

for Senior Champion Boys Buymanship.
In memory of Sandie Oakleaf, the John and Elaine Oakleaf family, Effingham, sponsors a trophy for Senior Reserve Champion Boys Buymanship.

- B 301**-Constructed article, garment, or outfit.
- B 302**-Second constructed article, garment, or outfit.
- B 303**-Knitted or crochet article, garment or outfit.
- B 304** Second knitted or crocheted article, garment or outfit.
- B 305**-Boys buymanship.
- B 306**-Second boy's buymanship.
- B 307**-Girls buymanship.
- B 308**-Second girl's buymanship.
- B 309**-Embellished/Decorated/Recycled other
- B 310**-Constructed article, garment or outfit modeled by another.

Department C Consumer Judging

Special Awards: The Atchison County FCE Council awards \$20, to be divided among the top five individuals in Consumer Judging Contest.

John and Elaine Oakleaf, Effingham, awards \$12.50 to be divided among the top three individual judges in both the Senior and Junior division.

Diane Nielson, Atchison, provides monies to be divided among the top five individual judges in the Senior and Junior divisions.

Roy and Nancy Marlatt, Effingham, sponsor a trophy to the Top Junior Judge.

Charlene Gigstad, Nortonville, sponsors a trophy for Top Senior Judge.

Consumer Judging Rules:

1. Any 4-H member may participate in the consumer judging contest.
2. Classes in food preparation and preservation, clothing, consumer studies and home environment are judged.
3. The contest will be divided into Beginner, Junior and Senior divisions. Beginner division will be 4-H members who are 7 to 8 on January 1; Junior division will be 9 to 13; and Senior division will be those who are 14 years of age and older.
4. To be eligible for special monies, 4-Hers must participate in two contests held during the year. Fair contest dates are the Tuesday and Friday before fair week.
5. The top 5 individuals during the year in each division will be awarded prize money at Achievement Night.
6. Beginner division will be a non-competitive event.

Department D Team or Individual Demonstration, Illustrated Talk or Talent Performance

Superintendent:

Purple/Blue - \$3.50; Red -\$ 2.50; White -\$ 1.50

Special Awards:

In memory of Betty Banks, Martha Coder, Effingham, sponsors gift certificates to the Champion (\$10) and Reserve Champion (\$5) Demonstrations and \$20 to be divided among all others.

Junior Demonstration Rules:

1. Demonstrations may be given by an individual or team demonstrating some phase of 4-H club work.
2. When a demonstration is given by a team, money will be divided equally.
3. The contest will be divided into Junior (13 and under) and Senior (14 and over) divisions.



D's Hair Boutique

Diana Gearhart
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Lisa Coder
Open Tues & Sat
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Effingham, Kansas

4. Maximum time limit is 15 minutes. There is no minimum time, however, the presentation should be of sufficient time length to cover the topic adequately.

5. To be eligible for Dairy Demonstration Awards, a dairy food demonstration must use at least 2 dairy products. The nutritional contribution of these ingredients must provide a significant contribution to the dairy food group of My Pyramid. Recipes should be analyzed for nutritional content prior to presentation. Contact the Extension Office for details.

6. The schedule of Demonstration Judging will be sent out by the Extension Office. 4-Hers are encouraged to follow the schedule; those not ready to perform at the scheduled time and walk-in entries will not be eligible for Champion and Reserve Champion recognition.

7. The top four presentations given Wednesday evening will be the Overall Grand and Reserve Champion demonstrations and the Top Senior and Junior dairy demonstrations.

8. 4-Hers age 9 and older receiving a purple ribbon are eligible for State Fair Competition; contact Extension Office for details. Judges will select demonstrations to represent Atchison County at the 4-H Interstate show. Alternates may be named.

9. Exhibitors should contact the Extension Office by Monday of Fair Week to receive ribbon placing.

10. 4-Hers enrolled in performing arts (dramatics) may perform a talent entry. If 5 or more entries are entered in class 69, class Champion and Reserve Champion ribbons will be awarded.

- D-101**-Junior Demonstration
- D-102**-Senior Demonstration
- D-103**-Junior Dairy Demonstration
- D-104**-Senior Dairy Demonstration
- D-105**-Talent (Performing Arts Project Members Only)

Department E Clothing

Superintendent: Leah Martin & Lois Niemann
Purple/Blue - \$3.00; Red - \$2.50; White - \$2.00

Special Awards:

Willard and Ruby Royer, Holton, sponsor \$5 in premium money.
Diane Nielson, Atchison, sponsors Gingher Scissor Sewing Encouragement Award.

Eric and Lois Niemann, Nortonville, provide \$100 for premium money.

Charlotte Rathert, Effingham, sponsors 6 4-H Spotlight Awards

Clothing Rules:

1. All work exhibited must be completed in current 4-H year and judged Tuesday before Fair Week at the ACC Junior/Senior High School.
2. 4-H members enrolled in clothing may enter a maximum of nine

exhibits in this division. Members may enter any combinations of 9 exhibits not to exceed five (5) constructed garments, two (2) purchased, two (2) educational exhibits (one construction phase and one buymanship phase), two (2) embellished/decorated or recycled garment (one construction and one purchased), and two (2) other. 4-Her may exhibit more than one entry per class. Second entry should be entered with class number and letter B; third entry C.

3. 4-H member should know how to care for both constructed and purchased garments.

4. Constructed Exhibits - Should be displayed on hanger. Pattern guide sheet should be furnished during judging consultation.

5. Exhibitor will enter exhibit for display on Monday, August 4 after 4:00 p.m. Exhibits will be displayed in the Blue Building.

Educational Classes - The purpose of this exhibit is to share with others what you learned in this project. Posters must not be larger than 22"x 28". You may exhibit a notebook or other free standing display. Take care to select durable materials that will withstand fair conditions. Total display space must be no more than 12" high 12" deep, 18" long. No card table displays are allowed. Name and county must be clearly marked on back of educational exhibits.

Purchased Garment - Garment and fashion accessories should be exhibited during judging consultation. Only purchased garment will be displayed. Previously exhibited clothing may not be entered the following year unless altered to serve a new function, i.e. jeans made into a skirt. The entire outfit displayed must have been purchased or altered during the current 4-H year.

Embellished/Decorated/Recycled Garment-May be exhibited by 4 -Her enrolled in clothing construction or buymanship. This is the 4-H member's opportunity to create a personally designed garment. Workmanship must be done by the 4-Her. Possible examples might include sewing embellishments on a sweatshirt; using fabric paints, tie dyeing a garage sale t-shirt; or buying a garment at a thrift store and adding embellishments. There are no limits to the possibilities of this class.

Other - Entries in this class should follow the Kansas 4-H Clothing and Textiles Notebook and would include: tie dye, embellished garments, sewing boxes (Level I and II only), etc. Clothing Displays - A limited number of mini-booths (window displays), in Level II-IV may be entered. Those enrolled in buymanship and construction may exhibit one entry. The class will be judged on quality of construction, suitability to occasion, and originality of display. Each entry must be displayed by the 4-Her in an original and decorative manner. The use of valuable items is discouraged. The following information should appear on an 8"x10" poster board: 1) Name, 2) Age on January 1, 3) Picture of exhibitor in garment, 4) Occasion to be worn and 5) Cost of articles. If requirements not followed, the exhibit will be dropped a ribbon placing. Contact the Extension Office to reserve your space by July 16. Seniors have first opportunity to enter.

6. Garments may have been worn, but if so, must be laundered before being exhibited.

7. Identification labels are required. Garments will not be judged unless properly labeled. Clothing labels may be obtained from the Extension Office. Sew labels on inside of item; label is for identification purposes only. Complete information as requested. Year means years enrolled in project.

8. Place garments on hangers with hook toward right shoulder of garment. Attach skirt to hanger with large safety pins. A 3x5 index card may be attached to share information that may help judge. Cost per wear card should be attached to garment.

9. All exhibits are eligible for purple ribbon designations; however, there may not be actual state fair classes for some exhibits.

10. Judging will be by consultation; if a 4-Her is unable to attend judging due to conflicts, a 3x5 index card with information the judge would want to know can be attached. A judging schedule will be sent by the Extension Office in late July.

11. The Gingher Scissor Sewing Encouragement Award is awarded at the judge's discretion. 4-Hers receiving Champion or Reserve are

not eligible to receive this award. The purpose of this award is to provide encouragement and may be given to a 4-Her not receiving a purple/blue ribbon. Spotlight awards will be awarded to recognize outstanding techniques such as hems, seam finish, etc. Recognition categories to be selected by judges.

12. The purpose of this department is to gain an understanding of textile arts. Non-textile exhibits, such as jewelry should be displayed in Arts & Crafts.

Clothing Displays

Special Awards:

Rick and Debbie Clement, Horton, sponsor \$30 for Champion Clothing Displays for each age level.

E-101-Display, 9 to 11 years

E-102-Display, 12 to 13 years

E-103-Display, 14 and older

Clothing Beginner (7-8)

Special Awards:

Prairie View 4-H club sponsors a useable trophy for Reserve Champion Construction exhibit.

E-104-Constructed article, garment or outfit

E-105-Educational Exhibit

E-106-Buymanship-Purchased Garment - male

E-107-Buymanship-Purchased Garment - female

E-108-Embellished/Decorated/Recycled Garment

E-109-Fashion accessory

E-110-Article for the home

E-111-Other

Clothing Junior (9-13)

Special Awards:

Pat Brox, Huron, sponsors an award for Champion Construction exhibit.

Jeff and Leah Martin, Lancaster, sponsor a trophy for Reserve Champion Construction exhibit.

Jeff and Leah Martin, Lancaster, sponsor a trophy for Champion Buymanship exhibit.

In memory of Esther Mae Kanning and Esther Cormode, Tracy and David Kanning, Lancaster and Jim Cormode, sponsor an award for Champion and Reserve Champion Constructed exhibit.

Lisa Krick, Atchison, sponsors a trophy for Reserve Champion Buymanship exhibit.

E-112-Constructed article, garment or outfit

E-113-Educational Exhibit

E-114-Buymanship-Purchased Garment - male

E-115-Buymanship-Purchased Garment - female

E-116-Embellished/Decorated/Recycled Garment

E-117-Fashion accessory

E-118-Article for the home

E-119-Other

Clothing Senior (14 & older)

Special Awards:

The John and Elaine Oakleaf family, Effingham, sponsor a trophy for Champion Constructed exhibit.

In memory of Esther Mae Kanning and Esther Cormode, Tracy and

Michelle Oliver
Mortgage Banker
NMLS # 492476



337 S. 10th Street
Atchison, Kansas 66002
moliver-bokflo.mortgagewebcenter.com
E-Mail moliver@bankofkansascity.com
Direct 913.367.9065 | **Mobile** 913.370.1765
Fax 913.367.3117

David Kanning, Lancaster and Jim Cormode, sponsor an award for Reserve Champion Constructed exhibit.
 Prairie View 4-H club sponsors a trophy for Champion and Reserve Champion Buymanship exhibit.
 Lancaster Lightening 4-H club sponsors a trophy for Champion Boy Buymanship.
E-128-Constructed article, garment or outfit
E-129-Educational Exhibit
E-130-Buymanship-Purchased Garment - male
E-131-Buymanship-Purchased Garment - female
E-132-Embellished/Decorated/Recycled Garment
E-133-Fashion accessory
E-134-Article for the home
E-135-Other



**The Hardware Store
and Rentals**

613 Commercial 609 Commercial
Atchison, Ks. 66002
913-367-3998 913-367-7616

Department F Food Preparation and Preservation

Superintendent: Eileen Acheson
 Assistants: Kathy Cattrell, Nancy Heineken, Nancy Kleopfer
 Junior Assistant:
 Additional premium money provided:
 Carl Sternsdorff, Effingham, \$12.50
 Willard and Ruby Royer, Holton, \$10
 Spielman Fertilizer, Muscotah, \$25
 Hinton Body Shop, Atchison, \$10
 Purple/Blue - \$1.50; Red - \$1.25; White -\$ 1.00
Special Awards:
 The Fred Shade Family, Atchison, sponsors a trophy for the Overall Champion in 4-H Foods.
 Linda Bottorff, Lancaster, sponsors \$15 to be awarded to the Reserve Champion Overall Foods.
 The Mary Boldridge Award, sponsored by JoAnn Murray, Atchison, will be a trophy to the Overall Cake Champion exhibited in classes F-114, F-120, F-126 and F-132.
 Nancy Heineken, Holton, awards \$5 to the Overall Champion Food Gift Basket and \$5 to top chiffon cake.
 In memory of Adam Reiss, Fred & Betty Shade, Atchison sponsor awards for the top Senior and Junior angel food cake exhibitors.
 In memory of Leon Heineken, his family sponsors a special award to insure against any more cooking failures.

F 1-Flop Class

Section I - Food Preparation

Food Preparation Rules:

1. Overall Champion and Overall Reserve will be selected from Project Phase Champions and Reserve exhibits. Champion and Reserve Champion of Decorated Foods will be considered for this award, if the 4-Her is enrolled in this project on the enrollment card. Food exhibits and decorated cakes shall be judged according to the rules of their division when competing for Overall Championship honors. Class F-204 is not eligible for Champion awards. Champion items will be auctioned at the 4-H Foods Auction on Tuesday evening.
2. A member must be enrolled in the project level unless exceptions noted.
3. Any 4-Her or youth may exhibit in classes F-151, F-152, F-153, F-154 and F-201. Must be enrolled in decorated foods as a separate project to be considered for overall championship awards.
4. 4-Hers may exhibit no more than four food items and educational exhibits per project level enrolled. In addition to this number, three additional exhibits may be entered in the flop, decorated foods and pies classes.
5. 4-Her may exhibit more than one item per class. Exhibit must demonstrate different skills if entered in the same class. Designate additional entries with the letters A, B, C, and D after class number.
6. 4-H members are encouraged to exhibit entries which exhibit skills learned in their project experience. Appropriate age level

- skills will be considered when selecting special awards. For example: a no-bake cookie is an appropriate exhibit for a 4-Her enrolled as a Beginner. A 4-Her enrolled as an Intermediate would exhibit a cookie that requires additional skills such as a pressed cookie. Likewise, a Beginner level 4-Her is discouraged from exhibiting a food item requiring advanced techniques which require adult assistance.
7. Recipes in the 4-H food project books are only guidelines. Comparable recipes from other sources may be used and are encouraged. Recipes are required to be with the exhibit. If not exhibited, a lower ribbon placing will be given. If a 4-Her has received a purple or blue ribbon on an exhibit in previous years, a new recipe must be used. If not, a lower ribbon placing will be given. Only 4-Hers receiving a red or white ribbon on a product the previous year may use the same recipe; all other exhibitors must use a new recipe.
 8. Following the foods project curriculum guidelines, all levels in the division have classes designated as perishable and non-perishable.
 Non-perishable exhibits would generally be cookies, muffins, cakes, quick breads, or yeast breads.
 9. A perishable food is defined as a food which requires special temperature and time controls. **For food safety reasons, some foods are not appropriate fair exhibits and may not be judged. Foods and frostings with uncooked eggs will not be judged for safety reasons; no ribbon will be awarded.** Refer to K-State Research and Extension publication, 4-H 712, Food Safety Recommendations for Acceptable Fair Exhibits, for information to help you make informed, safe food exhibit decisions. Examples of perishable foods would include fresh fruit and vegetables, meat dishes, sandwiches, dairy products, etc. Perishable foods must be kept at the proper temperature prior to judging. Perishable foods may receive purple awards at the county fair; however, they are not eligible for State Fair.
 10. Judging will be Monday of Fair Week by consultation. Judging will be scheduled by the Extension Office. All exhibits must be entered by 2:30 p.m.
 11. Food should be removed from pans for display with the exception of food exhibits such as pies. If food is not removed, it should be in a non-returnable pan. Exhibits should be displayed on a size appropriate plate or covered cardboard to fit the exhibit. Food item only is judged. It is suggested to use a small paper plate for cookies, biscuits, and rolls. Cakes, quick breads, tea rings would be displayed on a larger disposable plate. For food safety reasons, entries should be placed in a clear plastic bag or covered in a disposable airtight container. Note: To best display exhibit for judging, foods may be transported in non-disposable container such as a cake cover but must be transferred to an exhibitor provided clear bag or disposable container for the food auction after judging. Covering with clear plastic wrap is not acceptable, as it does not protect the food from the environment.
 12. Label entries with gummed labels are obtained from the Extension Office. Place labels on bottom of plate and staple exhibit entry card to outside of exhibit. (An exhibitor may attach a 3 x 5 index card to provide the judge with additional information which is not covered in the conference judging setting.)