

Department 14 - Photography

Superintendent: Janice Reiss

Special Awards:

Rita and Ralph Madden, Effingham, provide \$25 for premium money.

Photography Rules:

1. Each exhibitor is limited to two black and white and two color photographs. To protect photo during exhibition, it is suggested to display in a clear large Ziploc bag.
2. Enlargements must be no larger than 8x10" and no smaller than 7x9" after trimming. Trim all white borders from enlargements before mounting. **Note new mat board dimension and mounting location.** Photos are to be mounted on an 11"(top) x 12.5"(side) white mat board (no foam core board). Mat boards are available at the Extension Office. Top edge of print must be 1" below the top of the mount. Sides of the photo must be an equal distance from the sides of the mount. A permanent mount must be made using photographic dry mounting tissue, or spray adhesive.
3. A data slip is completely filled out and paper clipped in the lower right hand corner edged one half inch from the side and bottom of mount.
4. No lettering, underlays or borders are to be used. No contact prints on front of mount.
5. Entries will be divided into student and adult divisions.
6. Best of Show Color and Black and White will be selected from the A-E.
7. Classes 14-108 - 14-113 are additional classes in this department, these exhibits will be judged separately. A cash reward will be provided for the top exhibit in each category, is eligible for champion, and reserve awards.
8. Exhibitors in these categories grant Atchison County Fair Board and Extension use of these photos to promote the County and the County Fair. Contact Atchison County Extension for additional details or questions. Photo release form is available at check-in.
9. U-tube videos should be uploaded to a thumb drive. Videos will be played during the fair.
10. Photos may be mounted in a vertical or horizontal position. Photos can be displayed on a color enhanced commercial mat board but should be mounted for display.
11. A people's choice award will be selected in each category and able to be hung.
1st -\$3.00; 2nd -\$ 2.00; 3rd - \$1.00

14-101-Color Print (Student)

14-102-Black & White Print (Student)

14-106-Color Print (Adult)

14-107-Blank & White (Adult)

14-108- Pride of Atchison County

14-109- Atchison County Fair Memories

14-110- Computer Enhanced Photo

14-111- U-tube Fair/ Atchison County Clip (MP4<5min)

14-112 Having Fun and Being Healthy

14-113 Ag Mazing Atchison County