

# County Day Sign-Up Sheet

Please complete this form by listing names of all 4-Hers participating in the event as well as special group names for events such as skits. Late entries will be accepted but may not be listed on the schedule. Forms can be sent as an e-mail attachment. E-mail: atchisoncoext@ksu.edu

**Club Name** \_\_\_\_\_ Due back to Extension Office by **February 10, 2016**

<b>FYI (For Your Information)</b> 7-10 years old or first & second year member Participation only/non-competitive	<b>Jr. Demonstrations/Illustrated Talks</b> (7-13 years old)
<b>Public Speaking (13 and older)</b>	<b>Sr. Demonstrations/Illustrated Talks</b> (14 and older)
<b>Project Talks (7-12 years old)</b>	
	<b>Piano Solo</b>
<b>Model Meeting</b>	
___ Yes ___ No      Number in	

<b>Instrumental Ensemble (2 -15)</b>	<b>Dance (Medium Group 5-12)</b>
<b>Instrumental Solo</b>	<b>Dance (Large Group 13+)</b>
<b>Band (16+)</b>	
	<b>Other Talent</b>
<b>Vocal Ensemble (2-15)</b>	
	<b>Skits</b> (Specify if more than 1 skit is listed,
<b>Vocal Solo</b>	
<b>Chorus</b>	
	<b>Creative Drama</b>
<b>Dance Individual</b>	
<b>Dance (2-4)</b>	<b>Reading</b>