. The blue ribbon pie in this class will be awarded to the Fair Board President, on Tuesday evening at the start of the 4-H Food Auction.

4. Use disposable pan as pan will not be returned.
1st - \$5.00; 2nd - \$3.00; 3rd - \$2.00

10-140-Fair Board President's Pie

Open Class Food Preservation

Special Awards: Ball Awards

To encourage use of USDA food preservation guidelines, the Atchison County Extension Family and Consumer Sciences Program Development Committee awards So Easy to Preserve Book to the Reserve Champion exhibitor.

Open Food Preservation Rules:

1. Product must be in pint or quart standard mason canning jars with all products labeled giving name of product, canning method used and date canned. Do not place name on label or jar. Jellies must be in standard mason half-pint jelly jar. Preserves must be in standard mason pint or half pint jars.
2. Canning method must follow USDA recommendations. Consult Atchison County Extension Office for information. Entries must be labeled with product name, date of preparation, processing method and processing time. 4-H food labels should not be used in the open class division to avoid possible judging bias. No recipe necessary for single produce exhibits. Exhibits with multiple ingredients such as salsa and relishes require a recipe for food safety reasons.
3. No exhibitor will receive more than one premium money in any one class. An exhibitor of canned foods may not win more than one prize listed under special awards.

4. All canned products must have been canned since the previous fair. Violation of this rule will result in forfeiture of premium money and exclusion from competition.

5. At the discretion of the judge, canned products may be opened.

6. Entries in youth classes will be by individuals under 13 years of age.

7. Champion and reserve champion ribbons will be awarded.

8. It is the responsibility of exhibitor to designate on entry card if eligible for special awards at check in. Award to be considered should be written in upper right corner of card.

All below: 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00

Fruits

10-201-Peaches

10-202-Pears

10-203-Apricots

10-204-Cherries

10-205-Gooseberries

10-206-Blackberries

10-207-Raspberries

10-208-Miscellaneous Fruit

Vegetables

10-209-Beets

10-210-Beans

10-211-Carrots, sliced

10-212-Miscellaneous vegetables

Pickles and Relishes

10-213-Relishes

10-214-Beet Pickles

10-215-Sweet Cucumber Pickles

10-216-Sour Cucumber Pickles (Dill type)

10-217-Miscellaneous Pickles & Relishes

Tomato Products

10-218-Tomatoes

10-219-Tomato Juice

10-220-Picante/Salsa

10-221-Tomato Sauce

10-222-Pizza/Spaghetti Sauce

10-223-Chili Sauce

10-224-Miscellaneous Tomato

Miscellaneous

10-225-1 Jar Homemade Pie Filling

Jellies

10-226-Plum or wild plum

10-227-Apple or crabapple

10-228-Grape

10-229-Blackberry

10-230-Raspberry

10-231-Peach

10-232-Miscellaneous jelly

Jams

10-233-Peach

10-234-Other

Preserves

10-235-Strawberry

10-236-Apricot or Peach

10-237-Tomato

10-238-Misc. Preserves

Other

10-239-6 Jars of sweet spreads (all different)

10-240-6 jars jelly (all different)

10-241-Miscellaneous Sweet Spread (1 jar)

Department 11— Clothing and Textiles

Superintendent: Coleen Murphy

Assistants: Helga Huckaby, Pat Brox & Monica Donaldson

Clothing and Textile Rules:

1. Entry tags may be picked up at the Extension Office before the fair.

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in your health insurance.*

Now's the time to ensure you have the right health insurance plan in place to meet your needs.



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2. Exhibits must be the work of the exhibitor. Articles may be entered only once.
3. Exhibitor limited to one entry per class.
4. Any hanging item must be ready for hanging.
5. Youth entries shall be by persons under 18 years of age.
6. Classes may be added, at superintendent's discretion, providing there are three or more entries for an additional class.
7. Champion and reserve champion ribbons will be awarded in three areas: 1) clothing, 2) knitted or crocheted articles, 3) other hand worked article.
8. Items exhibited must be work completed since the previous calendar Fair year. Work exhibited in this department must be clean; soiled items will be disqualified.
9. No quilts will be received in this department. Department 12 will exhibit all quilts.

All below: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25

Sewing

- 11-101-Child's garment
- 11-102-Youth garment
- 11-103-Apron
- 11-104-Garment sewn by youth
- 11-105-Woman's dress
- 11-106-Any other garment
- 11-107-Purses
- 11-108-Bags
- 11-109-Table Runner
- 11-110-Pillow
- 11-111-Doll Garment
- 11-112-Garment Accessory
- 11-113-2 or more pcs sewn item

Knitting

- 11-114-Knitted article (small)
- 11-115-Knitted article (large)
- 11-116-Knitted Afghan
- 11-117-Knitted Baby Afghan
- 11-118-Machine knitted article
- 11-119-Youth made knitted article

Crochet

- 11-120-Crocheted article (small)
- 11-121-Crocheted article (large)
- 11-122-Crocheted Afghan
- 11-123-Crocheted Baby afghan
- 11-124-Crocheted Small doilies
- 11-125-Crocheted Large doilies
- 11-126-Youth made Crocheted article

Textiles

- 11-127-Embroidered pillowcase
- 11-128-Handmade pillow (other than sewn)
- 11-129-Decorated room accessory
- 11-130-Potholders or place mats
- 11-131-Set of 3 or more embroidered tea towels
- 11-132-Embroidered article (small)
- 11-133-Embroidered article (large)
- 11-134-Embroidered picture
- 11-135-Decorated garment (not sweatshirt)
- 11-136-Christmas decoration
- 11-137-Holiday decoration (not Christmas)
- 11-138-Wall hanging (36" x 36" or smaller)
- 11-139-Work done by person 70-79
- 11-140-Work done by person 80-89
- 11-141-Work done by person 90-99
- 11-142-Youth made item
- 11-143-Dolls
- 11-144-Stuffed animal
- 11-145-Tablecloth
- 11-146-Machine embroidered item
- 11-147-Machine embroidered item (Youth made)

- 11-148-Digitized machine embroidered item
- 11-149-Any other Machine Embroidery

Counted Cross Stitch

- 11-150-Counted cross stitch (Mini 5 inches or less)
- 11-151-Counted cross stitch (Small - 6 to 12 inches)
- 11-152-Counted cross stitch (Medium - 13 to 24 inches)
- 11-153-Counted cross stitch (Large - over 24 inches)
- 11-154-Hardanger Item

Other

- 11-155-Other (as deemed by superintendent)

Department 12 - Quilts

Superintendents: Margaret Jacobs

Assistant: Charlene Gigstad and Mary Kout

Special Awards:

In memory of Angela Madden, the John Madden family, Cummings, provides a trophy for the Champion quilt.. Rita & Ralph Madden, Effingham, sponsor an award to the Reserve Champion Quilt.

Quilt Rules:

1. Quilts must be made by exhibitor(s) within the last five years, with the exception of antique quilt class.
 2. Quilts may be entered only once at the Atchison County Fair.
 3. Only one entry per class. Non-county residents pay \$1 entry fee for each quilt.
 4. Overall Champion and reserve champion quilt will be named.
 5. Entries may begin checking in at 8:30 Wednesday and must be entered by 11:00 a.m. Exhibits will be released after 9:00 pm on Saturday.
 6. The Overall Champion and Reserve ribbon will be awarded on quilts that are any bed size including baby bed and youth size beds.
- 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.75
- 12-101-Hand pieced or appliquéd, any bed size, hand quilted
 - 12-102-Hand pieced or appliquéd, any bed size, machine quilted
 - 12-103-Machine pieced or appliquéd, hand quilted, any bed size
 - 12-104-Machine pieced or appliquéd, machine quilted, any bed size
 - 12-105-Baby or youth quilt, pieced or appliquéd, hand quilted

- 12-106-Baby or youth quilt, pieced or appliquéd, machine quilted
- 12-107-Pre-printed fabric, any size, hand quilted.
- 12-108-Pre-printed fabric, any size, machine quilted.
- 12-109-Whole cloth quilt, any size, judged on hand quilting
- 12-110-Whole cloth quilt, any size, judged on machine quilting
- 12-111-Work done by person over 70 years of age
- 12-112-Embroidered quilt, any bed size, hand quilted
- 12-113-Embroidered quilt, any bed size, machine quilted
- 12-114-Antique quilt, Grandmother's quilt
- 12-115-Quilts made by more than one person
- 12-116-Youth work (16 yrs and under) any quilted item
- 12-117-T-Shirt quilt
- 12-118-Miscellaneous

Department 13 - Arts and Crafts

Superintendent: Marceline Vaughan

Assistant:

Rita and Ralph Madden, Effingham, provide \$25 for premium money.

Arts and Crafts Rules:

1. Arts and Crafts exhibits except antiques must be the work of the exhibitor. Articles may be entered only once.
2. Exhibitor limited to one entry per person per class.
3. Classes may be added providing there are three or more entries for an additional class.
4. All exhibits that need to be hung must be ready to hang when entered.
5. All paintings and drawings will be divided in an amateur and professional category. Professional entries should add the letter "P" following their entry number.
6. Exhibits must be entered by 11:00 a.m. on Wednesday
7. Exhibits will be released 8:00 - 9:00 pm on Saturday or 1:00-2:30 Sunday.
8. Champion and reserve champion will be named.

Section I - Arts

1st -\$2.75; 2nd -\$2.25; 3rd -\$1.75

- 13-101-Professional oils
- 13-102-Amateur oils
- 13-103-Professional oils still life
- 13-104-Amateur oils still life
- 13-105-Professional water color
- 13-106-Amateur water color
- 13-107-Professional water based acrylic
- 13-108-Amateur water based acrylic
- 13-109-Professional portrait
- 13-110-Amateur portrait
- 1st -\$1.75; 2nd -\$1.50; 3rd -\$1.25
- 13-111-Hand molded Ceramics-Youth
- 13-112-Hand molded Ceramics-Adult
- 13-113-Grade school art - Chalk
- 13-114-Grade school art - Crayon
- 13-115-Grade school art - Drawing
- 13-116-Grade school art - Watercolor
- 13-117-High school art - Chalk
- 13-118-High school art - Charcoal Drawing
- 13-119-High school art - Drawing
- 13-120-High school art - Watercolor
- 13-121-Middle school - Drawing

Department 14 - Photography

Superintendent: Janice Reiss

Special Awards:

Rita and Ralph Madden, Effingham, provide \$25 for premium money.

Photography Rules:

1. Each exhibitor is limited to two black and white and two color photographs. To protect photo during exhibition, it is suggested to display in a clear large Ziploc bag.
2. Enlargements must be no larger than 8x10" and no smaller than 7x9" after trimming. Trim all white borders from enlargements before mounting.
- Note new mat board dimension and mounting location.** Photos are to be mounted on an 11"(top) x 12.5"(side) white mat board (no foam core board). Mat boards are available at the Extension Office. Top edge of print must be 1" below the top of the mount. Sides of the photo must be an equal distance from the sides of the mount. A permanent mount must be made using photographic dry mounting tissue, or spray adhesive.
3. A data slip is completely filled out and paper clipped in the lower right hand corner edged one half inch from the side and bottom of mount.
4. No lettering, underlays or borders are to be used. No contact prints on front of mount.
5. Entries will be divided into student and adult divisions.
6. Best of Show Color and Black and White will be selected from the A-E.
7. Classes 14-108 - 14-113 are additional classes in this department; these exhibits will be judged separately. A cash reward will be provided for the top exhibit in each category, is eligible for champion, and reserve awards.
8. Exhibitors in these categories grant Atchison County Fair Board and Extension use of these photos to promote the County and the County Fair. Contact Atchison County Extension for additional details or questions. Photo release form is available at check-in.
9. U-tube videos should be uploaded to a thumb drive. Videos will be played during the fair.
10. Photos may be mounted in a vertical or horizontal position. Photos can be displayed on a color enhanced commercial mat board but should be mounted for display.
11. A people's choice award will be selected in each category and able to be hung.

1st -\$3.00; 2nd -\$ 2.00; 3rd - \$1.00

- 14-101-Color Print (Student)
- 14-102-Black & White Print (Student)
- 14-106-Color Print (Adult)
- 14-107-Blank & White (Adult)
- 14-108- Pride of Atchison County
- 14-109- Atchison County Fair Memories
- 14-110- Computer Enhanced Photo
- 14-111- U-tube Fair/ Atchison County Clip (MP4<5min)
- 14-112 Having Fun and Being Healthy
- 14-113 Ag Mazing Atchison County

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Department 15 - Poultry

1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00;

Poultry Rules:

1. All birds must be entered by 8:00 a.m. Wednesday.
2. No exhibitor will receive more than one premium in any one class.
3. Each exhibitor may exhibit not more than two pens.
4. All classes should be entered in a wire cage.
5. Exhibitors must contact the Extension office for pen reservations by July 31.

16-101-Standard Breeds; Large Fowl; One young bird of either sex.

16-102-Standard Breeds; Large Fowl; One old bird of either sex.

16-103-Standard Breeds; Bantams; One young bird of either sex.

16-104-Standard Breeds; Bantams; One old bird of either sex.

16-105-Production Pullets-Pen, 3 Standard bred, Crossbred or Strain cross pullets to be judged on egg production qualities only.

16-106-Production Hens-Pen, 3 Standard bred, Crossbred, or Strain cross pullets to be judged on egg production qualities only.

16-107-Dual purpose pullets; Pen, 3 Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.

16-108-Dual purpose Hens; Pen, 3 such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.

16-109-Meat-type Chickens; Pen, 3 Crossbred or Strain cross birds of the same sex to be judged on meat production qualities only. Do not enter purebred strains in this class.

16-110-Turkeys, all breeds; 1 bird of either sex.

16-111-Ducks, Call or Bantam, all breeds; 1 bird of either sex.

16-112-Ducks, all breeds; 1 bird of either sex.

16-113-Geese, all breeds; 1 bird of either sex.

16-114-Pigeon.

ATCHISON COUNTY FAIR BBQ COOK OFF ENTRY FORM

(Please return this form with your entry fee)

Name: _____

Phone: _____

Address: _____

Email: _____

Classes: Beef Pork Chicken Ribs Potatoes Dessert
(Circle all classes that you wish to enter)

\$25.00 entry fee per class. Amount: _____

Please return entry form to one of the individuals below by 6 P.M. Thursday of Fair.

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Effingham, Ks. 66023

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Atchison, KS 66002

Open Class Livestock Entry Blank

Date: _____

Please accept the entries below, subject to the rules and classifications as published in the premium list of the Atchison County Fair Association by which I hereby agree to comply. All statements made in connection with said entries are true.

Class # _____ Dept _____ Reg. # _____

Name of animal _____

Date of Birth _____ Breed _____ Sex _____

Class # _____ Dept _____ Reg. # _____

Name of animal _____

Date of Birth _____ Breed _____ Sex _____

Class # _____ Dept _____ Reg. # _____

Name of animal _____

Date of Birth _____ Breed _____ Sex _____

Class # _____ Dept _____ Reg. # _____

Name of animal _____

Date of Birth _____ Breed _____ Sex _____

Stall and pen rental fee must accompany entries. Entries must be in hands of department superintendent by Friday preceding the fair. Use separate entry blanks for each department and each exhibitor.

Exhibitor Name: _____

Address: _____

(Photocopy if needed.)

CONGRATULATIONS & BEST OF LUCK TO ALL PARTICIPANTS!!



ATCHISON DENTAL ASSOCIATES

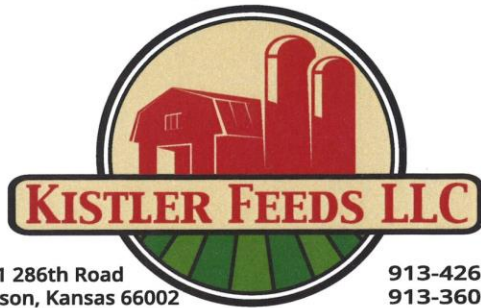
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Fair Parade Entry Form

Parade theme:

"Big County Heart - Bigger County Fair"

Parade # _____

Name of group or organization: _____

Contact phone #: _____

E-Mail Address: _____

Address _____

_____ Section I (Youth) _____ Political
 _____ Section II (Adult) _____ Horse(s)
 _____ Section III (Antique Cars) _____ Other
 _____ Section IV (Antique Tractors)
 _____ Section V (General & Industrial)

Please give a brief description of your entry (used only to identify.) _____

Person to be recognized or a brief comment about your organization or entry to be announced: _____

Return by 1 week prior to parade. Atchison County Extension Office, P O Box 109; Effingham KS 66023; or email us at: AT@listserv.ksu.edu or Fax: 913-833-5450

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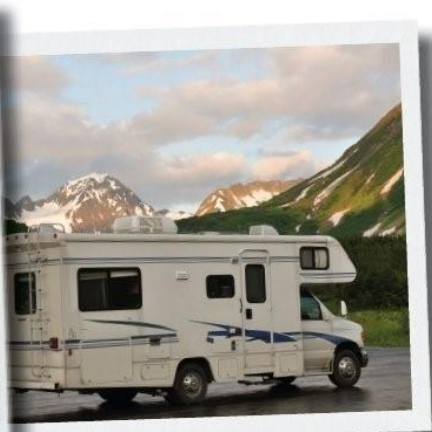
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participants!**

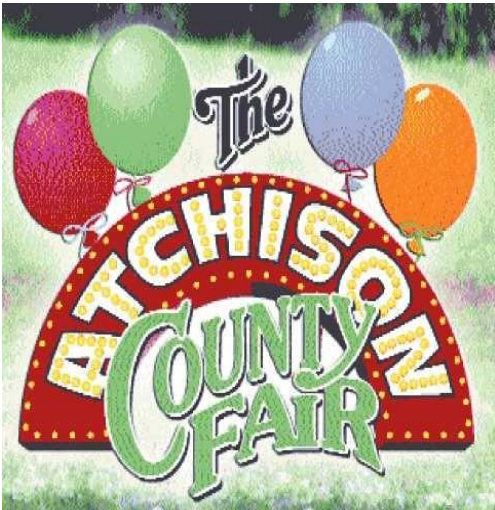


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Tony Elizondo - Manhattan, KS 785-410-7563	Kurt Schwarz - LaCygne, KS 660-424-3422



THANK YOU

Project Atchison Members