

SCORE CARD FOR ORCHESTRA, BAND AND INSTRUMENTAL ENSEMBLES (FOR THOSE OF ALL AGES)

County Atchison 4-H Club _____

Band/Chorus/Ensemble Name _____ Number in Group _____

Title of Selection (s) _____

	Judges Comments	
	<u>Well Done</u>	<u>Could Improve</u>
<p>Tone Quality</p> <ul style="list-style-type: none"> Balance Blend Pitch 		
<p>Technique</p> <ul style="list-style-type: none"> Precision Attacks Note & Rhythm Accuracy Releases 		
<p>Interpretation</p> <ul style="list-style-type: none"> Contrast Mood Phrasing Rhythm Style Tempo 		
<p>Musical Effect</p> <ul style="list-style-type: none"> Fluency Stage Presence Appearance Choice of Music Memorization 		

Note: Presentations are to be scored as to blue ribbon, red ribbon, or white ribbon Quality at the judge's discretion.

Rating:
top blue _____
Blue _____
Red _____
White _____