

# SCORE CARD FOR DEMONSTRATION & ILLUSTRATED TALK (FOR THOSE 14 YEARS OF AGE & OLDER)

County   ATCHISON   4-H Club \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Time: Finish: \_\_\_\_\_  
 Start: \_\_\_\_\_  
 Total: \_\_\_\_\_

Title of talk \_\_\_\_\_

		Percent		
			<u>Well Done</u>	<u>Could Improve</u>
I.	Introduction	10		
	A. Interesting, short, gains attention			
II.	Appearance	10		
	A. Dress suitable for work being done			
III.	Presentation	30		
	A. Voice natural, words distinct			
	B. Poised, friendly, confident			
	C. Time & material well used			
	D. Originality shown			
	E. Convincing, Interest held			
	F. Well organized, words well chosen			
	G. Skillful workmanship, good teamwork			
	H. Work & talk coordinated			
	I. Plain view of audience			
	J. Table neat and orderly			
IV.	Subject matter	30		
	A. Important points emphasized			
	B. Information accurate & complete			
	C. Worthwhile & practical			
	D. Suitable to age and ability level of Participant			
V.	Visuals &/or Equipment	10		
	A. Suitable for work done			
	B. Charts/posters easily read			
VI.	Summary	10		
	A. Important points stressed			
	B. Finished product displayed (if applicable)			
	C. Questions answered satisfactorily			
	D. Closing definite, table left neat			

Note: Presentations are to be scored as to blue ribbon, red ribbon, or white ribbon Quality at the judge's discretion.

Rating:  
 top blue \_\_\_\_\_  
 Blue \_\_\_\_\_  
 Red \_\_\_\_\_  
 White \_\_\_\_\_