

# Atchison County 4-H Day Camp

**Activities**

**Games**

# FUN

**When: Friday, June 15th, 2018  
1:00 PM - 3:00 PM**

**Registration 12:30-12:45 pm**

**Where: Atchison Boys & Girls  
Club - 1215 Ash Street**

**Who: Kids 1st - 3rd grade are  
welcome to attend.**

**Please pre-register by June 4th.**

**Crafts**

**Snacks**



**4-H preparing tomorrow's leaders for school, work & life.**

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