

SCORE CARD FOR PROJECT TALKS (FOR THOSE 7 TO 13 YEARS OF AGE)

County Atchison 4-H Club _____
 Name _____
 Title of Talk _____

Time: _____
 Finish: _____
 Start: _____
 Total: _____

		<u>Percent</u>	<u>Well Done</u>	<u>Judges Comments</u>	<u>Could Improve</u>
1.	Subject Matter a. Can be covered in 7 minutes b. Worthwhile and practical c. Related to 4-H project d. Information accurate, complete and up to date	40			
2.	Appearance a. Well groomed b. Good posture	10			
3.	Presentation a. Attention gained in intro. b. Voice natural, words distinct c. Poised, friendly, confident d. Originality shown e. Convincing, interest held f. Visual aids, (if used) - neat, attractive, easily seen, effectively used g. Well organized, words well chosen, not memorized h. Personal experience related i. Important points stressed in summary	50			

Note: Presentations are to be scored as to blue ribbon, red ribbon, or white ribbon Quality at the judge's discretion.

Rating:
 top blue _____
 Blue _____
 Red _____
 White _____