

# SCORE CARD FOR INSTRUMENTAL SOLO (FOR THOSE OF ALL AGES)

County Atchison 4-H Club \_\_\_\_\_  
 Name \_\_\_\_\_ Age \_\_\_\_\_ Time: Finish: \_\_\_\_\_  
 Start: \_\_\_\_\_  
 Total: \_\_\_\_\_  
 Title of Selection (s) \_\_\_\_\_

	Judges Comments	
	<u>Well Done</u>	<u>Could Improve</u>
Tone Quality Pitch Intonation		
Technique Placement Note Accuracy Attacks Releases Rhythm Accuracy Breath Control		
Interpretation Contrast Mood Phrasing Rhythm Style Tempo		
Musical Effect Fluency Stage Presence Appearance Choice of Music Memorization		

Note: Presentations are to be scored as to blue ribbon, red ribbon, or white ribbon Quality at the judge's discretion.

Rating:  
 top blue \_\_\_\_\_  
 Blue \_\_\_\_\_  
 Red \_\_\_\_\_  
 White \_\_\_\_\_