

Department D
Team or Individual
Demonstration, Illustrated
Talk or Talent Performance

Superintendent:

Purple/Blue - \$3.50; Red -\$

2.50; White -\$ 1.50

Special Awards:

In memory of Betty Banks, Martha Coder, Effingham, sponsors gift certificates to the Champion (\$10) and Reserve Champion (\$5) Demonstrations and \$20 to be divided among all others.

Junior Demonstration Rules:

1. Demonstrations may be given by an individual or team demonstrating some phase of 4-H club work.
2. When a demonstration is given by a team, money will be divided equally.
3. The contest will be divided into Junior (13 and under) and Senior (14 and over) divisions.
4. Maximum time limit is 15 minutes. There is no minimum time, however, the presentation should be of sufficient time length to cover the topic adequately.
5. To be eligible for Dairy Demonstration Awards, a dairy food demonstration must use at least 2 dairy products. The nutritional contribution of these ingredients must provide a significant contribution to the dairy food group of My Plate. Recipes should be analyzed for nutritional content prior to presentation. Contact the Extension Office for details.
6. The schedule of Demonstration Judging will be sent out by the Extension Office. 4-Hers are encouraged to follow the schedule; those not ready to perform at the scheduled time and walk-in entries will not be eligible for Champion and Reserve Champion recognition.
7. The top four presentations given Tuesday evening will be the Overall Grand and

Reserve Champion demonstrations and the Top Senior and Junior dairy demonstrations.

8. 4-Hers age 9 and older receiving a purple ribbon are eligible for State Fair Competition; contact Extension Office for details. Judges will select demonstrations to represent Atchison County at the 4-H Interstate show. Alternates may be named.

9. Exhibitors should contact the Extension Office by Monday if Fair Week to receive ribbon placing.

10. 4-Hers enrolled in performing arts (dramatics) may perform a talent entry. If 5 or more entries are entered in class 69, class Champion and Reserve Champion ribbons will be awarded.

D-101-Junior Demonstration

D-102-Senior Demonstration

D-103-Junior Dairy Demonstration

D-104-Senior Dairy Demonstration

D-105- Talent (Performing Arts Project members only