

## SCORE CARD FOR PUBLIC SPEAKING (FOR THOSE 14 YEARS OF AGE & OLDER)

County Atchison 4-H Club \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Time: Finish: \_\_\_\_\_

Title of talk \_\_\_\_\_ Start: \_\_\_\_\_

Total: \_\_\_\_\_

	<u>Percent</u>	<u>Well Done</u>	<u>Judges Comments</u>	
				<u>Could Improve</u>
Subject Matter	15			
Organization	25			
Language & Voice	10			
Fluency	15			
Pronunciation & Articulation	10			
Eye Contact & Projection	15			
Appearance	10			

Note: Presentations are to be scored as to blue ribbon, red ribbon, or white ribbon Quality at the judge's discretion.

Rating:  
top blue \_\_\_\_\_  
Blue \_\_\_\_\_  
Red \_\_\_\_\_  
White \_\_\_\_\_